1-1-1970

2nd Annual Kyi-Yo Indian Youth Conference on Education, 1970

Kyiyo Native American Student Association

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2ND ANNUAL KYI-YO INDIAN YOUTH CONFERENCE ON EDUCATION

Education is your most powerful weapon.
With education you are the white man's equal;
Without education you are his victim.

Plenty Coups

UNIVERSITY OF MONTANA
APR. 16-18, 1970 MISSOULA, MONT.
CONFERENCE COMMITTEES

Conference Coordinators: Thelma Stiffarm, Gros Ventre-Cree; George Harris, Eastern Shoshone, and John Pambrun, Blackfeet (Assistant);

Accomodations Committee: Bob Swan, Chairman, Chippewa-Cree; Mike Reilly, and David Tolvin

Arts & Crafts: Thomas Ball, Chairman, Assiniboine; Mike Mattson, Associate Member; Herman Reuben, Nez Perce

Banquet: June Nickelson, Chairman, Mandan

Clerical: Deanna McNabb, Blackfeet

Cultural: Mary Ellen LaFromboise, Blackfeet, Chairman; Chris Roberts, Associate member; Bob Swan, Chippewa-Cree

Entertainment: John Pambrun, Chairman, Blackfeet; (Gabe) Sam Grant, Blackfeet; Clarence (Butch) McDonald, Assiniboine-Sioux

Finance: Joe Begay, Chairman, Navajo; Pat Head, Blackfeet; Rodney Miller, Assiniboine

Novelty: Co-Chairmen, Pat Head, Blackfeet, and Chris Roberts, Assoc. member

Parade & Float Committee: Robert Escarcega, Chairman, Assiniboine; Bob (Sarge) Howe, Crow; Chris Roberts, Assoc. member; Paul Parrot; Mary Ellen LaFromboise, Blackfeet

Posters: Chris Roberts, Chairman; Marlene Salway, Clerical, Blackfeet; Thelma Stiffarm, Gros Ventre-Cree

Publicity: Lorraine Edmo, Chairman, Shoshone-Bannock

Queen Committee: Carmen Cornelius, Chairman, Flathead-Oneida

Registration: Marlene Salway, Chairman, Blackfeet; Plus all Kyl-yo members; & Flathead Community College, Dean Matt, Chairman, Flathead

Speakers Committee: Thelma Stiffarm; George Harris

Concert Committee: Kevin Howlett, Chairman; Lee Tickel, ASUM Program Director
CONFERENCE SCHEDULE

Thursday, April 16
8 - 10:30 REGISTRATION, University Center Mall
10:30 MAIN SPEAKER ADDRESS: Lehman Brightman, Director, Indian Studies Program, University of California, Berkeley
     University Center Ballroom
1 - 2:30 SEMINARS (A-H) see Schedule
2:30 - 4 SEMINARS
6:00 BANQUET, University Center Ballroom  BANQUET SPEAKER: ALONZO SPANG QUEEN CORONATION

Friday, April 17
9 - 10:30 SEMINARS
10:30 - 12 SEMINARS
1 - 1:00 LAW SEMINAR
7 - 12 p.m. GET-ACQUAINTED DANCE, Music provided by "Family of One"
             Newman Center, Christ The King Church, Keith & Gerald Streets

Saturday, April 18
8:30 - 10 SENATOR EDWARD M. KENNEDY'S ADDRESS, Field House
10:00 BUFFY SAINTE MARIE - Conference Summary, Field House
11 - 12:00 OPPORTUNITY DAY, University Center, Montana Rooms
1:30 PARADE (Parade participants should convene at the Northern Pacific Depot by 1 p.m.) Added Attraction: APACHE DEVIL DANCERS
3:30 - 5 CULTURAL ACTIVITIES (Place to be announced)
8:00 p.m. BUFFY SAINTE MARIE CONCERT, Field House (Reduced prices to Indian Participants available at Registration Desk)
          To save time, Indian dancers should be dressed and proceed immediately to dance after concert.
9:30 - 2 a.m. ALL INDIAN DANCE, University Center Ballroom

Prizes!
To ensure adequate facilities and an equal opportunity for everyone to participate in each topic area, all conference participants have been divided into groups. Every participant should remain with his assigned group throughout the entire conference.

SCHEDULE:

Thursday, April 16 1 - 2:30 p.m.

