









You are cordially invited to  
participate in

**The Ninth  
Annual  
Interscholastic  
Meet**

of Montana High Schools  
to be held at the  
University of Montana  
in the City of Missoula  
May 7 to 10, 1912





PARTICIPATING SCHOOLS

1911

- Anaconda
- Beaverhead County
- Billings
- Broadwater County
- Butte
- Chinook
- Columbus
- Custer County
- Fergus County
- Flathead County
- Forsyth
- Fort Benton
- Gallatin County
- Glasgow
- Granite County
- Great Falls
- Hamilton
- Havre
- Helena
- Jefferson County
- Missoula County
- Park County
- Powell County
- Stevensville
- Teton County
- Victor







## PROGRAM OF THE MEET

### TUESDAY, MAY 7

8:30 p. m.---Interscholastic Debate to decide State championship, *Assembly Hall*.

### WEDNESDAY, MAY 8

8:30 p. m.---Declamatory Contest, *Assembly Hall*.

### THURSDAY, MAY 9

9:00 a. m. to Noon---Inspection of University.

9:30 a. m.---Meeting of Athletic Contestants, *Gymnasium*.

10:00 a. m.---Meeting of the Montana High School Debating League, *Room 4, University Hall*.

11:00 a. m.---Meeting of the Montana High School Athletic Assn., *Assembly Hall*.

2:00 p. m.---Athletic Meet, *Montana Field*.

7:15 p. m.---Singing on the Steps, *University Hall*.

8:30 p. m.---Declamatory Contest, *Assembly Hall*.

### FRIDAY, MAY 10

12:30 p. m.---Luncheon for Visiting Teachers, *University Hall*.

2:00 p. m.---Finals in Athletic Meet, *Montana Field*.

8:30 p. m.---"Jolly-Up" and Dance, *Montana Field and Gymnasium*.

## RULES

1. It is allowable for a contestant to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three, if he so desire. But not more than three contestants from the same school will be allowed to enter the same athletic event.

2. It is expected that all contestants participate in the events for which they have trained and have entered. No expenses will be paid a contestant who does not take part in at least one event.

Rules governing the debate and essay contests will be found in the Bulletin of the Montana High School Debating League, copies of which may be obtained by addressing The Registrar, University of Montana, Missoula.

1. Contests in declamation are open to both sexes, but each school can have but one representative. The contestants are not to be appointed, but are to win the honor of representation by a home contest in such a manner as the school authorities may direct.

2. As each school can have but one representative in these contests, two sets of medals (gold, silver and bronze) are awarded—one to the boys, another to the girls. In case of a tie for either first, second or third place, the persons tying for the prize will each be given an appropriate medal.

3. Places on the program will be determined by lot.

4. The selection to be given by any contestant may be prose or poetry, humorous, pathetic, oratorical or dramatic, but it is urged that intensively dramatic or melodramatic selections be avoided.

5. No selection may take longer than ten minutes for delivery. Time keepers will be appointed by the committee in charge, who shall note the length of time consumed by each speaker, and the contestants exceeding this time limit will not be considered in the selection of winners.

6. The judges shall be selected from the University Faculty, and the merits of each speaker marked on a scale of 100 per cent, as follows:

Pronunciation and enunciation.....	30
General delivery .....	70

The judges shall mark the first speaker in each contest 100 per cent, and succeeding speakers higher or lower as their judgment may warrant. Each selection will then be ranked according to the percentages given. If any selection is given first place by a majority of the judges, it shall be declared the winner. If no selection is so marked the selection receiving the lowest sum of ranks shall be declared the winner. In case both of the preceding methods fail, the selection having the highest sum of percentages shall be given first place. Second and third places in these contests shall be decided in a similar way.



1. The rules of the American Athletic Union will govern all contests in athletics. 2. The standards which the competitors in each event must have attained before they are eligible to enter in that event are set opposite the events in the table below. It is understood that, when the names of contestants are sent in by principals, these requirements have been met.

TRACK  
AND  
FIELD

50-yard dash .....	6 2-5 sec.
100-yard dash .....	12 sec.
220-yard dash .....	27 sec.
440-yard run .....	1 min. 5 sec.
880-yard run .....	2 min. 30 sec.
1 mile run .....	5 min. 30 sec.
Pole vault .....	7½ feet
Running high jump .....	4½ feet
Running broad jump .....	15 feet
120-yard high hurdles .....	27 sec.
(Hurdles 3 feet 6 inches high)	
220-yard low hurdles .....	40 sec.
(Hurdles 2 feet 6 inches high)	
12-lb. shot put .....	27 feet
12-lb. hammer throw .....	80 feet
Discus throw .....	70 feet
One-half mile relay race.....	Each man to run 220 yards

3. Coaches, trainers and attendants will not be allowed on the field during the games. Failure to comply with this rule will disqualify the competitors from the school by whom the offense was committed.

