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### Documents from the October 15, 1986 meeting of the Associated Students of the University of Montana (ASUM)

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ASUM CENTRAL BOARD AGENDA  
MOUNT SENTINEL ROOM  
OCTOBER 15, 1986  
7:00 P.M.

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF OCTOBER 8, 1986 MINUTES
4. PRESIDENT'S REPORT
  - A. INITIATIVE C1-27 -- JERRY GORDON
  - B. CB NOMINATIONS
  - C. GENERAL ANNOUNCEMENTS
  - D. ROTC
5. VICE PRESIDENT'S REPORT
  - A. COMMITTEE APPOINTMENTS, GROUP CRITERIA
    - STUDENT LEGISLATIVE COMMITTEE
    - KIRSTEN BARRETT/FRESHMAN/LIBARTS
    - ALVIN JENKINS/JUNIOR/PRE PHYSICAL THERAPY
    - TOM PERRICK/FRESHMAN/BAD FINANCE
  - INTERNATIONAL -- PATRICIA PETERSON/SENIOR/JOURNALISM
  - B. GENERAL ANNOUNCEMENTS
6. BUSINESS MANAGER'S REPORT
7. COMMITTEE REPORTS
8. PUBLIC COMMENT PERIOD
9. OLD BUSINESS
10. NEW BUSINESS
11. COMMENTS
12. ADJOURNMENT

DATE 10/15/86

### CB Members

Dorsett, Brian

~~Hill, Todd~~

~~Johnson, Heidi~~

Norman, Ed

Perry, Charles

Schoenen, Terry

Sherry, Kathy

Small, Dennis

Snelson, Scott

Stoick, Beverly

Smith, Cindy

~~Stoiek, Rod~~

Young, Kathy

## ASUM Officers

Tuss, Paul

McLeod, Mary

Henderson, Dan

## Faculty Advisor

Cawley, Gregg

## Montana Kaimin

Huneck, Tim

CB:cbtally

[illegible][illegible][illegible]

## ASUM CENTRAL BOARD MINUTES

October 15, 1986

Montana Rooms

7:00 p.m.

The ASUM Central Board meeting was called to order by Mary McLeod, ASUM Vice President, sitting in for ASUM President Tuss. Members present were Bettise, Chor, Connor, Dorsett, English, Israel, Miller, Norman, Perry, Schoenen, Sherry, Small, Snelson, Stoick, Young, Henderson, and Cawley. Tuss and Schoenen were excused.

1. The minutes of October 8, 1986 were approved as written.

### PRESIDENT'S REPORT

2. Jerry Gordon, staff member at the University, addressed the Board concerning Initiative C1-27. This initiative proposes an elimination of all property taxes in the state. Gordon spoke against this initiative and explained that the University would lose approximately 4 million dollars if there were no property taxes. Gordon encouraged CB members to pass the word around concerning the effects this initiative would have on UM.
3. Lisa Pouliot and Ron Jacobson, ROTC members gave a slide-show presentation on ROTC. They also outlined scholarships available and hoped that the presentation would aid CB members in answering any questions the student body may have.
4. General Announcements
  - . Commissioner Krause's report on higher education was made public. It is a very extensive report and McLeod advised each CB member to take time and read it. Four copies will be left in the ASUM office for your use.
  - . There will be a Parking Forum at 12:00 in the UC on Thursday, October 16. It is sponsored by SAC and various speakers will be present.
  - . COSCGA, a student government workshop in Texas, has asked Henderson to conduct a workshop at their next convention. McLeod says the administration is excited about this opportunity since last year's convention was excellent.
  - . The Student Union Board passed a resolution at their last meeting in support of ASUM President Tuss' Women's Resource Center Directive. A copy of this resolution was given to each CB member in order to make them aware of this.
  - . The Tentative MAS (Montana Associated Students) agenda was issued. Please let McLeod know by Friday, October 17 if you would like to attend. The dates are October 23 and 24 and the cost is \$10.
  - . The executive allocation will take place at next Wednesday's meeting. Monday, October 20, beginning at 4:00 p.m., groups will be lobbying in the Montana Rooms. The process will be accelerated if CB members try and do a little research before Wednesday in addition to attending the Lobbying Session on Monday.

- . McLeod handed out the new Group Registration Form for members to read. This form will be approved at next week's meeting and it is open for any comments or suggestions anyone may have.
- 5. **Snelson - Bettise** -- Motion to ratify **Howard Crawford** as a new member of Central Board. Upon vote, motion passed.
- Small - Snelson** -- Motion to ratify **Kyle Fickler** as a new member of Central Board. Upon vote, motion passed.
- Connor - Bettise** -- Motion to ratify **Rebecca Manna** as a new member of Central Board. Upon vote, motion passed.
- Sherry - Young** -- Motion to ratify **Mischelle Fulgham** as a new member of Central Board. Upon vote, motion passed.
- Snelson - Bettise** -- Motion to ratify **Cindy Smith** as a new member of Central Board. Upon vote, motion passed.

#### VICE PRESIDENT'S REPORT

- 6. **Snelson - Dorsett** -- Motion to accept Kirsten Barrett, Alvin Jenkins, and Tom Perrick on the Student Legislative Committee. Upon vote, motion passed.
- Connor - Dorsett** -- Motion to accept Patricia Peterson on the International Committee. Upon vote, motion passed.
- 7. McLeod reminded the Board that Graduate students are still needed for committee positions. Please let students know about these openings.

