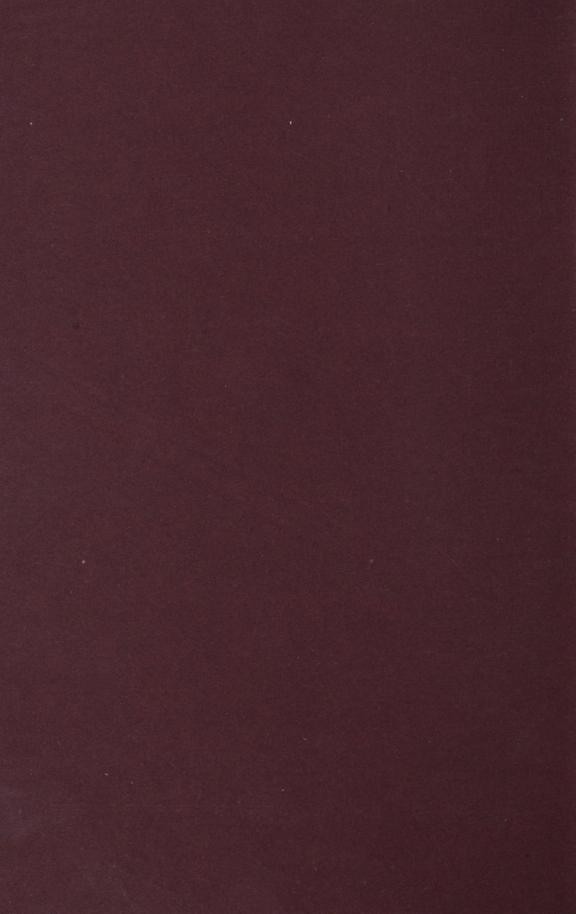
# ENTH ANNUAL INTERSCHOLASTIC MEET at the University of Montana. \* \* \* \* \*

BULLETIN NO. 8:

CENCULAR SERIES NO. 29



Caleted Aug. 24, 1901, at Misraals, Montana as Seconclass Matter, under Aut of Congress, July 16, 1894





You are cordially invited to participate in

# The Tenth Annual Interscholastic Meet

of Montana High Schools to be held at the University of Montana in the City of Missoula May 6 to 10, 1913









PARTICIPATING SCHOOLS 1912

Anaconda Beaverhead County Billings Broadwater County Butte Chinook Columbus Fergus County Galatin County Glasgow Granite County Graat Falls Hamilton Helena Jefferson County Missoula County Park County Park County Plains Stevensville Sweetgrass County Teton County Victor



## Program of the Meet.

### TUESDAY, MAY 6

8:30 p. m. Interscholastic Debate to decide State championship Assembly Hall.

#### WEDNESDAY, MAY 7

8:30 p. m. Declamatory Contest, Assembly Hall.

### THURSDAY, MAY 8

9:00 a. m. to Noon. Inspection of University.

9:30 a. m. Meeting of Athletic Contestants, Gymnasium.

10:00 a.m. Meeting of the Montana High School Debating League, Room 4, University Hall.

11:00 a.m. Meeting of the Montana High School Athletic Association, Assembly Hall.

- 2:00 p.m. Athletic Meet, Montana Field.
- 7:15 p.m. Singing on the Steps, University Hall.

8:30 p. m. Declamatory Contest, Assembly Hall. FRIDAY, MAY 9

9:30 a. m. Car Ride for High School Visitors and Students.

- 12:30 p. m. Luncheon for Visiting Teachers, University Hall.
- 2:00 p. m. Finals in Athletic Meet, Montana Field.
- 8:30 p.m. "Jolly-Up" and Dance, Montana Field and Gymnasium.

SATURDAY, MAY 10

9:00 a. m. Adjourned Business Meetings.

### RULES

1. It is allowable for a contestant to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three, if he so desire. But not more than three contestants from the same school will be allowed to enter the same athletic event.

2. It is expected that all contestants participate in the events for which they have trained and have entered. No expenses will be paid a contestant who does not take part in at least one event.

