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ANTY 220S.50: Culture & Society - Online

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ANTY 220S: Culture and Society
Section 50 online

Autumn 2013

Professor G.G. Weix
Office: SS 223
Office hours: MWF 1:00-3:00 P.M.
And by appointment

Description: Study of social organization of non-western societies; emphasis on variations in ecology,
social structure, economic, political and religious beliefs and practices.

Readings

series, Contributions to Anthropology, Department of Anthropology at The University of Montana.

Objectives:
1) To gain foundational, comparative perspective on diverse societies and cultures.
2) To acquire descriptive and analytic vocabulary of concepts in the study of culture and society.
3) To meet the GE requirements for Group VII and X (Social Sciences and Indigenous and Global).

Course Requirements: Please conduct class related email communication through UM account.
Students must comply with the Student Conduct Code http://life.umt.edu/vpsa/student_conduct.php
in all course matters.

Accessibility: University policy states that it is the responsibility of students with documented disabilities
to contact instructors during the first week of the semester to discuss appropriate accommodations to
ensure equity in grading, classroom experiences, and outside assignments. The instructor will work with
the student and the staff of the Disability Services for Students (DSS) to arrange accommodations. Students
should contact DSS (243.2373, Lommasson Center 154) for more information.

Technical support is provided at: http://umonline.umt.edu/techsupport/helpdesk.aspx. This syllabus
provides a general plan for the course. If deviations are necessary they will be announced in class.

Group VII: Social Sciences (S) Social science courses describe and analyze human social
organization and interaction, employing social data at a broad scale with statistical relevance,
experimental data on individuals or groups, or qualitative data based on observation and discourse.

Upon completion of a Social Sciences course, students will be able to:
1. Describe the nature, structure, and historical development of human behavior,
organizations, social phenomena, and/or relationships;
2. Use theory in explaining these individual, group, or social phenomena; and/or
understand, assess, and evaluate how conclusions and generalizations are
justified based on data.
Group X: Indigenous and Global Perspectives (X)

This perspective instills knowledge of diverse cultures in comparative and thematic frameworks. Students are encouraged to cultivate ways of thinking that foster an understanding of the complexities of indigenous cultures and global issues, past and present. Students will learn how geographically and culturally separate parts of the world are linked by various, multiple interactions. Indigenous studies focus upon "first peoples" and their descendants who derive their cultural communal identities from their long-standing and/or historical habitation of particular places. These courses foster an appreciation for indigenous peoples, their histories and cultures, and their struggles both to maintain their ways of life and gain equal positions in world spheres of power and change. Global studies investigate how societies and nations interact through human endeavor and /or natural processes. These courses encourage students to relate their knowledge of particular parts of the world, with their individual identities, and to larger trends and issues that affect multiple societies and environments. These include regional, national, and even transnational cultural flows, as well as a multiplicity of environmental processes and economic relationships.

Upon completion of an Indigenous and Global Perspective course, students will be able to:

- place human behavior and cultural ideas into a wider (global/indigenous) framework, and enhance their understanding of the complex interdependence of nations and societies and their physical environments;
- demonstrate an awareness of the diverse ways humans structure their social, political, and cultural lives; and analyze and compare the rights and responsibilities of citizenship in the 21st century including those of their own societies and cultures.

Requirements:
1) participate in weekly discussion forums on questions posed by instructor 150 points
2) complete weekly objective quizzes based on assigned readings 150 points
3) write two short essays (50 points each) on questions posed by instructor 100 points
4) complete final exam due Dec. 13th 100 points

Total possible points: 500 points

Grading Policy:
Grades will be determined by points earned in all four categories above. The percentage will determine the letter grade as follows, for individual assignments and the course grade:
A 90-100%, B 80-89%, C 70-79%, D 60-69% Below 60% F. +/- at discretion of instructor
Week One: What is Anthropology? Read: Bonvillain, Chapter 1
Aug. 26-30

Week Two: The Nature of Culture Read: Bonvillain, Chapter 2
Sept. 2-6

Week Three: Studying Culture Read: Bonvillain, Chapter 3
Sept. 9-13

Week Four: Learning One’s Culture Read: Bonvillain, Chapter 4
Sept. 16-20

Week Five: Language and Culture Read: Bonvillain, Chapter 5
Sept. 23-27  First essay due: Sept. 27 by 5:00 p.m.

Week Six: Making a Living Read: Bonvillain, Chapter 6
Sept. 30-Oct. 4

Week Seven: Economic Systems Read: Bonvillain, Chapter 7
Oct. 7-11

Week Eight: Kinship and Descent Read: Bonvillain, Chapter 8
Oct. 14-18

Week Nine: Marriage and Family Read: Bonvillain, Chapter 9
Oct. 21-25

Week Ten: Gender Read: Bonvillain, Chapter 10
Oct. 28-Nov. 1  Second essay due: Nov. 1 by 5:00 p.m.

Week Eleven: Equality and Inequality Read: Bonvillain, Chapter 11
Nov. 4-8  Optional reading: Bessac chapters 1-2

Week Twelve: Political Systems Read: Bonvillain Chapter 12
Nov. 11-15  Optional reading: Bessac, chapters 3-4

Week Thirteen: Conflict Resolution Read Bonvillain, Chapter 13
Nov. 18-22  Optional reading: Bessac, chapters 5

Week Fourteen: Religion Read Bonvillain, Chapter 14
Nov. 25-29  Optional reading: Bessac, chapter 6

Week Fifteen: Arts Read Bonvillain Chapter 15
Dec. 2-6  Optional) Bonvillain chapters 16 and 17

Final Exam: Will open Thursday Dec. 12th at 8:00 a.m. and close Dec. 12th at 5:00 p.m.