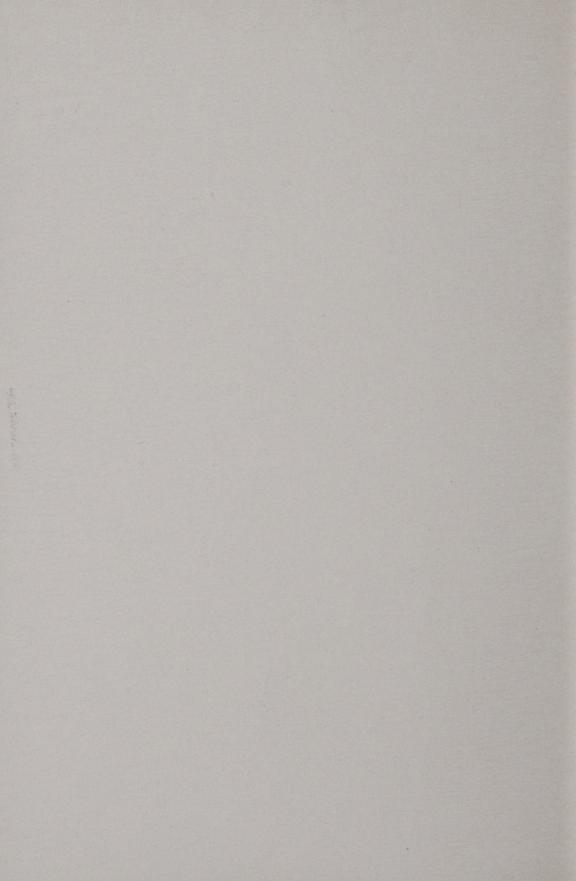
Interscholastic Meet - Announcement

1911 archius







## PROGRAM OF THE MEET

#### TUESDAY, MAY 9

8:30 P. M.—Interscholastic Debate to decide State Championship, Assembly Hall, University Campus.

#### WEDNESDAY, MAY 10

10:30 A. M.—University Assembly, Assembly Hall.

2:00 P. M.—Triangular Meet between Butte School of Mines, Agricultural College and the University.

8:30 P. M.—Declamatory Contest, Assembly Hall, University.

#### THURSDAY, MAY 11

9:30 A. M.—to Noon. Inspection of University.

10:00 A. M.—High School Conference, University Hall.

11:00 A. M.—Meeting of Montana High School Athletic Association, Assembly Hall, University.

1:30 P. M.—Meeting of Athletic Contestants, Gymnasium.

2:00 P. M.—Athletic Meet, Montana Field.

7:15 P. M.—Singing on the Steps, University Hall,

8:30 P. M.—Declamatory Contest, Assembly Hall, University.

10:00 P. M.—War Dance, University Campus.

## FRIDAY, MAY 12

9:30 A. M.—Meeting of Transportation Committee, Biology Room. University. All rebates will be paid upon application.

10:30 A. M.—Car Ride for High School Visitors.

12:30 P. M.—Luncheon for Visiting Teachers, Faculty Room, University Hall.

2:00 P. M.—Finals in Athletic Meet, Montana Field.

8:30 P. M.—Awarding of Trophies and Medals, University Campus.

9:00 P. M.—College Pienic and Dance.

# FINAL CONTEST IN DEBATE

On Tuesday evening, May 9, in Assembly Hall, University Campus, will be held the final contest of the Montana High School Debating League, to decide the State Championship for 1911. The following rules from the Constitution of the League will govern the contest:

Sec. 2. (b) Immediately after the two inter-district championships shall have been won, the committee representing the University shall submit to each of the principals of the two schools, a list of thirty names. Each principal shall be allowed to cross out as many as ten names, and shall, within three days, return the list to the committee. The committee shall then select from the names remaining on the list, three to serve as judges in the contest for the cup. The remaining names shall be alternates.

Sec. 3. (a) During the debate the judges shall sit apart from one another.

(b) They shall base their decision on the merits of the debate, not on the merits of the question; and shall mark the merits of the debate on the following basis: Argument, 70 per cent; team-work,

20 per cent; delivery, 10 per cent.