### DEBATE AND ESSAY

Rules governing the debate and essay contests will be found in the Bulletin of the Montana High School Debating League, copies of which may be obtained by addressing The Registrar, University of Montana, Missoula.

The special announcement of the Carter Essay Medal for this year is as follows:

## SUBJECT FOR 1912-13—PIONEER TALES

TO THE CONTESTANTS:

Almost every town in Montana has had at some time in its history interesting events, or numbers among its citizens, men and women the story of whose pioneer experiences will be of interest. Through compositions submitted this year we hope to secure a good number of these stories, especially those not previously put into print.

You had best pick out as your subject one incident; get all the facts on it you can, visit the locality in which it happened if that is possible, acquaint yourself thoroughly with the details, consult all possible sources of information.

Write the story as simply and directly as you can, making it as interesting as you are able to without changing the exact facts. If circumstances render it advisable you may change the proper names, but the compositions should be essentially historical.

The compositions may be 3,000 words in length but will probably be better <sup>if</sup> they are shorter than that.

Essays must be received by April 15.

### DECLAMATION

1. Contests in declamation are open to both sexes, but each school can have but one representative. The contestants are not to be appointed, but are to win the honor of representation by a home contest in such a manner as the school authorities may direct.

2. As each school can have but one representative in these contests, two sets of medals (gold, silver and bronze) are awarded—one to the boys, another to the girls. In case of a tie for either first, second or third place, the persons tieing for the prize will each be given an appropriate medal.

3. Places on the program will be determined by lot.

4. The selection to be given by any contestant may be prose or poetry, humorous, pathetic, oratorical or dramatic, but it is urged that

intensively dramatic or melodramatic selections be avoided.

5. No selection may take longer than ten minutes for delivery. Time keepers will be appointed by the committee in charge, who shall note the length of time consumed by each speaker, and the contestants exceeding this limit will not be considered in the selection of winners.

6. The judges shall be selected from the University Faculty, and the merits of each speaker marked on a scale of 100 per cent, as follows:

The judges shall mark the first speaker in each contest 100 per cent, and succeeding speakers higher or lower as their judgment may warrant. Each selection will then be ranked according to the percentages given. If any selection is given first place by a majority of the judges, it shall be declared the winner. If no selection is so marked the selection receiving the lowest sum of ranks shall be declared the winner. In case both of the preceding methods fail, the selection having the highest sum of percentage shall be given first place. Second and third places in these contests shall be decided in a similar way.

### ATHLETICS

1. The rules of the American Athletic Union will govern all contests in athletics.

2. The standards which the competitors in each event must have attained before they are eligible to enter in that event are set opposite the events in the table below. It is understood that, when the names of contestants are sent in by principals, these requirements have been met.

| 50-yard dash                   | sec |
|--------------------------------|-----|
| 100-yard dash                  | sec |
| 220-yard dash                  | sec |
| 440-vard dash 1 min 5 s        | sec |
|                                | sec |
| 1 mile run                     | sec |
| Pole vault                     | eet |
| Running nigh jump              | ee  |
| Running broad jump             | ee  |
| 120-yard high hurdles          | sec |
| (Hurdles 3 feet 6 inches high) |     |
| 220-yard low hurdles           | sec |
| (Hurdles 2 feet 6 inches high) |     |
| 12-lb. shot put                | eet |
| 12-lb. shot put                | eet |
| Discus throw 70 f              | oot |
| One-half mile relay race       | rds |



3. Coaches, trainers and attendants will not be allowed on the field during the games. Failure to comply with this rule will disqualify the competitors from the school by whom the offense was committed.

4. In determining scores for the awarding of prizes in athletics, first place in any event shall count five points, second place three points, third place one point. Should the referee declare a tie for any place in any event, the point shall be divided and a corresponding medal given each contestant so tieing. If a tie should occur in any event which would cause a tie between two or more schools for first place in the meet, the particular event causing the tie shall be run over so that first place in the meet may be awarded to only one school.

