

University of Montana

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### 14th Annual Kyi-Yo Conference, 1982

Kiyiyo Native American Student Association

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# 14th Annual KYI-YO Conference 1982

For more information:  
KYI-YO Club  
730 Eddy  
Missoula, MT 59801  
243-5831

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MOTHER EARTH ... TIMES ARE FORCING A DECISION



Bob Tailfeathers ©



DEDICATION

\* \* \* \* \*

THE 14th ANNUAL KYI-YO CONFERENCE IS  
DEDICATED TO THE MEMORY OF JOHN WOODENLEGS,  
NORTHERN CHEYENNE, WHO PASSED AWAY ON  
DECEMBER 17, 1981. MR. WOODENLEGS WILL BE  
REMEMBERED FOR THE MANY CONTRIBUTIONS HE  
MADE TO THIS UNIVERSITY, ITS FACULTY, AND  
STUDENTS. HE WILL BE MISSED BY ALL WHO  
KNEW HIM.

\* \* \* \* \*





# University of Montana

Office of the President • Missoula, Montana 59812 • (406) 243-2311

April 15, 1982

On behalf of the University of Montana community, welcome to the Fourteenth Annual Indian Youth Conference sponsored by the Kyi-Yo Indian Club of the University of Montana.

The Kyi-Yo Club plays a very important role here at the University. Together with the Native American Studies Department, the Club makes contributions to the preservation of Indian heritage for Montana's native American citizens and enhances an understanding of this rich legacy for all Montanans.

I wish you a most successful conference and enjoyable stay with us at the University of Montana.

Sincerely,

Neil S. Bucklew  
President



KYI-YO INDIAN CLUB  
UNIVERSITY OF MONTANA

Missoula, Montana 59812

730 Eddy Avenue

Phone 243-5600

April 29, 1982

WELCOME! Kyi-Yo Conference Participants,

On behalf of the Kyi-Yo Indian Club and myself, I would like to thank all of you for attending our celebration. It is with great honor and pleasure that we welcome you to the 14th Annual Kyi-Yo Indian Youth Conference and the University of Montana.

Our involvement in this year's conference has been a challenging but rewarding experience for us but our main focus is to see that you, the conference participants, have a meaningful and memorable time while you enjoy your stay in the Garden City.

We hope you return to Missoula next year for the 15th Annual Kyi-Yo Indian Youth Conference.

May the Creator be with all of you on your journey home and always.

Peace be with you.

Sincerely,

*Colleen Barcus*

Colleen Barcus, Conference Coordinator  
Blackfeet  
Senior - Secondary Education



KYI-YO INDIAN CLUB  
UNIVERSITY OF MONTANA

Missoula, Montana 59812

730 Eddy Avenue

Phone 243-5600

April 14, 1982

Greetings Conference Participants:

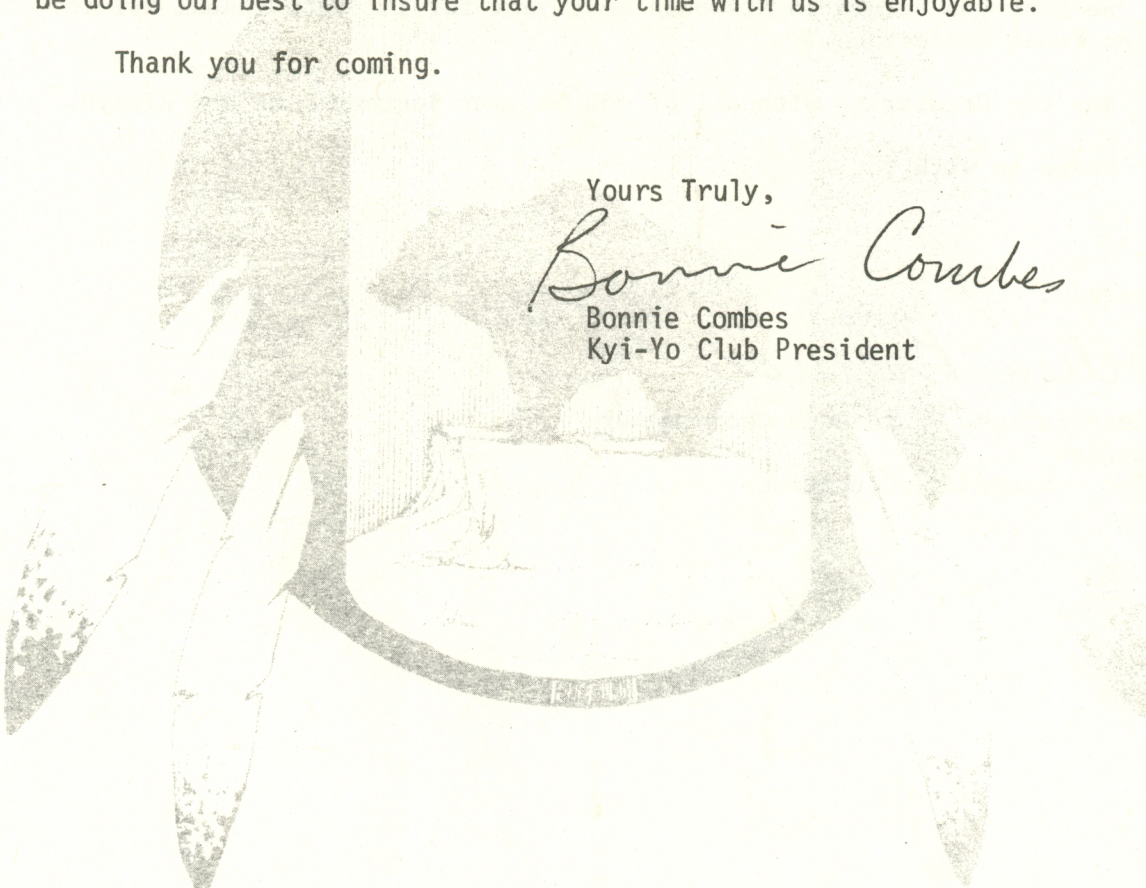
I would like to welcome you to the 14th Annual Kyi-Yo Conference here at the University of Montana.