(c) Each judge, at the conclusion of the contest, without consultation with any other judge, shall write on a card the word "affirmative" or "negative," seal it in an envelope, and deliver it to the presiding officer, who shall open the envelope in sight of the two leaders and then announce to the audience the decision.

## **DECLAMATORY CONTEST**

On Wednesday and Thursday evenings two contests in public speaking will be held in University Hall. The following rules will govern these contests in declamation:

1. Contests in declaration are open to both sexes, but each school can have but one representative. The contestants are not to be appointed, but are to win the honor of representation by a home con-

test in such a manner as the school authorities may direct.

2. As each school can have but one representative in these contests two sets of medals (gold, silver and bronze), are awarded—one to the boys, another to the girls. In case of a tie for either first, second or third place, the persons tieing for the prize will each be given an appropriate medal.

3. Places on the program will be determined by lot.

4. The selection to be given by any contestant may be prose or poetry, humorous, pathetic, oratorical or dramatic, but it is urged that intensively dramatic or melodramatic selections be avoided.

5. No selection may take longer than ten minutes for delivery. Time keepers will be appointed by the committee in charge, who shall note the length of time consumed by each speaker, and the contestants exceeding this time limit will not be considered in the selection of winners.

6. The judges shall be selected from the University Faculty, and the merits of each speaker marked on a scale of 100 per cent, as follows:

Pronunciation and enunciation 30 General delivery 70

The judges shall mark the first speaker in each contest 100 per cent, and succeeding speakers higher or lower as their judgment may war-

rant. Each selection will then be ranked according to the percentages given. If any selection is given first place by a majority of the



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judges it shall be declared the winner. If no selection is so marked the selection receiving the lowest sum of ranks shall declared the winner. In case both of the preceding methods fail the selection having the highest sum of percentages shall be given first place. Second and

third places in these contests shall be decided in a similar way.

The names of contestants together with the name of the author and title of the selection to be given must be sent to the University not later than May 1, 1911.

Further detailed information will be gladly furnished by Miss Mabel Smith, University of Montana, Missoula, who has charge of all arrangements for the declamatory contests.

## ATHLETIC MEET

The field sports on Thursday and Friday afternoons will include the following events: 1. 100-yard dash \_\_\_\_\_\_\_\_12 sec. 2. 440-yard run \_\_\_\_\_\_1 min. 5 sec. 880-yard run \_\_\_\_\_\_ 2 min. 30 sec. 5. 1 mile run 5 min. 30 sec. 9. 120-yard high hurdles \_\_\_\_\_\_27 sec. 10. (Hurdles 3 feet 6 inches high) 220-yard low hurdles 40 sec. 11. (Hurdles 2 feet 6 inches high) 12-lb. shot-put 27 feet 13. 14. 15. One-half mile relay race \_\_\_\_\_\_Each man to run 220 yards

#### RULES GOVERNING THESE GAMES

- 1. The rules of the American Athletic Union will govern all contests in athletics.
- 2. The standards which the competitors in each event must have attained before they are eligible to enter in that event, are set opposite the events in the table above. It is understood that, when the names of contestants are sent in by principals, these requirements have been met.
- 3. It is allowable for a contestant to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three if he so desire. But not more than three contestants from the same school will be allowed to enter the same athletic event.

4. It is expected that all contestants participate in the events for which they have trained and have entered. No expenses will be paid a contestant who does not take part in at least one event.

5. Coaches, trainers and attendants will not be allowed on the field during the games. Failure to comply with this rule will disqualify the competitors from the school by whom the offense was committed.

6. In determining scores for the awarding of prizes, first place in an event shall count five points, second place three points, third place one point. Should the referee declare a tie for any place in any event, the point shall be divided and a corresponding medal given each contestant so tieing. If a tie should occur in any event which would cause a tie between two or more schools for first place in the meet, the particular event causing the tie shall be run over so that first place in the meet may be awarded to only one school.

7. The following rules of eligibility for athletic contests governing the Montana Athletic Association, have been adopted by the Faculty of the University. They will be interpreted and enforced by the High School principals and delegates taking part in the meet.