5. The following rules of eligibility for athletic contests governing the Montana Athletic Association have been adopted by the Faculty of the University. They will be interpreted and enforced by the High School principals and delegates taking part in the meet.

Section 1. No student shall be eligible to play in any Association contest unless regularly enrolled, in regular attendance, and registered in at least fifteen recitations of prepared work, or its equivalent, weekly. "Regularly enrolled" pre-supposes a High School diploma or the passing of an eighth grade examination.



Sec. 2. No student shall be eligible to play in any Association contest who has not been enrolled as a regular student for at least two weeks preceding such contest.

Sec. 3. No student shall be eligible to participate in fall or winter sports who enrolls later than October 15th, nor in spring sports who enrolls later than March 1st of any year; provided, that the above shall not apply to pupils received by transfer from other Montana schools. Such pupils must, however, show an original enrollment as described above.

Sec. 4. No student shall be eligible to play in any Association contest who has not a passing grade to date in every study he is taking.

Sec. 5. No student who shall drop a study later than four weeks after the beginning of a semester shall be eligible to play in any Association contest for *four weeks* thereafter; and no student who shall drop his course later than four weeks after the beginning of a semester shall be eligible to play in any Association contest for four weeks thereafter.



Sec. 6. No student shall be eligible to play in any Association contest who has already played for four years in High School games or who is a High School graduate. Participation in any game or contest in any branch of athletics during any given year shall constitute a year of athletics. A person is a High School graduate who has received a diploma from a High School, if the School at the time of issuing diploma was an accredited High School.

Sec. 7. No student shall be eligible to play in any Association contest who is more than twenty-one years of age at the beginning of a semester.

Sec. 8. No student who, after leaving the eighth grade, has ever competed for money, or under a false name, or with a professional for a prize, or who has sold a prize for money, shall be eligible to play under the rules of this Association.

Sec. 9. No student who has ever been a member of an institution of learning higher than secondary rank shall be eligible to play under the rules of this Association.

Sec. 10. No student who, during any school year, shall become a member of any athletic team not a High School team shall be eligible to take part in any Association contest during the remainder of that year; provided, that this shall not apply to games not maintained during the year by the High School of which he is a member.

Sec. 11. No student, a member of any athletic team, who shall sever his connection with any school during any athletic season, or before the close of either semester, shall be eligible to compete in any Association contest until he shall have been again in regular attendance at least one full semester.

Sec. 12. All girls' basketball games shall be played under the rules governing girls' games.

Sec. 13. The rules of this Association shall apply to all forms of athletics maintained by schools of the Association. The eligibility rules must be complied with, even in so-called practice games with town teams.

Sec. '4. No school shall be eligible to complete in any regular Association contest until its initiatory membership fee of \$5 and its annual fee of \$2.50 shall have been paid.

Sec. 15. No contestant shall compete unless certified by the principal of his school.

### ENTERTAINMENT

In addition to providing the trophies and prizes described elsewhere the University will provide under the following regulations free entertainment to all contestants and delegates to the meet:

1. The University will pay the railroad fare of the two debating teams for the final contest and of five contestants (one in declamation, four in athletics; or four in athletics) from each of the state accredited High Schools to Missoula and return (meals and sleeper not included).

It is suggested that by holding at home a preliminary contest in declamation and a field meet to select three contestants, charging an admission fee to each, other contestants may be sent in addition to the five for which the University committee will pay.

2. The transfer of baggage in Missoula, and lodging for three nights and meals for three days will be furnished free to all contestants in debate, declamation and athletics, and their chaperons. The University will not, however, furnish free entertainment to more than ten contestants in athletics and declamation from each school.