We are very pleased and fortunate to have you with us to carry out the goals of this conference. I urge each of you to attend the panel presentations and actively participate in the discussion.

Once again we are presenting a large pow-wow that will feature many dancers and drummers from different reservations. There will also be a traditional feed for our guests. If you need directions or information, there will be a table set up in the fieldhouse for this purpose. We will be doing our best to insure that your time with us is enjoyable.

Thank you for coming.

Yours Truly,



*Bonnie Combes*

Bonnie Combes  
Kyi-Yo Club President



*John Wooden Legs Memorial Run*

*1982 Kyi-Yo Youth Conference*

*University of Montana*

*This is to certify that \_\_\_\_\_*

*participated in the John Wooden Legs Memorial Run*

*held on the 1st day of May, 1982.*



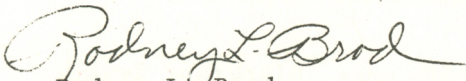
April 29, 1982

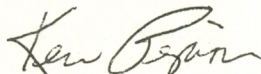
Dear Kyi-Yo Conference Participants:

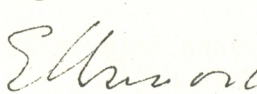
On behalf of the University of Montana Native American Studies Program, it is an honor and pleasure to welcome one and all to the 14th Annual Kyi-Yo Conference, April 29, 30, and May 1. This year the Conference is dedicated to the memory of John Woodenlegs, a friend and honorary doctorate of the University of Montana. The theme of the Conference is "Mother Earth: Times Are Forcing a Decision," and activities include Indian and non-Indian speakers addressing spiritual, ecological/environmental and legal issues. In addition, there will be good powwow dancing and singing Friday and Saturday nights.

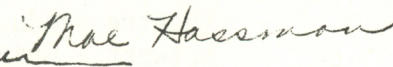
The Kyi-Yo Conference represents many hours of hard work put in by the members of the Kyi-Yo Club. Faced with dwindling resources and trimmed budget, the Kyi-Yo Club had to put forth extra effort to make this year's conference successful. As with the 13 previous conferences, we feel this will be an enjoyable as well as educational experience.

May your visit to the University of Montana be a fruitful one; may the Great Spirit watch over you on your journey home.

  
Rodney L. Brod  
Acting Director

  
Ken Pepion  
Assistant Director  
Advisor/Counselor

  
Ellsworth LeBeau  
Assistant Professor

  
Mae Hassman  
Secretary



## CONFERENCE AGENDA

### THURSDAY, APRIL 29

- 9:00 - 10:00 Pic-to-graph presentation  
Liberal Arts 304
- Missoula Indian Alcohol and Drug Service  
(MIADS) Workshop - Black Student Union,  
1010 Arthur
- 10:00 - 11:30 Mystic Mountain Land Management Planning Game  
Black Student Union. MIADS moves to 730 Eddy
- 10:00 - 12:00 Bearchild Singers cultural demonstration  
University Oval (depending on weather)
- 12:00 - 1:30 Lunch break
- 12:30 - 1:00 Continuation of Mystic Mountain
- 1:30 - 2:30 Cultural Education Panel  
Liberal Arts 308
- 2:30 - 2:45 Break
- 2:45 - 4:00 Preservation of Natural and Human Resources  
Liberal Arts 308 (panel)
- 4:00 - 5:00 Speaker: Eloise Cobell, Treasurer, Blackfeet Tribe  
Women's Center 215
- 7:00 Theatre production: Native American Television  
Network - Great Western Stage, Main Hall  
No charge for admission
- All day Art exhibition entitled "Renewal Songs" by  
Lance Foster, student - UC Gallery