Section 1. No student shall be eligible to play in any Association contest unless regularly enrolled, in regular attendance, and registered in at least fifteen recitations of prepared work, or its equivalent, weekly.

Sec. 2. No student shall be eligible to play in any Association contest who has not

been enrolled as a regular student for at least two weeks preceding such contest.

SEC. 3. No student shall be eligible to participate in fall or winter sports who enrolls later than October



BUYING TICKETS, TRACK MEET

15, nor in the spring sports who enrolls later than March 1 of any year; provided, that the above shall not apply to pupils received by transfer from other Montana schools. Such pupils must, however, show an original enrollment as described above.

SEC. 4. No student shall be eligible to play in any Association contest who has not a passing grade to date in every study he is

taking.

Sec. 5. No student who shall drop a study later than four weeks after the beginning of the semester shall be eligible to play in any Association contest during the remainder of that semester.

Sec. 6. No student shall be eligible to play in any Association contest who has already played for four years in High School games

or who is a High School graduate.

SEC. 7. No student shall be eligible to play in any Association

contest who is more than twenty-one years of age.

Sec. 8. No student who, after leaving the eighth grade, has ever competed for money, or under a false name, or with a professional for a prize, or who has sold a prize for money shall be eligible to play under the rules of this Association.

SEC. 9. No student who has ever been a member of an institution of learning higher than secondary rank shall be eligible to play

under the rules of this Association.

SEC. 10. No student who during any school year shall become a member of any athletic team not a High School team shall be eligible to take part in any Association contest during the remainder of that year. Provided, that this shall not apply to games not maintained during the year by the High School of which he is a member.

SEC. 11. No student, a member of any athletic team, who shall sever his connection with any school during any athletic season, or before the close of either semester, shall be eligible to compete in any Association contest until he shall have been again in regular attendance at least one full semester.

Sec. 12. All girls' basketball games shall be played under the

rules governing girls' games.

Sec. 13. The rules of this Association shall apply to all forms of athletics maintained by schools of the Association.

Adopted at Bozeman, Montana, December 29, 1909.

## **ENTRY REQUIREMENTS**

All schools intending to qualify for places in the athletic or declamatory contests should notify the University or Chairman of the Committee, J. P. Rowe, at the earliest possible date, in any case not later than April 18.

In order to make proper arrangements for lodging and meals and to get out the souvenir program on time, it is very desirable that the names of all contestants in declamation and athletics be sent to the University as soon as possible. Official entry blanks will be sent to all schools competing. These should be properly filled in with the names of contestants and the events for which they desire to compete,

the names and official position of chaperones, and returned to the University not later than May 1. Unless these entries are received by the committee on or before May 4, 1911, the names of contestants

can not appear in the official program of the meet.

For engagement of lodgings and for further information regarding entertainment apply to W. M. Aber, care of the University. Notice should also be given of the time of arrival of all contestants and chaperones (day and train), so that the reception committees may meet them.

## PRIZES TO BE AWARDED IN 1911

The University provides, in addition to the special prizes awarded in the debating contest, gold, silver and bronze medals, suitably inscribed, for all winners in athletics and declamation. A gold medal is awarded to all first place winners, a silver medal to those winning second place, and a bronze medal to those taking third place in any event. There will, therefore, be awarded this year 16 gold, 16 silver and 16 bronze medals, four silver cups, and an individual prize in addition to the ten special prizes given for the final debate—a total of 63 prizes. No institution in the country gives so generously in medals and prizes. With such a large number of prizes, small schools as well as the larger ones, have ample opportunity of winning a number of the trophies of the meet. That the prizes have been distributed quite generally in the past, the tabulated statements of the results of former meets clearly show.

#### PRIZES IN ATHLETICS

Cups. (1) The Missoula cup, a handsome silver trophy, given by the Missoula Mercantile Company, will be awarded permanently in 1913, to the school which shall have won the greatest number of points in athletics in five years. Any school winning the meet is the custodian of this cup until defeated by a stronger team.

(2) The Coen-Fisher Company will give a beautiful silver cup

to the team winning this year's meet.