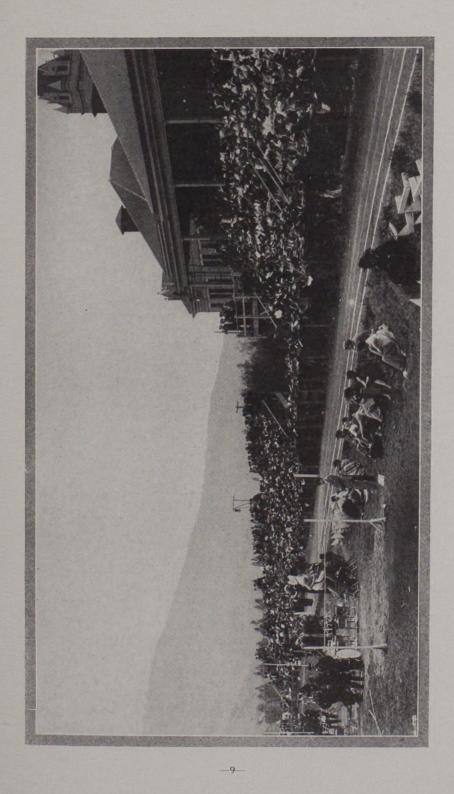
3. Schools not on the accredited list may send contestants, and such delegates as qualify under the standard which all contestants must attain in their respective events to be admitted, will be treated as contestants from accredited schools in every way except the payment of railroad fare.

4. No school should send contestants without a competent chaperon, one for young women and one for young men, to lodge with them and be responsible for their deportment. No school will be given quarters without such chaperons. The University does not pay the railroad fare of these chaperons, but furnishes entertainment for them as for contestants.

5. We regret that the limited accommodations of Craig Hall make necessary the announcement that no person but chaperons and young women contestants can possibly be entertained there. Other women even if willing to pay for their entertainment cannot, we regret to say, be received.

6. All chaperons will be admitted free to all events except the debate; contestants in declamation will be admitted free to the declamatory contests; contestants in athletics will be admitted free to the athletic events. Both classes will be admitted free to the final Jolly-up.

All the events of the meet, including the awarding of the medals, will be held on the campus. Young women contestants and their chap-



erons will be entertained at Craig Hall; the men will be assigned by the committee to selected hotels in the city. Principals and chaperons must be responsible for the proper conduct of their students; should hotels prove damages caused by students, the committee reserves the right to withhold the payment of their traveling expenses.

Should any principal wish to seek rooms or meals for his students at any other places than those selected by the committee, the committee will gladly assist him in securing accommodation. But in these cases the parties themselves must assume the extra expense.

### PRIZES

The University provides, in addition to the special prizes awarded in the debating and essay contests, gold, silver and bronze medals, suitably inscribed, for all winners in athletics and declamation. A gold medal is awarded to all first place winners, a silver medal to those winning second place, and a bronze medal to those taking third place in any event. There will, therefore, be awarded this year 16 gold, 16 silver and 16 bronze medals, four silver cups, and an individual prize in addition to the ten special prizes given for the final debate—a total of 63 prizes. No institution in the country gives so generously in medals and prizes. With such a large number of prizes, small schools as well as the larger ones have ample opportunity for winning a number of the trophies of the meet.

### PRIZES IN ATHLETICS

1. The Missoula cup, a handsome silver trophy, given by the Missoula Mercantile Company, will be awarded permanently in 1913 to the school which shall have won the greatest number of points in athletics in five years.

2. The University will give a special silver cup to the team winning the relay race.

3. The Victor Relay cup, given by the Whitney Sporting Goods Company, will be permanently awarded in 1913 to the school whose relay teams shall have won the greatest number of points in the relay races for five years.

The University gives gold, silver and bronze medals, suitably engraved, for winners of first, second and third places in all the athletic events, a total of 42 prizes for the 14 events.



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The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

### PRIZES IN DECLAMATION

1. A gold, silver and bronze medal will be given the winner of first, second and third place in the contests for boys.

2. A similar gold, silver and bronze medal will be given the winner of first, second and third honors in the contests for girls.



PRIZES IN ESSAY AND DEBATE

The University will give a souvenir cup to the High School whose team wins at the final contest. The High School winning this cup shall hold it until the time set for the next regular final contest, at which time the cup shall be returned to the University, so that it may be given to the High School that next wins the State Championship. Any school winning the cup three times, or twice in succession, shall become the permanent owner thereof.

1. To every member of a winning team in a University of Montana Interscholastic Debate held before April 1, the University offers a debate medal.