### FRIDAY, APRIL 30

- 8:30 - 9:30 Opening remarks - Field House
- 10:00 - 10:50 First session - Legal Panel  
Liberal Arts 205
- 10:50 - 11:00 Break - move next door to 204
- 11:00 - 12:00 Second session - Legal Panel
- 12:00 - 1:00 Lunch break
- 1:00 - 2:30 Spiritual Panel - Field House 214







POW-WOW SCHEDULE

THURSDAY, APRIL 29

9:00 a.m. Registration opens  
730 Eddy, Native American Studies

5:00 p.m. Registration closes

FRIDAY, APRIL 30

9:00 a.m. Registration re-opens  
Harry Adams Field House

5:00 p.m. Registration closes

6:00 p.m. Field House opens  
Registration re-opens

6:30 p.m. Drum roll call

7:00 p.m. Grand Entry  
Flag Song  
Prayer  
Inter-tribal dancing  
Wayne and Susan Tall Bull--gift to be given  
to John Woodenlegs' family

8:30 p.m. Contests begin  
Little Girls - 7 and under  
Little Boys - 7 and under

9:30 p.m. Girls' Fancy - 8 to 15  
Boys' Fancy - 8 to 15

10:30 p.m. Girls' Traditional - 8 to 15  
Boys' Traditional - 8 to 15

11:00 p.m. Registration closes

SATURDAY, MAY 1

6:00 p.m. Field House opens  
Registration re-opens

6:30 p.m. Drum roll call



7:00 p.m. Grand Entry  
 Flag Song  
 Prayer  
 Inter-tribal dancing

8:00 p.m. REGISTRATION CLOSES.

9:00 p.m. Contests begin  
 Women's Fancy - 16 to 44  
 Men's Fancy - 16 to 44

10:00 p.m. Kyi-Yo Club raffle drawing  
 Women's Traditional - 16 to 44  
 Men's Traditional - 16 to 44

11:00 p.m. Two Eagle River School raffle drawing  
 Women's Golden Age - 45 and up  
 Men's Golden Age - 45 and up

1:00 a.m. Conclusion of the 14th Annual Kyi-Yo  
 Conference and Pow-wow. PLEASE HAVE  
 A SAFE JOURNEY HOME!

\* \* \* \* \*

#### POINT SYSTEM

Dancers earn points in the following manner:

Each Grand Entry:	10 points (20 maximum)	
Participation:	20 points	
Contest points:	1st place rank - 60 points	
	2nd place rank - 40 points	X 5 judges
	3rd place rank - 20 points	

For example, a dancer will go into their contest with a maximum of 40 points if they earned points for Grand Entries and participation. After they dance in their contest, whatever points they earn will be added to points already earned. The dancers with the three highest scores will be the winners. THERE WILL BE NO FINALS; ONLY ONE CONTEST ROUND. If dancers tie in points there will be a dance-off with the judges making the decision. Therefore, a dancer can earn a maximum of 340 points (if they make both Grand Entries, participate, and get 1st place votes from all five judges).







## HISTORY OF THE KYI-YO CLUB

Nearly 25 years ago, some Indian students attending the University became interested in forming a student organization. The club's symbol was the bear; hence the Blackfeet word, "Kyi-Yo." One word has characterized the Kyi-Yo Club from its very beginning and that word is "involvement."

Since academic year 1968-69, when the club became officially "active," it has been involved in Indian issues on the local, state, and national scenes. Through the club's initiative, the University established an Indian Studies Program with a Director-Instructor and an Advisor-Counselor. In the spring of 1969 the first Kyi-Yo Conference was held. The thrust of the conference was to air existing problems on reservations, in urban areas, and Indian problems in general and to get Indians involved in solving their own problems.

The years following the birth of the club marked many achievements by the Indian students at this University. In academic year 1971-72, students participated at the 1st National Indian College Speech Tournament at Dartmouth College. This inspired an all-Indian high school speech and debate tournament which has been sponsored by the club for the past twelve years. About 500 Indian high school students from all over Montana have taken part in these tournaments and many of them attended or are attending the University. In 1973 Kyi-Yo students again made the news when seventeen of them took part in the Trail of Broken Treaties to Washington, D.C. The Fifth Annual Kyi-Yo Pow-Wow was recorded and a record entitled "Kyi-Yo Pow-Wow" was released nationally by Canyon Records of Phoenix, Arizona.