4. In determining scores for the awarding of prizes in athletics, first place in an event shall count five points, second place three points, third place one point. Should the referee declare a tie for any place in any event, the point shall be divided and a corresponding medal given each contestant so tying. If a tie should occur in any event which would cause a tie between two or more schools for first place in the meet, the particular event causing the tie shall be run over so that first place in the meet may be awarded to only one school.

5. The following rules of eligibility for athletic contests governing the Montana Athletic Association have been adopted by the Faculty of the University. They will be interpreted and enforced by the High School principals and delegates taking part in the meet.

Section 1. No student shall be eligible to play in any Association contest unless regularly enrolled, in regular attendance, and registered in at least fifteen recitations of prepared work, or its equivalent, weekly.

Sec. 2. No student shall be eligible to play in any Association contest who has not been enrolled as a regular student for at least two weeks preceding such contest.

Sec. 3. No student shall be eligible to participate in fall or winter sports who enrolls later than October 15th, nor in spring sports who enrolls later than March 1st of any year; provided, that the above shall not apply to pupils received by transfer from other Montana schools. Such pupils must, however, show an original enrollment as described above.

Sec. 4. No student shall be eligible to play in any Association contest who has not a passing grade to date in every study he is taking.

Sec. 5. No student who shall drop a study later than four weeks after the beginning of the semester shall be eligible to play in any Association contest during the remainder of that semester.

Sec. 6. No student shall be eligible to play in any Association contest who has already played for four years in High School games or who is a High School graduate. Participation in any game or contest in any branch of athletics during any given year shall constitute a year of athletics. A person is a High School graduate who has received a diploma from a High School, if the School at the time of issuing diploma was an accredited High School.

Sec. 7. No student shall be eligible to play in any Association contest who is more than twenty-one years of age at the beginning of a semester.

Sec. 8. No student who, after leaving the eighth grade, has ever competed for money, or under a false name, or with a professional for a prize, or who has sold a prize for money, shall be eligible to play under the rules of this Association.

Sec. 9. No student who has ever been a member of an institution of learning higher than secondary rank shall be eligible to play under the rules of this Association.

Sec. 10. No student who, during any school year, shall become a member of any athletic team not a High School team shall be eligible to take part in any Association contest during the remainder of that year; provided, that this shall not apply to games not maintained during the year by the High School of which he is a member.

Sec. 11. No student, a member of any athletic team, who shall sever his connection with any school during any athletic season, or before the close of either semester, shall be eligible to compete in any Association contest until he shall have been again in regular attendance at least one full semester.

Sec. 12. All girls' basketball games shall be played under the rules governing girls' games.

Sec. 13. The rules of this Association shall apply to all forms of athletics maintained by schools of the Association. The eligibility rules must be complied with, even in so-called practice games with town teams.



## ENTERTAINMENT

In addition to providing the trophies and prizes described elsewhere, the University will provide, under the following regulations, free entertainment to all contestants and delegates to the meet:

The University will pay the railroad fare of five contestants in athletics and declamation from each of the accredited High  
**RAILROAD** Schools of the state to Missoula and return (meals and sleeper not included); also the railroad fare and expenses of the two debating teams.

It is suggested that by holding a preliminary contest in declamation and a field meet to select the contestants, charging an admission fee to each, other contestants may be sent in addition to the five for which the University committee will pay.  
**LODGING AND MEALS** 2. The transfer of baggage in Missoula, and lodging and meals will be furnished free to all contestants in debate, declamation and athletics, and their chaperones. The University will not, however, furnish free entertainment to more than fifteen persons from a school.

3. Schools not on the accredited list may send contestants, and such delegates as qualify under the standard which all  
**UNACCREDITED SCHOOLS** contestants must attain in their respective events to be admitted, will be treated as contestants from accredited schools in every way except the payment of railroad fare.

4. No school should send contestants without a competent chaperone, to lodge with them and be responsible for their proper deportment.  
**CHAPERONES** No school will be given quarters on the campus without such a chaperone. The University does not pay the railroad fare of these chaperones, but furnishes entertainment for them as for contestants.

5. All chaperones and contestants will be admitted free to the athletic games and to the final Jolly Up on the campus.

All the events of the meet, including the awarding of medals, will be held on the campus. Young women and their chaperones will be entertained at Craig Hall; the men will be lodged in the various steam-heated lecture rooms and halls, conveniently arranged as dormitories, and will, so far as possible, be boarded at Craig Hall. If the number of guests requires it, some will be assigned for meals to down-town restaurants selected by the committee.