2. To every member of a Championship team in a High School holding, before April 1, a series of debates between at least four different teams within its membership, the University offers a debate medal.

To every school winning, before April 1, a "University of Montana Interscholastic Debate" (for rules see the Debating League Bulletin), the University offers a distinctive debate pennant bearing one star. For every additional debate won before April 1, a star will be added.

The following individual prizes are also to be awarded:

1. The Senator Thomas H. Carter Memorial gold medal for the best essay written by any member of a graduating class of the accredited state High Schools.

2. By Senator Joseph M. Dixon, a gold medal to the best debater at the final contest.

3. The Judge Hiram Knowles Memorial prize, a set of books to each of the three debaters of the winning team at the final contest.

4. By E. C. Mulroney, a set of books to each of the three members of the competing team in the final contest.

5. By John M. Keith, a scholarship in the University of Montana, amounting to fifty dollars, to one of the High School debaters chosen by the President of the University from the twelve members of the four district champion teams of the High School Debating League. The income of the scholarship will be paid to the student for one year, in two installments: one at the beginning of the first semester; the other at the beginning of the second semester of the first year of his or her enrollment in the University.

### INFORMATION

An official blank will be sent to you about April 15 which should be filled out at once and returned to the University. Names of all contestants must be in the hands of the committee by May 1; later entries will not be admitted. Please fill out the blank completely; no information is asked for which is not necessary.

A rate of one fare and one-third has been given by the railroads of the state and is expected this year. Purchasers of tickets over more than one road must secure a certificate for each purchase of ticket. In most cases two certificates must be taken, one to cover purchase over each road. It is absolutely necessary that a certificate be taken in order to receive reduced rate returning.

The committee having charge of the meet cannot be responsible for loss occasioned by the failure of visitors to secure proper certificates.

Purchasers of tickets must take certificate at place of purchase, paying full fare going.

Tickets are good three days prior to date of meet going, and one day after meet returning, Sundays excepted.

Delegates will present their certificates to Professor M. J. Elrod on Friday at the hours to be designated on the bulletin boards, who will refund the amount of purchase and give to chaperons or managers the amount necessary for their teams to return home at one-third rate. Certificates will be signed by him and returned to the original holders. These certificates are necessary and must be presented at the ticket office to secure the reduced fare returning.

Parties attending the meet, who are not delegates, may receive the same rates, but certificates must be taken as indicated above. These certificates will be signed by the treasurer, named above, after which they will be honored at the ticket office for reduced fare returning.

Please notify the committee when to expect you and you will be met at any train arriving before midnight and escorted to your lodgings. Arrivals after midnight should go to some down-town hotel and come to the University the next morning. Women coming to Craig Hall will be received at any time, but are earnestly requested to inform Miss Mary Stewart, Dean of Women on exactly what train to expect them.

When you arrive at the station you will be assigned to your proper lodging place, and receive the necessary meal and admission tickets. Coupons are given, good for meals for three days, and lodging for three nights, on the basis of 35 cents per meal and 50 cents for each night. Should the charges be in excess of these amounts the visitors must pay the difference.

All correspondence in relation to the meet should in general be addressed to The Interscholastic Meet Committee, University of Montana, Missoula. Letters or telegrams demanding immediate reply may be directed as follows; the committee invites correspondence and will cheerfully answer all inquiries:

J. P. Rowe, Chairman.

E. B. Craighead, President of the University.

W. W. H. Mustane, Athletics.

M. J. Elrod, Transportation. R. N. Thompson, Entertainment of Men.

Miss Mary Stewart, Dean of Women, Entertainment of Women.

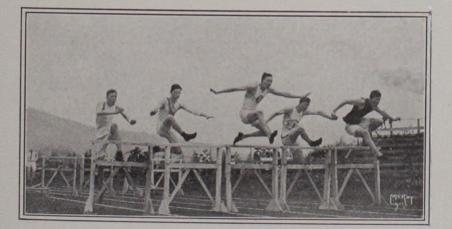
G. F. Reynolds, Souvenir Program Essay.