In more recent times, the Kyi-Yo Club is carrying the tradition of being involved. In 1980 the Real Bear Singers formed and traveled to Japan with the Montana Friendship Force as part of a cultural exchange tour. The group is now named the Bearchild Singers in memory of James "Stormy" Bearchild, a former member. The group has given many cultural demonstrations in the public schools in and around Missoula. In 1981 the Native American Studies department was awarded a National Endowment for the Humanities Youthgrant for the purpose of making a documentary about the problems of Indian college students. On campus, students are also active: our famous "Wagon Burners" basketball team has excelled for the past several years and we are now in the middle of softball season with two teams: the Eddy Avenue Reds (co-ed), and the Red Brigades (men's). The club has also joined in the Homecoming activities for the past several years.

As an organization in the Missoula community, the club has likewise been active. The Qua Qui Corporation and the Missoula Indian Alcohol and Drug Services program (MIADS) have allied efforts with the club in many activities such as the Missoula Inter-tribal Pow-Wow held in the spring. These support groups have also been quite helpful in our conference activities such as planning, securing additional funding, and advising. Their expertise and resources have made many functions possible.

The 14th Annual Kyi-Yo Conference and Pow-Wow is an example of what the Kyi-Yo Club and NAS feel is relevant to Indian people today. Past conferences have dealt with education, traditions, federal policies, and other



issues. "Mother Earth: Times are Forcing a Decision" is our theme for this year's conference. Indian people are facing critical times in light of recent policies by the Reagan administration. We must explore the possibilities and impacts of development to accurately assess the advantages and disadvantages. Hopefully, we will generate solutions and ideas compatible with our cultural beliefs. The success of our conference rests with your participation and concern.

\* \* \* \* \*

PAST KYI-YO CLUB OFFICERS

1981-82	Bonnie Combes, Blackfeet
1980-81	Garland (Ping) Stiffarm, Gros Ventre
1979-80	Alvina Kennedy, Blackfeet
1978-79	Donald Meyers Goodvoice, Cree
1977-78	Susan Childers Tall Bull, N. Cheyenne
1976-77	Arlie Stops, Crow
1975-76	Francine Smith, Fort Peck
1974-75	James Montes, Cree
1973-74	Daniel Decker, Salish
1972-73	Jack Plumage, Fort Belknap
1971-72	Judy Gray, Salish
1970-71	
1969-70	
1968-69	Ken Ryan, Fort Peck, and Lloyd Coon, Fort Belknap

\* \* \* \* \*

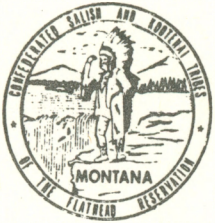


## 14th ANNUAL KYI-YO CONFERENCE COMMITTEE

It is impossible to list everyone who helped work on the conference, but the following students are recognized for their time and efforts:

Colleen Barcus, Blackfeet - Conference Coordinator  
JoAnne Matchie, Kickapoo - Publicity Chairperson  
Joanne Swaney, Salish-Kootenai - Pow-Wow Chairperson  
Gladys "Tena" Tall Bull, Northern Cheyenne - Speakers  
and Feed Committee  
Stan Gerard, Blackfeet - Program layout  
Connie James, Chippewa - Publicity Committee and Arts  
and Crafts tables  
Loren Lewis, Sioux - Publicity Committee and Pow-Wow  
Bonnie Combes, Blackfeet - Fundraising and Security  
Marianne Hoops, Salish - Registration and Pow-Wow  
Joe Gervais, Blackfeet - Softball tournaments  
John Bird, Blackfeet - 5-mile run  
Leonard Lahr, Blackfeet - Raffle  
William Yellow Robe, Sioux - NATN theatre production

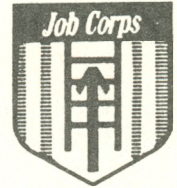




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confederated salish  
and kootenai tribes