Should any principal wish, however, to seek rooms for his students in Missoula or meals at other places than those selected by the committee, the committee will gladly assist him in securing accommodation. But in these cases the parties themselves must assume the expense.

## PRIZES

The University provides, in addition to the special prizes awarded in the debating and essay contests, gold, silver and bronze medals, suitably inscribed, for all winners in athletics and declamation. A gold medal is awarded to all first place winners, a silver medal to those winning second place, and a bronze medal to those taking third place in any event. There will, therefore, be awarded this year 16 gold, 16 silver and 16 bronze medals, four silver cups, and an individual prize in addition to the ten special prizes given for the final debate—a total of 63 prizes. No institution in the country gives so generously in medals and prizes. With such a large number of prizes, small schools as well as the larger ones have ample opportunity of winning a number of the trophies of the meet.

### PRIZES IN ATHLETICS

1. The Missoula cup, a handsome silver trophy, given by the Missoula Mercantile Company, will be awarded permanently in CUP 1913 to the school which shall have won the greatest number of points in athletics in five years. Any school winning the meet is the custodian of this cup until defeated by a stronger team.





2. The Coen-Fisher Company will give a beautiful silver cup to the team winning this year's meet.

3. The University will give a special silver cup to the team winning the relay race.

4. The Victor Relay cup, given by the Whitney Sporting Goods Company, will be permanently awarded in 1913 to the school whose relay teams shall have won the greatest number of points in the relay races for five years. The school that wins the relay race this year will be the custodian of the cup until taken by another school.

The University gives gold, silver and bronze medals, suitably engraved,  
**MEDALS** for winners of first, second and third places in all the athletic events, a total of 42 prizes for the 14 events.

The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

#### PRIZES IN DECLAMATION

1. A gold, silver and bronze medal will be given the winner of first, second and third place in the contests for boys.

2. A similar gold, silver and bronze medal will be given the winner of first, second and third honors in the contests for girls.



## PRIZES IN DEBATE

The University will give a souvenir cup to the High School whose team wins at the final contest. The High School winning this cup shall hold it until the time set for the next regular final contest, at which **CUPS** time the cup shall be returned to the University, so that it may be given to the High School that next wins the State Championship. Any school winning the cup three times, or twice in succession, shall become the permanent owner thereof.

1. To every member of a winning team in a University of Montana Interscholastic Debate held before April 1, the University **MEDALS** offers a debate medal. 2. To every member of a Championship team in a High School holding, before April 1, a series of debates between at least four different teams within its membership, the University offers a special debate medal.

To every school winning, before April 1, a "University of Montana Interscholastic Debate" (for rules see the Debating **PENNANTS** League Bulletin) the University offers a distinctive debate pennant bearing one star. For every additional debate won before April 1, a star will be added.

The following individual prizes were awarded in 1911. Similar ones may be expected this year:

1. By Senator Joseph M. Dixon, a gold medal to the best debater at the final contest.

2. The Judge Hiram Knowles Memorial prize, a set of books to each of the three debaters of the winning team at the final contest.

3. By H. T. Wilkinson, a set of books to each of the three members of the competing team in the final contest.

4. The Senator Thomas H. Carter Memorial gold medal for the best essay written by any member of the graduating classes of the accredited state High Schools.

5. By E. C. Mulroney, a scholarship (including matriculation and athletic fees and course deposits) in the University of Montana for the year 1911, to the student who won the Carter essay medal for the year 1910.

6. By John M. Keith, a scholarship in the University of Montana, amounting to fifty dollars, to one of the High School debaters, chosen by the President of the University from the twelve members of the four district champion teams of the High School Debating League. The income of the scholarship will be paid to the student for one year, in two installments: one at the beginning of the first semester; the other at the beginning of the second semester of the first year of his or her enrollment in the University.



## INFORMATION

As soon as you have determined to compete in any contest (except the  
**NOTIFICATION** debate or the essay), notify the University; this  
should be done not later than April 15.

An official entry blank will then be sent you which should be filled out  
at once and returned to the University. Unless these entries are re-  
ceived on or before May 1, the names of contestants cannot  
**ENTRY** appear in the official souvenir program, and the committee  
**BLANK** will be seriously hindered in making proper arrangements for  
board and lodging. Please fill out the blank completely; no  
information is asked for which is not necessary; if you find that you  
cannot answer every inquiry, fill out the blank as far as you can, and  
then send in the other information as quickly as possible.