#### BUSINESS MANAGER'S REPORT

- 8. **Small - Connor** -- Motion to amend the Fiscal Policy to include the pay periods and additional positions under the Student Legislative Action office (See Appendix A). Discussion followed. Previous question. Previous question passed. Upon vote, motion passed.

#### COMMITTEE REPORTS

- 9. **Young** -- Auxiliary Overview Committee will meet Monday, October 20 at 4 p.m. in Craig Hall.
- 10. **Chor** -- Student Union Board met Wednesday. The Board of Regents have not approved the UC Renovation fee but will do so in the near future. SUB is also working towards having potluck food allowed in the UC and establishing a committee for group registration.
- 11. **Connor** -- The Student Legislative Action Committee has approved Terry Schoenen as the new City Council Representative and Rob Bell as the Volunteer's Coordinator. Bell will oversee the 25 member Legislative Committee.



12. **Sherry** -- Campus Development met and decided that the art object will go up in front of the Fine Arts Building. Also, speed bumps will be put in the parking lot between the Men's Gym and the Forestry Building.

#### NEW BUSINESS

13. A representative from ASUM Programming extended an invitation for all CB members to a brief reception for Ralph Nadar. He will be speaking on campus Wednesday, October 22 at 8 p.m. in the University Theatre. The reception, following his speech, will be held in the UC Lounge. If you wish to attend please let Programming know.
14. **Young - Bettise** -- Motion to move the next Central Board meeting to Wednesday at 5:30 p.m. in order for CB members to see Ralph Nadar. Discussion followed. Previous question. Previous question passed. Upon vote, motion passed.

#### COMMENTS

15. **Small** -- Would like to congratulate Mary McLeod on her great job on running the interview process. I was the only member of this entire body who sat through every interview! Congratulations to Paul, Mary, and Dan on the Administrative Alternative. I was upset that we did not rebudget last spring but because of the administration's innovativeness we do have money to allocate this fall.
16. **Stoick** -- Welcome to all the new members. It looks like it is going to be a very exciting year.
17. **Bettise** -- Congratulations to all the new members. I hope we didn't scare you. Sorry if we conducted this issue about M. English wrong. I think it got blown out of proportion. It bothers me that English won't be here next quarter. But if she can attend meetings I'd like to have her stay on the Board.
18. **McLeod** -- I'd like to remind you that this is not the place for an open discussion regarding emotional issues such as the one we dealt with tonight. The homework is so necessary before these meetings. Otherwise it causes problems. At times we complain about the length of the meetings but the meetings carry on because of these discussions. Congratulations to new Board members. It was a very exciting interview process. Having all of you here tonight is really great. I would like to see if we could have the CB table moved to different locations on campus. Possibly in the Lodge or the dorms. Please attend the Lobbying Session on Monday especially if you want to see Ralph Nadar. Please sign up if you would like to go to the MAS Conference next week. There will be a sign up sheet in the ASUM office.

19. **Norman** -- Thanks to Mary for her fine job these past couple of weeks. Her value to us is not always as obvious as it should be. It is not surprising that we have reactions from organizations like WRC when we conduct business in the way that we have been conducting it in regards to these sensitive issues. I have been asked to make an apology for my reactions to the ROTC presentation. I always react to the military organization with rage after having gone through the Vietnam era.

ADJOURNMENT

20. **Crawford - Chor** -- Motion to adjourn at 10:00 p.m. Upon vote, motion passed.

Submitted by:

*Krista K. Denney*

Krista K. Denney

Central Board Recording Secretary

1225

## Students/Non-Work Study

## 3 Pay Periods (PP)

- A. Non-Legislative Years
- B. Legislative Years
- C. MT. Legislative Session

## 1. SLA Director

- A. Grade 6- 105.00/month 6hrs./wk.
- B. Grade 4- 210.00/month 12hrs./wk.
- C. Grade 3- 290.00/month 16hrs./wk.

## 2. MT. Legislative Action Coordinator

- A. Grade 7- 50.00/month 3hrs./wk.
- B. Grade 6- 105.00/month 6hrs./wk.
- C. Grade 4- 210.00/month 12hrs./wk.

## 3. ASUM Legislative Activities/Volunteer Coordinator

- A. Grade 7- 50.00/month 3hrs./wk.
- B. Grade 6- 105.00/month 6hrs./wk.
- C. Grade 4- 210.00/month 12hrs./wk.

## 4. Missoula City/County Rep.

Flat Rate- Grade 7- 50.00/month 3hrs./wk.

## Fiscal Year 1986-1987

## 1. SLA Director

- PP C- 4 Months X 290.00
- PP B- 5 Months X 210.00
- PP A- 0 Months

1160.00  
1050.00  
00.00

(A) 2210.00

## 2. MT. Legislative Action Coordinator

- PP C- 4 Months X 210.00
- PP B- 5 Months X 105.00
- PP A- 0 Months

840.00  
525.00  
00.00

(B) 1365.00

## 3. ASUM Legislative Activities/Volunteer Coordinator

- PP C- 4 Months X 210.00
- PP B- 5 Months X 105.00
- PP A- 0 Months

840.00  
525.00  
00.00

(C) 1365.00

## 4. Missoula City/County Rep.

Flat Rate- 9 Months X 50.00

(D) 450.00

(A)+(B)+(C)+(D)=

5390.00