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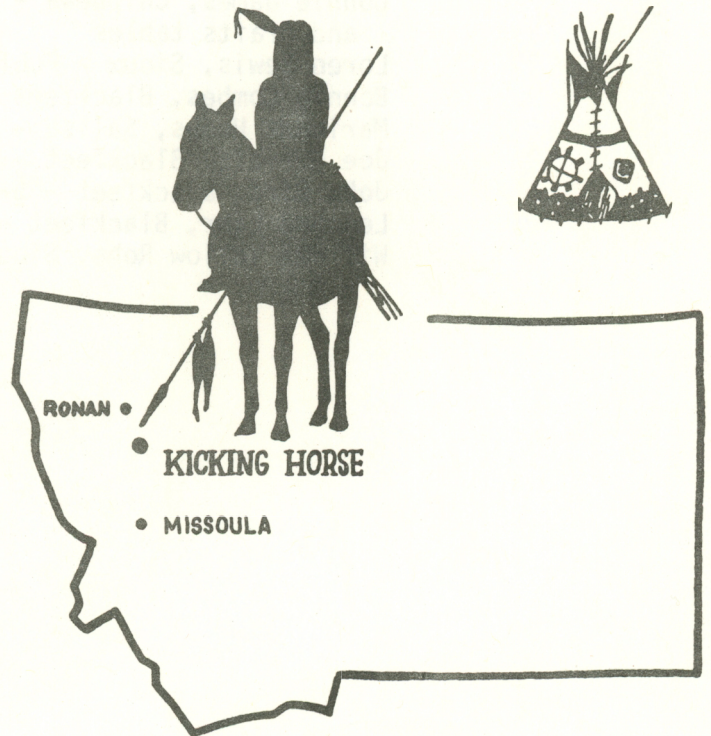


The Confederated Salish & Kootenai Tribes of the Flathead Indian Reservation recognizing the high unemployment rate common to most Reservation and Urban Indians has entered into an agreement with the U. S. Department of Labor, Manpower Administration, which administers the Job Corps program to operate a center to accommodate 200 young Indian men and women, age 16 through 21.

The 200 residential enrollees will be disadvantaged Indian youth recruited for the center primarily by the State Employment Services from areas West of the Mississippi River and from the State of Alaska.

They will receive all the benefits of a Job Corps full residential program; labor market needs; basic and remedial education required for both the enrollee's job goal and the role of responsible citizenship; counseling and pre-employment training specifically related to the job training being offered; and ultimately, job placement.

The new center, designated the Kicking Horse Job Corps Center, is located near the Northwestern Montana town of Ronan, about 50 miles North of Missoula



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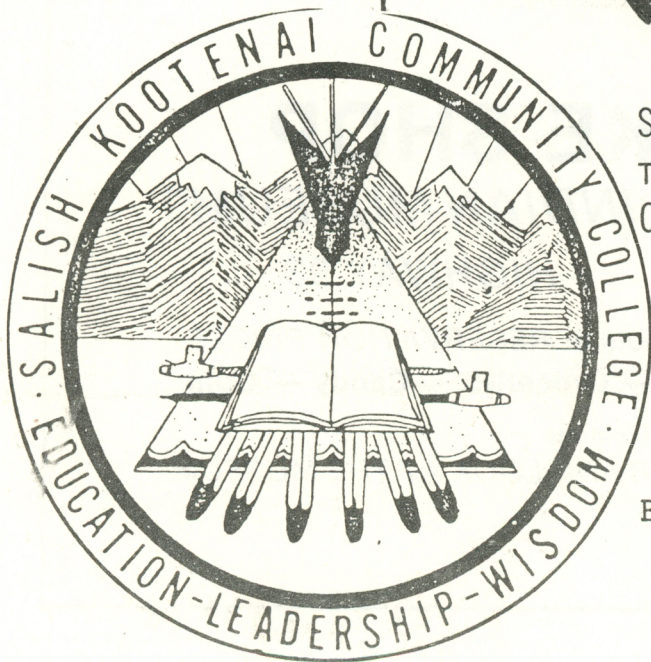
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ENJOY THE CONFERENCE AND THANK YOU FOR BEING HERE!



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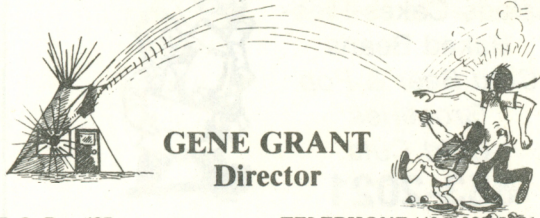
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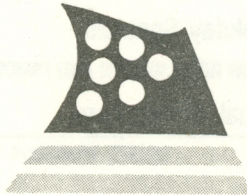
**Don and Kathryn Schmidt**  
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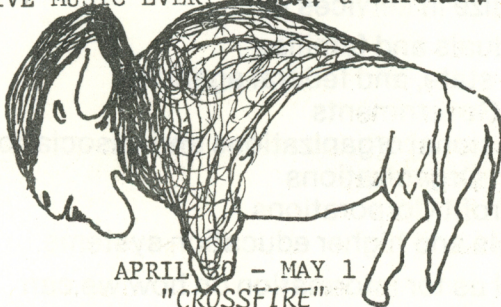
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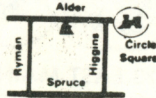