Group A Business Adm. Bldg., Rm. 309, "Indian Student Involvement on Campus"
Group B Law School, "Indian Student Involvement on Campus"

Group C Territorial Rooms # 1 & 2, Lodge, "Educational Opportunity & Services"
Group D Territorial Rooms # 4, Lodge, "Educational Opportunity & Services"

Group E Yellowstone Room, Lodge "Indian History & Indian Power"
Group F Lounge, Lodge, "Indian History & Indian Power"

Group G Ballroom, University Center, "Educational Progress: American/Canadian"
Group H Montana Room, 361 A, University Center, "Educational Progress: Am./Canadian"

Thursday, April 16 2:30 - 4 p.m.

Group A Law School, "Educational Opportunities & Services"
Group B Business Adm. Bldg., Rm. 309, "Educational Opportunities & Services"

Group C Territorial Rooms # 1 & 2, Lodge, "Indian History & Indian Power"
Group D Territorial Room # 4, Lodge, "Indian History & Indian Power"

Group E Lodge Lounge "Educational Progress: American/Canadian"
Group F Yellowstone Room, Lounge, "Educational Progress: American/Canadian"

Group G Montana Room, 361 A, University Center, "Indian Student Involvement on Campus"
Group H Lodge Basement, "Indian Student Involvement on Campus"

Friday, April 17 9 - 10:30 a.m.

Group A Journalism Bldg., Rm. 304, "Indian History & Indian Power"
Group B Turner Hall Lounge, "Indian History & Indian Power"

Group C Yellowstone Room, Lodge, "Educational Progress: American/Canadian"
Group D Lounge, Lodge, "Educational Progress: American/Canadian"

Group E Lodge Basement, "Indian Student Involvement on Campus"
Group F Bookstore, Lodge, "Indian Student Involvement on Campus"

Group G Knowles Hall Lounge, "Educational Opportunities & Services"
Group H Territorial Room # 4, Lodge, "Educational Opportunities & Services"
(Schedules Continued)

Friday, April 17 10:30 - 12:00 a.m.

Group A Journalism Bldg., Room 304, "Educational Progress: American/Canadian"
Group B Knowles Hall Lounge, "Educational Progress: American/Canadian"

Group C Lounge, Lodge, "Indian Student Involvement on Campus"
Group D Yellowstone Room, Lodge, "Indian Student Involvement on Campus"

Group E Bookstore, Lodge, "Educational Opportunities and Services"
Group F Lodge Basement, "Educational Opportunities and Services"

Group G Turner Hall Lounge, "Indian History and Power"
Group H Territorial Room # 4, "Indian History and Power"

Friday, April 17 1 p.m.

Law School - Tours through Law School

2 - 3:30 p.m.

"Indian Law" Seminar - "Civil Disobedience as a tactic to improve the Indians Social and Political Situation". Location will be announced.

3:00 p.m.

Law School - Tours through Law School
SEMINARS AND SPEAKERS

"EDUCATIONAL OPPORTUNITIES AND SERVICES"

Officials from several educational service organizations will define and explain their programs. Innovations in educations will also be discussed.

1. Belgarde, Verlin
   Education Specialist, Bureau of Indian Affairs, Billings Area Office, Billings

2. Canan, James
   Area Director, Bureau of Indian Affairs, Billings, Montana

3. Favel, Robert
   Chairman, Rocky Boy School Committee, Inc., Rocky Boy, Montana

4. Gray, Harold
   Special Projects Coordinator, ICAP, University of Montana, Missoula

5. Howard, William
   Assistant Supervisor, Montana State Indian Education, Helena, Montana

6. Miller, Shirley
   Director, Project Talent, Office of State Superintendent of Public Instruction, Helena, Montana

7. Mullen, Donald
   Director, Financial Aid Office, University of Montana, Missoula

8. Spang, Alonzo
   Dean, Student Personnel Services Navajo Community College, Many Farms, Arizona

9. Swisher, Perry
   Director, Idaho State University Talent Search, Idaho State University, Pocatello

10. Wilson, Dr. James
    Chief, Indian Division, OEO, Washington, D. C.
A comparison and exchange of ideas on the progress of Indian education in both countries. Also, Montana Indian high school students and the Governor's Task Force on Indian Education will discuss the betterment of high school standards.