(3) The University will give a special silver cup to the team

winning the relay race.

(4) The Victor Relay Cup, given by the Whitney Sporting Goods Company, will be permanently awarded in 1913 to the school whose relay teams shall have won the greatest number of points in the relay races for five years. The school that wins the relay race this year will be the custodian of the cup until taken by another school.

MEDALS. The University gives gold, silver and bronze medals, suitably engraved, for winners of first, second and third places in all

the athletic eyents, a total of 42 prizes for the 14 events,

INDIVIDUAL PRIZE. The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

#### PRIZES IN DECLAMATION

Medals. (1) A gold, silver and bronze medal will be given the winner of first, second and third place in the contest for boys.

(2) A similar gold, silver and bronze medal will be given the winner of first, second and third honors in the contest for girls.

#### PRIZES IN DEBATE

Cups. The University will give a souvenir cup to the High School whose team wins at the final contest. The High School winning this cup shall hold it until the time set for the next regular final contest, at which time the cup shall be returned to the University, so that it may be given to the High School that next wins the State Championship. Any school winning the cup three times, or twice in succession. shall become the permanent owner thereof.

Medals. (1) To every member of a winning team in a University of Montana Interscholastic Debate held before April 1, the Uni-

versity offers a debate medal.

(2) To every member of a championship team in a high school holding, before April 1, a series of debates between at least four different teams within its membership, the University offers a special debate medal.



Pennants. To every school winning, before April 1, a "University of Montana Interscholastic Debate," i. e., a debate conducted under the rules as outlined below, the University offers a distinctive debate pennant bearing one gold star. For every additional debate won before April 1, a gold star will be added.

The purpose in this offer is to encourage the largest possible number of debates, and continued work even by defeated teams. It also affords recognition of work on the part of schools not wishing to compete for the cup.

Pennants are offered to *schools*, not to teams; a school may be represented by any number of teams, the victories of all being recorded on the one pennant.

To allow the largest possible liberty, debates for pennants may be held on any question.

Pennants will be awarded at the Interscholastic Meet to schools there represented, or will be sent out immediately thereafter.

The following prizes were awarded in 1910. Similar ones may be expected this year.

- 1. By Senator Joseph M. Dixon, a gold medal to the best debater at the final contest.
- 2. By Judge Hiram Knowles, a set of books to each of the three debaters of the winning team at the final contest.
  - 3. By H. T. Wilkinson, a set of books to each of the three



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debaters of the winning team at the special final contest (the contest for honorable mention).

- 4. By William H. Houston, a free scholarship (including matriculation and athletic fees and course deposits) in the University of Montana to the student who wins the Dixon medal for the year 1909-1910. This scholarship is given when the student enrolls in the University.
- 5. By Senator Thomas H. Carter, a gold medal for the best essay written by any member of the graduating classes of the accredited state high schools.
- 6. By E. C. Mulroney, a scholarship (including matriculation and athletic fees and course deposits) in the University of Montana for the year 1910, to the student who won the Carter essay medal for the year 1909.
- 7. By John M. Keith, a scholarship in the University of Montana, amounting to fifty dollars, to one of the high school debaters, chosen by the president of the university, from the twelve members of the four district champion teams of the high school debating league. The income of the scholarship will be paid to the student for one year, in two installments: one at the beginning of the first semester; the other, at the beginning of the second semester of the first year of his or her enrollment in the university.

## ENTERTAINMENT

In addition to providing the above named trophies and prizes, the University will provide free entertainment to all contestants and delegates to the meet.

1. The University will pay the railroad fare of five contestants, in athletics and declamation, from each of the accredited high schools of the State, to Missoula and return (meals and sleeper not included); also the railroad fare and expenses of the two debating teams.

It is suggested that by holding a preliminary contest in declamation and a field meet to select the contestants, charging an admission fee to each, other contestants may be sent in addition to the five for which the University committee will pay.

- 2. The transfer of baggage in Missoula and lodging and meals on the campus will be furnished free to all contestants in debate, declamation and athletics, and their chaperones. The University will not, however, furnish free entertainment to more than fifteen persons from a school.
- 3. Schools not on the accredited list may send contestants, and such delegates as qualify under the standard which all contestants

must attain in their respective events to be admitted, will be treated as contestants from accredited schools in every way except the payment of railroad fare.