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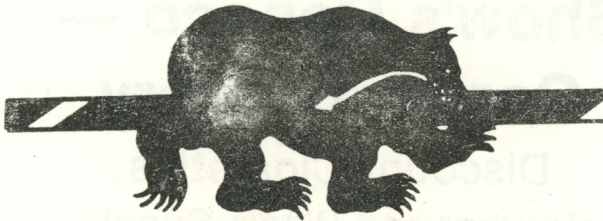
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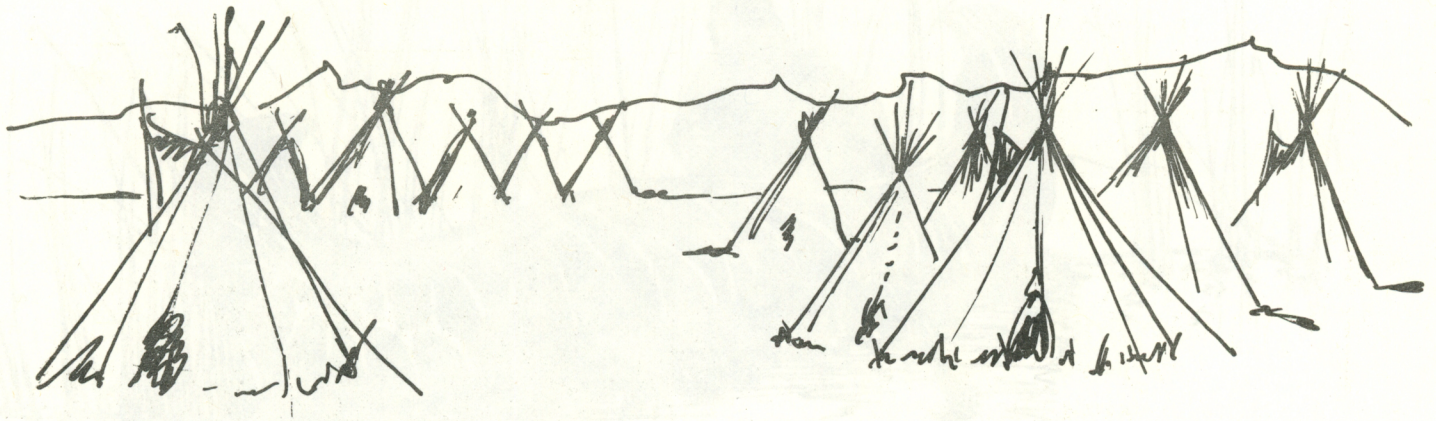
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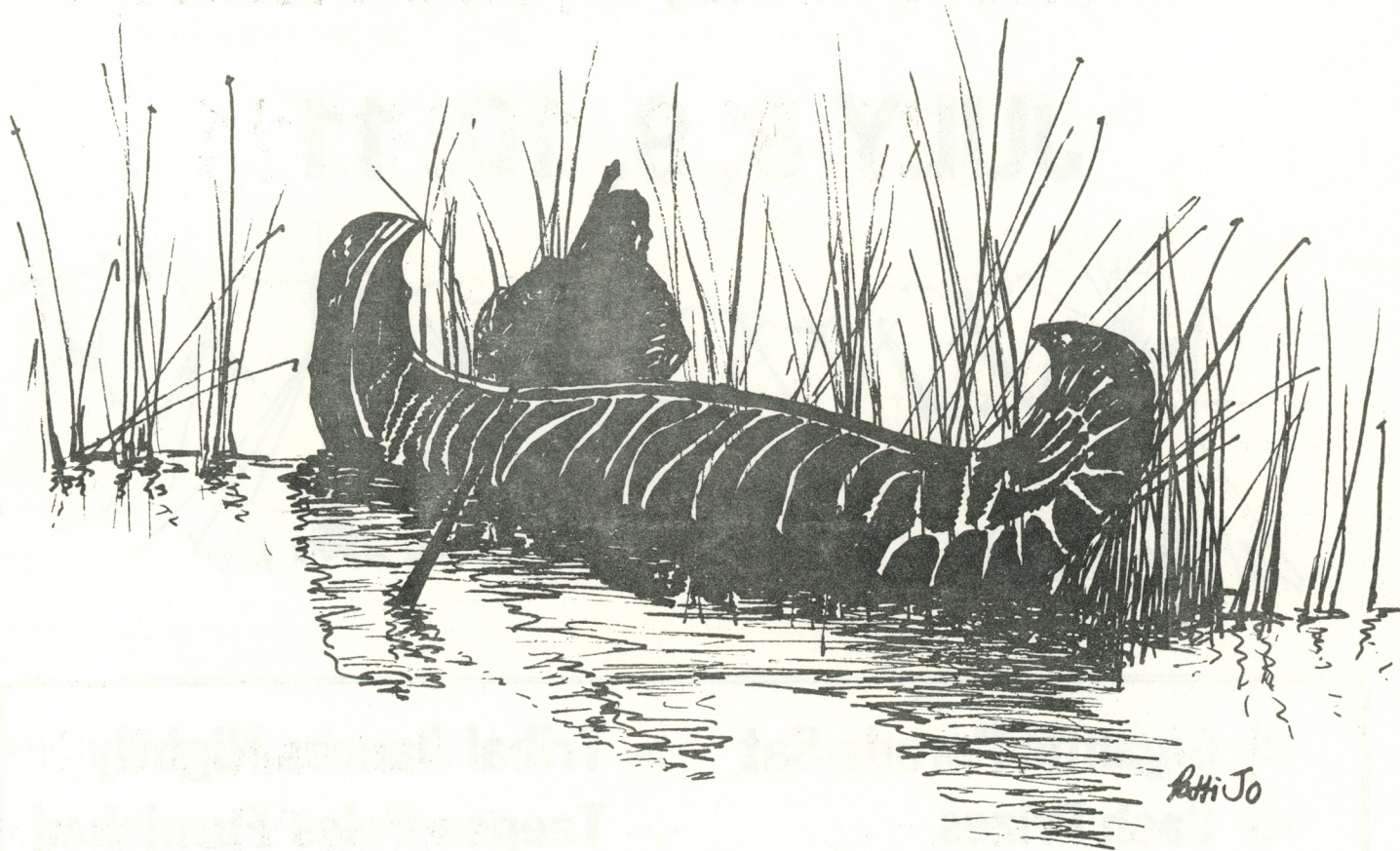
**North American Indian Days Committee - Browning, Montana**