1. Buffalo, Roy
   Employment Assistant Officer, Bureau of Indian Affairs, Billings Area Office, Billings, Montana

2. Corcoran, Bert
   Director of Federal Projects, School District No. 16 Havre, Montana

3. Gladstone, James
   Board of Governor's, University of Lethbridge, Lethbridge Cardston Alberta, Canada

4. Howard, Bob
   Director, Community Action Program, Browning, Montana

5. Little Bear, Leroy
   University of Lethbridge, Lethbridge, Alberta, Canada

6. McDonald, Joe
   Student, Trent University, Peterboro, Ontario, Canada

7. McDonald, Tom
   Principal, Ronan High School, Ronan, Montana

8. McDonald, Tom
   VISTA Supervisor, Missoula, Montana

9. Old Person, Earl
   NCAI, Chairman, Blackfeet Tribal Council Chairman, Browning, Montana

10. Peterson, Helen
    Governor's Task Force, Editor, Hardin Tribune-Herald Hardin, Montana

11. Ten Bear, Joseph
    Secretary, Crow Tribal Council, Crow Agency, Montana

HIGH SCHOOL STUDENTS

1. Clincher, Bonnie
   Poplar, Montana

2. Daniels, Helen
   Poplar, Montana

3. Glenmore, Rhoda
   Busby, Montana

4. McKay, Joe
   Browning, Montana

5. Reeves, Mary
   Browning, Montana

6. Rosette, Mary Lou
   Box Elder, Montana

7. Stiffarm, Loren
   Browning, Montana

8. Tailfeathers, Robert
   Browning, Montana
"INDIAN HISTORY AND INDIAN POWER"

The pros and cons of the recent power movement will be discussed by those Indians involved and those Indians with an extensive knowledge of Indian history.

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<tbody>
<tr>
<td>1.</td>
<td>Atencio, Benny</td>
<td>CAP Director, Santa Domingo Pueblo, New Mexico</td>
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<tr>
<td>2.</td>
<td>Brightman, Lehman</td>
<td>Director, Indian Studies Program, University of California, Berkeley, Cal.</td>
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<td>3.</td>
<td>Charlo, Victor</td>
<td>Evaro, Montana</td>
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<td>4.</td>
<td>Demontiney, Lionel H., M.D.,</td>
<td>Research and Development Specialist, Northwest Regional Educational Laboratory, Portland, Oregon</td>
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<td>5.</td>
<td>Harris, George</td>
<td>Indian Student Advisor/Counselor, University of Montana</td>
</tr>
<tr>
<td>6.</td>
<td>Horn, Kahn-tineta</td>
<td>Ex-Fashion Model, Writer, Caughnawaga Reserve, Quebec, Canada</td>
</tr>
<tr>
<td>7.</td>
<td>Jim, Robert</td>
<td>Chairman, Yakima Tribal Council, Toppenish, Washington</td>
</tr>
<tr>
<td>8.</td>
<td>Kinley, Forrest</td>
<td>Marietta, Washington</td>
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<tr>
<td>9.</td>
<td>Yellowtail, Suzie</td>
<td>Consultant, Division of Indian Health, Wyola, Montana</td>
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The Kyl-Yo Indian Club members would like to express their sincere gratitude to all those individuals and organizations whose assistance made this conference possible.

Special thanks to:
1. University of Montana ASUM Program Council
2. Flathead Community College Indian students
3. University of Montana Law School
4. Blackfeet Tribal Council
5. All Speakers and Conference participants
6. The Church groups and all the people who have contributed housing.
7. ICAP for their assistance
8. Western Village for horses
KYI-YO MEMBERS

Indian Student Advisor: George Harris, Eastern Shoshone  
Faculty Advisor: Dr. Carling Malouf, Anthropology

Ball, Thomas  
Begay, Dee (Assoc. member)  
Begay, Joe, Vice-President  
Bishop, Jessie  
Boyd, Franklin  
Boyd, Tom  
Cornelius, Carmen  
Edmo, Lorraine  
Escarcega, Mary (Assoc.)  
Evans, Joe  
Grant, Gabriel  
Harris, George  
Head, Pat  
Headley, Louis  
Hodges, Robert, Public Relations  
Howlett, Kevin, Sergeant At Arms  
LaFountain, Ernest  
LaFromboise, May Ellen, Sec.-Treasurer  
Matt, Joyce  
Mattson, Mike (Assoc.)

Ball, Thomas  
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LaFountain, Ernest  
LaFromboise, May Ellen, Sec.-Treasurer  
Matt, Joyce  
Mattson, Mike (Assoc.)

General Information:

"Kyi-Yo" is a Blackfeet word meaning "Bear".

Program Artwork - Thanks and appreciation to Dee Begay - our artist