- 4. No school should send contestants without a competent chaperone, to lodge with them and be responsible for their proper deportment. No school will be given quarters on the campus without such a chaperone. The University does not pay the railroad fare of these chaperones, but furnishes entertainment for them as for contestants.
- 5. All chaperones and contestants will be admitted free to the athletic games and to the final Jolly Up on the campus.

#### NEW PLAN FOR ENTERTAINMENT

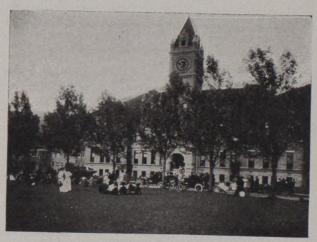
This year all the events of the meet, including the awarding of medals, will be held on the University grounds, and the committee of the faculty having the meet in charge are glad to be able to announce that all guests may be entertained on the campus. A plan has been worked out for using various steam heated lecture rooms and halls as dormitories (not putting large numbers in the Gymnasium) to accomodate all the men who may come as guests of the University. In this way schools can be most comfortably accommodated in moderate sized groups on the University campus. Meals of good quality and planned in "training table" style will be provided on the campus of the University. The young ladies who come for declamatory and debating contests and their chaperones will be entertained at Woman's Hall. All these matters will be under the control of the Faculty and everything possible will be done to make visitors comfortable and give them a good time.

With ample provisions made for the entertainment of the University's guests upon the Campus, there will be no necessity for seeking rooms and board in Missoula. Should any principal still wish to do this for his students the committee will gladly assist in engaging accommodations. But in these cases the parties themselves must assume the entire expense of lodging and boarding off the Campus.

The committee believes that the plan of holding all events on the University grounds, providing suitable quarters for eating and sleeping on the Campus, leaving the Gymnasium largely free for general uses, having the field on which the meet is held-close at hand, etc., will make conditions more favorable for promoting a better spirit of sociability and good fellowship among the high school students attending the meet. This plan should also relieve chaperones of many of the annoyances and difficulties bound to occur with students lodging at hotels and eating wherever they happen to be. It should also avoid most of the criticisms which have been raised regarding the possible demoralizing effects of three or four days "down town."

## **INFORMATION**

All inquiries and communications should be addressed to "The University of Montana, Missoula, Montana." If further special in-



SINGING ON THE STEPS

formation is desired, communication should be addressed to the member of the committee having charge of the particular part of the meet concerning which information is desired. Professor W. M. Aber will have charge of providing entertainment for all contestants, chaperones and visitors: Miss Mabel

Smith will have charge of the declamatory contest; R. H. Carey will have charge of the athletic field; W. F. Book will prepare the souvenir program; G. F. Reynolds will have charge of advertising; J. P. Rowe will have charge of the sale of tickets; M. J. Elrod will look after the finances, handle the tickets for the meet, receive and sign railroad certificates and make payment to all schools for the expenses of teams.

# SOUVENIR PROGRAM

The committee in charge of the meet is desirous of getting out an artistic souvenir of the meet. This they cannot do without the co-operation and help of superintendents, high school principals, and captains of present and former teams. The souvenir program has, for a number of years, been one of the attractive features of the meet. Gorgeously illustrated, tastefully printed and bound, it has been eagerly sought by all patrons of the meet. It is the plan to make the program this year superior, if possible, to those of former years. You can greatly assist if you will make a special effort to send promptly any pictures and information called for by Doctor Book, who has the program in charge.

## RAILROAD CERTIFICATES

Those attending the meet, should read carefully the following conditions relative to tickets. The committee having charge of the

meet cannot be responsible for loss occasioned by not securing proper certificates. A rate of one fare and one-third has been given by the railroads of the State and is expected this year. Purchasers of tickets over more than



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one road must secure a certificate for each purchase of ticket. In most cases two receipts must be taken (one) to cover purchase over each road. It is absolutely necessary that a receipt be taken in order to receive reduced rate returning.