G. M. Palmer, Debate.

R. H. Jesse, Declamations.

### SOUVENIR PROGRAM

The committee in charge of the meet is desirous of getting out an artistic souvenir of the meet. This they cannot do without the co-operation and help of superintendents, High School principals, and captains of present and former teams. The souvenir program has, for a number of years, been one of the attractive features of the meet. You can greatly assist if you will make a special effort to send promptly any pictures and information called for by Dr. Reynolds, who has the program in charge.



### RESULTS OF FORMER CONTESTS

### ATHLETICS

### SUMMARY BY POINTS FOR CONTEST HELD IN 1904

| Missoula                        | Park 75<br>Powell 5         |
|---------------------------------|-----------------------------|
| Helena                          | Fergus                      |
| Flathead 10<br>Virginia City 10 | Teton 2<br>Great Falls 11-3 |
| Anaconda                        |                             |

### SUMMARY BY POINTS FOR CONTEST HELD IN 1905

| Butte   |     |    |
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| Anacor  | ada |    |
| Flather | ad  |    |
|         |     |    |
| Billing | S   |    |

#### Park Broadwater ..... 8 rg 6 Fergus Philipsburg ..... T Helena .....

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### SUMMARY BY POINTS FOR CONTEST HELD IN 1906

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| Fallatin |      | <br> | 1 1. | 3 |
| Franite  |      |      | 1    |   |
| Ielena   |      | <br> | 1    |   |

### SUMMARY BY POINTS FOR CONTEST HELD IN 1907

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|---------|---|--|--------|
| Missoul | 8 |  | <br>22 |
|         |   |  |        |
|         |   |  |        |
|         |   |  |        |

Missoula ..... Flathead .....

Helena ..... Butte Gallatin

Fergus

Bu Pa Fl Fe

G

H

Gallatin

Butte

Anaconda

Helena ..... Granite ..... Teton

| utte    |   |   |      |  |  |  |        | ., |  | 4 | <br> | ., |  | <br> |  |    |  |  | 4 | L | l |  |
|---------|---|---|------|--|--|--|--------|----|--|---|------|----|--|------|--|----|--|--|---|---|---|--|
| naconda |   |   | <br> |  |  |  |        |    |  |   |      |    |  |      |  |    |  |  |   | 1 | 9 |  |
| lelena  |   |   |      |  |  |  | <br>., |    |  |   |      |    |  |      |  | ., |  |  |   |   | 8 |  |
| allatin |   |   |      |  |  |  |        |    |  |   |      |    |  |      |  |    |  |  |   |   | 5 |  |
| roadwat | e | r |      |  |  |  |        |    |  |   | <br> |    |  |      |  |    |  |  |   |   | 2 |  |

### SUMMARY BY POINTS FOR CONTEST HELD IN 1908

|   | Anaconda    |
|---|-------------|
|   | Great Falls |
|   | Forsyth     |
|   | Park        |
|   | Custer      |
| n |             |

### SUMMARY BY POINTS FOR CONTEST HELD IN 1909

| utte       |    |
|------------|----|
| ark        |    |
| lathead    |    |
| ergus      | 12 |
| reat Falls |    |
| elena      | 10 |
|            |    |