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**Devil Dancer**

*Quality Native American Arts  
Turquoise, Beadwork, Rugs  
Pottery, Artifacts*

3511 Highway 93 South  
Missoula, Mt.  
59801

9:30 a.m.-6 p.m.  
M-S  
721-5555



## SPECIAL THANKS

We wish to recognize the following people and organizations who contributed to our conference:

The Vick Gallery	Daniel Decker
Jerry Suko	Joe McKay
Hide and Sole	Tim Humphrey
Joyce Good Striker	Pat Smith
Mabel Runningfisher	MIADS
Joe Gervais	Qua Qui Corporation
Mike Lamere	The Blackfeet Tribe
The Bearchild Singers	The Confederated Salish and Kootenai Tribes
The Red Bottom Singers	The Assiniboine and Sioux Tribes of the Fort Peck Reservation
Mike Madman	Bob Tailfeathers
Doug Allard	American Legion Post #54
Bearhead Swaney	Burton Rider Sport Complex
Marvin Devereaux	Poplar Head Start
Melvin Many Hides	Iron Ring Celebration Committee
American Legion Ladies' Auxiliary	Oil Celebration Committee
Womodi Ota Club, Poplar High School	Dorothy Reid
Badlands Celebration Committee	Mischa Welch
Leonard Mountain Chief	Donnie Vaile
A & S Tribal Industries	William Weeks
Dr. Ellsworth LeBeau & family	Ray Carlisle
Shaunnie Miller	John Bird
Luana Ross	Mr. and Mrs. Jon Stannard

