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ACT registration

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FOR IMMEDIATE RELEASE

Saturday, Oct. 16, will be the last chance for high school college-bound students to register for the November test session of the American College Testing Program (ACT), according to Leo Smith, Missoula, state coordinator.

The ACT battery will be given Saturday, Nov. 13, in 19 Montana cities and towns. In ____________, the battery will be given at ______________________ (local town) (test center locations listed at end).

Smith pointed out that 10 Montana colleges and universities and two schools of nursing are among the 1050 institutions across the country which now require or recommend that their prospective students take the ACT battery.

The ACT battery, Smith explained, consists of an information section, the Student Profile, and one test in each of four subject areas--English, mathematics, social studies and natural science.

The four tests sample the student's ability to do the kinds of intellectual tasks college students typically perform. The Student Profile Section gives the student an opportunity to present himself as a special kind of person with unique aspirations and potentials, Smith explained.

Based upon results of the battery, ACT sends a record for each student to the colleges of his choice. These records are used in placement, admissions, academic and vocational counseling, selection of scholarship and loan recipients, and in planning other student programs. ACT also sends "feedback" reports to the student and his high school counselor.

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NOTE TO EDITORS: Centers where the ACT battery will be given on November 13 are BAKER- Baker High School Study Hall; BILLINGS- Eastern Montana College, Multipurpose Rm., Educ. Bldg., and Rocky Mountain College, Rm. A-20, Admin. Bldg.; (more)
- 2 - ACT Tests

BOZEMAN - Montana State University, Rm. 108, Reid Hall (test administered Sat., 1 p.m.); BUTTE - Montana College of Mineral Science and Technology, Rm. 104, Engineering Hall; CUT BANK - Cut Bank High School, Rm. 205; DILLON - Western Montana College, Rm. 217, Admin. Bldg.; GLASGOW - Glasgow High School, Rm. 300; GLENDIVE - Dawson County Junior College Office, 900 N. Kendrick; GREAT FALLS - College of Great Falls, Cafeteria, Student Center and Great Falls High School Cafeteria.

HAVRE - Northern Montana College, Little Theater, Cowan Hall; HELENA - Carroll College, Rm. 300, Sci. Library Bldg. and Helena High School Cafeteria; KALISPELL - Flathead County High School, Study Hall; LEWISTOWN - Fergus County High School, Rm. 30; LIBBY - Libby High School, Study Hall; MILES CITY - Custer County Junior College, Student Center; MISSOULA - University of Montana, Rm. 115, Music Auditorium; PLENTYWOOD - Plentywood High School, Rm. 206.

SIDNEY - Sidney High School Cafeteria; WOLF POINT - Wolf Point High School, Study Hall.

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