A rate of one fare and one-third has been given by the railroads of  
the state and is expected this year. Purchasers of  
**TRANSPOR-** tickets over more than one road must secure a certificate  
**TATION** for each purchase of ticket. In most cases two certificates  
must be taken, one to cover purchase over each road.  
*It is absolutely necessary that a certificate be taken in order to receive  
reduced rate returning.*

The committee having charge of the meet cannot be responsible for  
loss occasioned by the failure of visitors to secure proper certificates.

Purchasers of tickets must take certificate at place of purchase, paying  
full fare going.

Tickets are good three days prior to date of meeting going, and  
one day after meeting returning, Sundays excepted.





Delegates will present their certificates to Professor M. J. Elrod on Friday at the hours to be designated on the bulletin boards, who will refund the amount of purchase and give to each holder of a certificate the amount necessary to return home at one-third rate. Certificates will be signed by him and returned to the original holders. These certificates are necessary and must be presented at the ticket office to secure the reduced fare returning.

Parties attending the meet, who are not delegates, may receive the same rates, but certificates must be taken as indicated above. These certificates will be signed by the treasurer, named above, after which they will be honored at the ticket office for reduced fare returning.

If you have notified the committee when to expect you, you will be met at any train arriving before midnight and escorted to  
ARRIVAL your lodgings. Arrivals after midnight should go to some down-town hotel and come to the University the next morning.

Professor R. N. Thompson will be found in Room 1, University Hall, from 9 to 12 a. m. and 4 to 6 p. m., Tuesday,  
ADMISSIONS Wednesday and Thursday, to assign quarters and eat-places, to issue meal tickets, and to arrange admissions for chaperones and contestants.

All correspondence in relation to the meet should in general be addressed to The Interscholastic Meet Committee, University of Montana, Missoula. Letters or telegrams demanding immediate reply may be

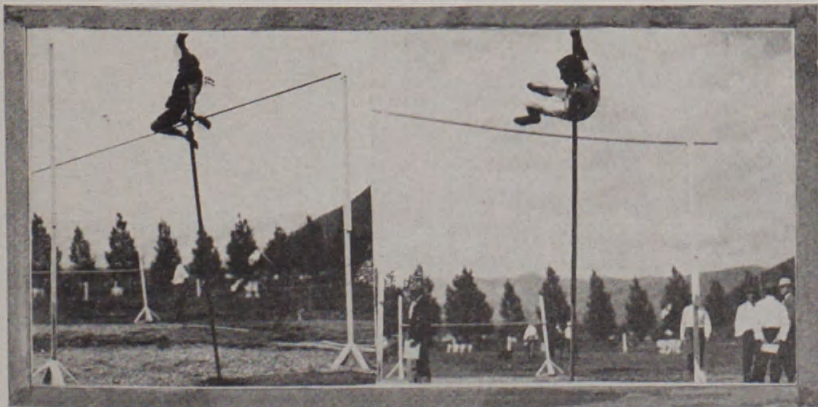


directed as follows; the committee invites correspondence and will cheerfully answer all inquiries:

J. P. Rowe, Chairman.  
C. A. Duniway, President of the University.  
R. H. Cary, Athletics.  
M. J. Elrod, Transportation.  
R. N. Thompson, Entertainment.  
Miss Mary Stewart, Dean of Women.  
W. F. Book, Souvenir Program.  
G. F. Reynolds, Debate, Essay.  
Miss Mable Smith, Declamations.

## SOUVENIR PROGRAM

The committee in charge of the meet is desirous of getting out an artistic souvenir of the meet. This they cannot do without the cooperation and help of superintendents, High School principals, and captains of present and former teams. The souvenir program has, for a number of years, been one of the attractive features of the meet. Gorgeously illustrated, tastefully printed and bound, it has been eagerly sought by all patrons of the meet. It is the plan to make the program this year superior, if possible, to those of former years. You can greatly assist if you will make a special effort to send promptly any pictures and information called for by Dr. Book, who has the program in charge.