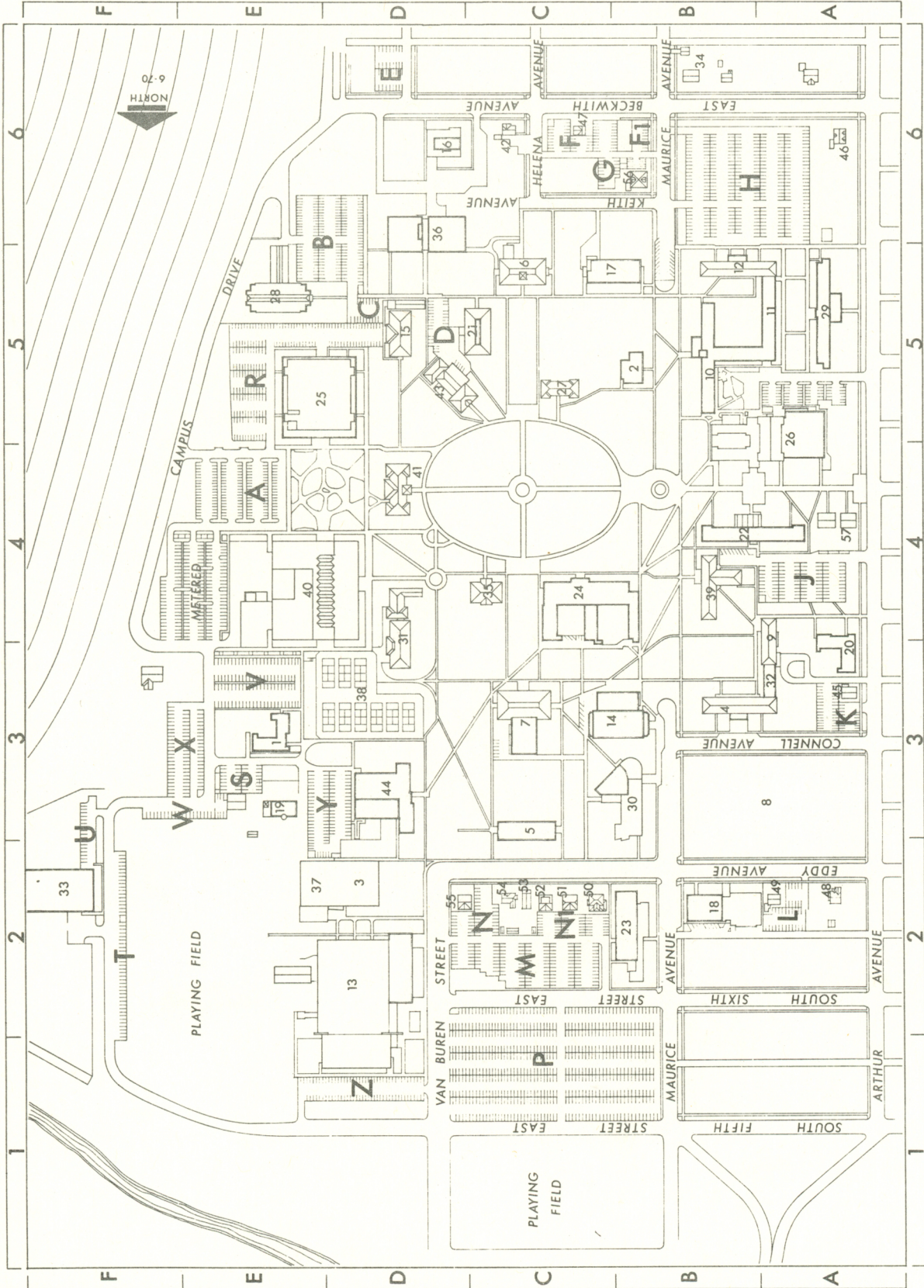
The Kyi-Yo Basketball team would like to thank these people for their financial help this year

THE DEVIL DANCER, BUFFALO BAR  
FAUGHTS DEPT. STORE, JOE TOPKNOT  
HERB'S TRUE VALUE HARDWARE



LEGEND

- 1. Aber Hall E3
- 2. Alumni Center B5
- 3. Art Annex D2
- 4. Brantly Hall B3
- 5. Business Administration C3
- 6. Chemistry-Pharmacy C5
- 7. Classroom/Office C3
- 8. Clover Bowl A3
- 9. Corbin Hall A3
- 10. Craig Hall B5
- 11. Duniway Hall A5
- 12. Elrod Hall B5
- 13. Field House D2
- 14. Fine Arts B3
- 15. Forestry D5
- 16. Forest Service Lab D6
- 17. Health Science B5
- 18. Health Service B2
- 19. Heating Plant E3
- 20. Jesse Hall A3
- 21. Journalism C5
- 22. Knowles Hall B4
- 23. Law B2
- 24. Liberal Arts C4
- 25. Library E5
- 26. Lodge A5
- 27. Mathematics C5
- 28. Men's Gymnasium E5
- 29. Miller Hall A5
- 30. Music B3
- 31. Natural Science D4
- 32. North Corbin Hall A3
- 33. Physical Plant Service Area F2
- 34. 667 E. Beckwith Avenue B6
- 35. Psychology C4
- 36. Science Complex D6
- 37. Swimming Pool D2
- 38. Tennis Courts D3
- 39. Turner Hall B4
- 40. University Center E4
- 41. University Hall D4
- 42. U of M Credit Union C6
- 43. Venture Center D5
- 44. Women's Center D3
- 45. 1010 Arthur Avenue A3
- 46. 600 E. Beckwith Avenue A6
- 47. 720 E. Beckwith Avenue C6
- 48. 612 Eddy Avenue C2
- 49. 626 Eddy Avenue C2
- 50. 724 Eddy Avenue C2
- 51. 730 Eddy Avenue C2
- 52. 740 Eddy Avenue C2
- 53. 750 Eddy Avenue C2
- 54. 758 Eddy Avenue C2
- 55. 770 Eddy Avenue D2
- 56. 1414 Maurice Avenue B6
- 57. 600 University Avenue A4





STAN GERARD

243-5831 NAS