Purchasers of tickets must take receipt at place of purchase,

paying full fare going.

Tickets are good three days prior to date of meeting going, and

one day after meeting returning, Sundays excepted.

Delegates will present their receipts on arrival to Professor M. J. Elrod, who will refund the amount of purchase and give to each holder of a receipt the amount necessary to return home at one-third rate. Receipts will be signed by him and returned to original holders. These receipts are necessary and must be presented at the ticket office to secure the reduced fare returning.

Parties attending the meet, who are not delegates, may receive the same rates, but receipts must be taken as indicated above. These receipts will be signed by the treasurer, named above, after which they will be honored at ticket office for reduced fare returning.

The committee having the meet in charge are desirous of making the meet this year the best ever held. They will do all in their power to make the University's guests have a good time and to insure the carrying out of the plans for the meet as outlined above. They invite correspondence and will cheerfully answer all inquires.

Signed,

J. P. ROWE, Chairman. C. A. DUNIWAY, R. H. CARY, M. J. ELROD, W. M. ABER, G. F. REYNOLDS, ELOISE KNOWLES, W. F. BOOK.

# RESULTS OF FORMER CONTESTS

#### ATHLETICS

# SUMMARY BY POINTS FOR CONTEST HELD IN 1904

Missoula	22	Pauls	
Butte		Park	
Helena		Powell	
		Fergus	
Gallatin	141/3	Billings	4
Flathead		Teton	2
Virgina City		Great Falls	
Anaconda	8		1 73
		CONTEST HELD IN 1905	
Butte	27	Park	0
Missoula	25	Broadwater	8
Anaconda	22	Fergus	
Flathead	15	Philipsburg	1
Billings	10	Helena	. 1
SUMMA	RY BY POINTS FOR	CONTEST HELD IN 1906	
Anaconda		Great Falls	
Butte	27	Teton	. 6
Missoula	228	Gallatin	11/
Flathead	16	Granite	1 73
Fergus	12	Helena	. 1
SUMMA	RY BY POINTS FOR	CONTEST HELD IN 1907	
Flathead	26	Butte	
Missoula	22	Anaconda	11
Great Falls		Helena	9
Fergus County	14	Gallatin	5
Teton	13	Broadwater	2
SUMMAI	RY BY POINTS FOR	CONTEST HELD IN 1908	
Missoula	501/2	Anaconda	-
Tlathead		Great Falls	0
Helena		Forsyth	*
Eutte	1214	Park	7
Gallatin		Custer	7
Fergus	6		
SUMMAR	RY BY POINTS FOR	CONTEST HELD IN 1909	
Butte	37	Gallatin	0
Park		Forsyth	9
Flathead		Jefferson	0
Fergus		Beaverhead	1
Great Falls	11	Custer	1
Helena	10	Granite	1
			100



SCORE FOR 1910

#### WINNERS IN DECLAMATION

Year	First Place	Second Place	Third Place	
1904	Butte	Park	Great Falls	
1905	Hamilton	Butte	Park	
1906	Missoula	Butte	Broadwater Fergus	(men)
	Gallatin	Helena	Park	(women)
1907	Teton	Flathead	Beaverhead	(men)
	Butte	Park	Gallatin	(women)
1908	Teton	Park Missoula	Custer	(men)
	Hamilton	Butte	Fergus	(women)
1909		Park		
	Forsythe	Billings	Columbus	(men)
	Great Falls	Carbon	Gallatin	(women)
1910	Butte	Gallatin	Billings	(men)
	Flathead	Helena	Glasgow	(women)

#### WINNERS IN DEBATE

1907—Hamilton won State Championship from Flathead, 1908—Missoula won State Championship from Columbus.

1909—Forsythe won State Championship from Jefferson County.

1910-Jefferson County won State Championship from Butte.

## WINNERS OF ESSAY CONTEST

1908—Winnifred Romney (Hamilton), 1909—Elinor Peterson (Rid Lodge), 1910—Clara Flanders (Gallatin Co. .



SOPHOMORE-FRESHMEN TUG OF WAR, 1910.