# RESULTS OF FORMER CONTESTS

## ATHLETICS

### SUMMARY BY POINTS FOR CONTEST HELD IN 1904

Missoula .....	23	Park .....	7
Butte .....	18	Powell .....	5
Helena .....	16	Fergus .....	4 $\frac{1}{3}$
Gallatin .....	14 $\frac{1}{3}$	Billings .....	4
Flathead .....	10	Teton .....	2
Virginia City .....	10	Great Falls .....	1 $\frac{1}{3}$
Anaconda .....	8		

### SUMMARY BY POINTS FOR CONTEST HELD IN 1905

Butte .....	27	Park .....	8
Missoula .....	25	Broadwater .....	8
Anaconda .....	22	Fergus .....	6
Flathead .....	15	Phillipsburg .....	4
Billings .....	10	Helena .....	1

### SUMMARY BY POINTS FOR CONTEST HELD IN 1906

Anaconda .....	33	Great Falls .....	6
Butte .....	27	Teton .....	6
Flathead .....	16	Gallatin .....	1 $\frac{1}{3}$
Missoula .....	22 $\frac{2}{3}$	Granite .....	1
Fergus .....	12	Helena .....	1

### SUMMARY BY POINTS FOR CONTEST HELD IN 1907

Flathead .....	26	Butte .....	11
Missoula .....	22	Anaconda .....	9
Great Falls .....	16	Helena .....	8
Fergus County .....	14	Gallatin .....	5
Teton .....	13	Broadwater .....	2

### SUMMARY BY POINTS FOR CONTEST HELD IN 1908

Missoula .....	50 $\frac{1}{2}$	Anaconda .....	5
Flathead .....	22	Great Falls .....	4
Helena .....	13	Forsyth .....	3
Butte .....	12 $\frac{1}{2}$	Park .....	2
Gallatin .....	7	Custer .....	1
Fergus .....	6		

### SUMMARY BY POINTS FOR CONTEST HELD IN 1909

Butte .....	37	Gallatin .....	9
Park .....	22	Forsyth .....	5
Flathead .....	14	Jefferson .....	3
Fergus .....	12	Beaverhead .....	1
Great Falls .....	11	Custer .....	1
Helena .....	10	Granite .....	1

### SUMMARY BY POINTS FOR CONTEST HELD IN 1910

Gallatin .....	27	Flathead .....	5
Helena .....	23	Beaverhead .....	3
Granite .....	18	Billings .....	3
Teton .....	16	Park .....	3
Butte .....	12		
Anaconda .....	8		
Powell .....	8		





### Score Card 1911.

	Anacosta	Bullings	Butte	Great Falls	Heisteria	Mesa Vista	Beavertown	Flathead	Colfax	Granite	Jefferson	Powell	Tejon
50yd Dash	5	2		2									
100yd Dash	5	2						2					
220yd Dash	5		3					1					
440yd Dash	5								1			3	
880yd				6			3						
1 Mile	1		3								5		
Discus						3	5	1					
Pole Vault				2				7					
High Jump		5		1	3								
Broad Jump				5		4							
120 Hurdle			6	3									
Shot Put					1		5	3					
220 Hurd		4					5						
Hammer		5						1				3	
<b>Total</b>	<b>21</b>	<b>5</b>	<b>19</b>	<b>3</b>	<b>12</b>	<b>11</b>	<b>6</b>	<b>3</b>	<b>30</b>	<b>1</b>	<b>4</b>	<b>5</b>	<b>6</b>
Relay						X							



## WINNERS IN DECLAMATION

Year	First Place	Second Place	Third Place	
1904	Butte	Park	Great Falls	
1905	Hamilton	Butte	Park	
1906	Missoula	Butte	Broadwater	
	Gallatin	Helena	Fergus	(men)
			Park	(women)
1907	Teton	Flathead	Beaverhead	(men)
	Butte	Park	Gallatin	(women)
1908	Teton	Park	Custer	(men)
	Hamilton	Missoula	Fergus	(women)
1909	Forsyth	Park	Columbus	(men)
	Great Falls	Billings	Gallatin	(women)
1910	Butte	Gallatin	Billings	(men)
	Flathead	Helena	Glasgow	(women)
1911	Great Falls	Missoula	Helena	(men)
	Butte	Glasgow	Stevensville	(women)

## WINNERS OF INDIVIDUAL PRIZE

1904 .....	Helena	1908 .....	Missoula
1905 .....	Anaconda	1909 .....	Butte
1906 .....	Anaconda	1910 .....	Powell
1907 .....	Flathead	1911 .....	Anaconda

## WINNERS IN DEBATE

- 1907—Hamilton won State Championship from Flathead.  
 1908—Missoula won State Championship from Columbus.  
 1909—Forsyth won State Championship from Jefferson County.  
 1910—Jefferson County won State Championship from Butte.  
 1911—Forsyth won State Championship from Powell County.

## WINNERS OF ESSAY CONTEST

- 1908—Winnifred Romney (Hamilton),  
 1909—Elinor Peterson (Red Lodge).  
 1910—Clara Flanders (Gallatin County).  
 1911—Helen Courtenay (Custer County).