#### 9 Gallatin ..... 10 00 Forsyth Forsyth Jefferson Beaverhead 1 1 Custer Granite

#### SCMMARY BY POINTS FOR CONTEST HELD IN 1910

27

18 16

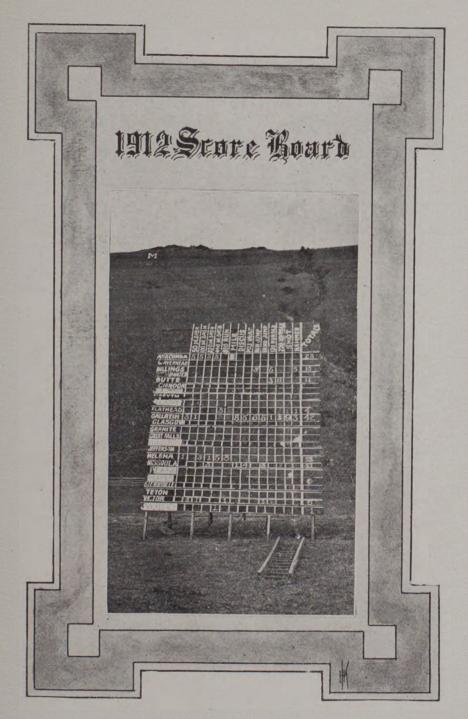
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| Powell   |    |         | <br> |
|----------|----|---------|------|
| Flathead |    | ******* |      |
| Beaverhe | ad |         |      |
| Billings |    |         |      |
| Park     |    |         |      |

### SUMMARY BY POINTS FOR CONTEST HELD IN 1911

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| Helena  |      |      | 12 |
| Missou  |      | <br> | 11 |
| Beaver  | head |      | 6  |

| Teton     |     |   |  |  |  |  |  |  |  | ., |  |  |
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| Billings  |     |   |  |  |  |  |  |  |  |    |  |  |
| Powell    |     |   |  |  |  |  |  |  |  |    |  |  |
| Jefferson | n   |   |  |  |  |  |  |  |  |    |  |  |
| Flathead  | I   |   |  |  |  |  |  |  |  |    |  |  |
| Great F   | all | s |  |  |  |  |  |  |  |    |  |  |



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### WINNERS IN DECLAMATION

| dealer and     |  |                             |                        |                  |
|----------------|--|-----------------------------|------------------------|------------------|
| Year           | First<br>Place   | Second<br>Place             | Third<br>Place         |                  |
| 1904,          | Butte  | Park                        | Great Falls            |                  |
| 1905           | Hamilton   | Butte                       | Park                   |                  |
| 1906           | Missoula   | Butte                       | Broadwater<br>Fergus   | (men)            |
|                | Gallatin   | Helena                      | Park                   | (women)          |
| 1907           | Teton<br>Butte   | Flathead<br>Park            | Beaverhead<br>Gallatin | (men)<br>(women) |
| 1908           | Teton  | Park<br>Missoula            | Custer                 | (men)            |
|                | Hamilton   | Butte                       | Fergus                 | (women)          |
| 1909           | Forsyth  | Park<br>Billings            | Columbus               | (men)            |
|                | Great Falls  | Carbon                      | Gallatin               | (women)          |
| 1910           | Butte<br>Flathead  | Gallatin<br>Helena          | Billings<br>Glasgow    | (men)<br>(women) |
| 1911           | Great Falls<br>Butte   | Missoula<br>Glasgow         | Helena<br>Stevensville | (men)<br>(women) |
| 1912           | Missoula<br>Stevensville   | Helena<br>Butte             | Billings<br>Gallatin   | (men)<br>(women) |
|                | WINNE  | ERS OF IN                   | IDIVIDUAL PI           | RIZE             |
| 1904           |  | Helena                      | 1909                   | Butie            |
| 1905           |  | Anaconda                    | 1910                   | Powel            |
| 1906           |  | North and an a sea second   |                        | Anaconda         |
| 1907           |  | Flathead                    | 1912                   | Anaconda         |
| 1908           | ~~~~~  | Missoula                    |                        |                  |
|                |  | WINNERS                     | IN DEBATE              |                  |
|                | -Hamilton won State Championship from Flathead.  |                             |                        |                  |
|                | -Missoula won State Championship from Columbus.  |                             |                        |                  |
| 1909-          | -Forsyth won State Championship from Jefferson County.   |                             |                        |                  |
| 1910-          | -Jefferson County won State Championship from Butte.   |                             |                        |                  |
| 1911-          | –Forsyth won State Championship from Powell County.<br>–Gallatin County won State Championship from Fergus County. |                             |                        |                  |
| 1912_          |  |                             |                        |                  |
|                |  |                             | ESSAY CONTE            | ST               |
| 1908–<br>1909– | -Winnifred I<br>-Elinor Peter  | Romney (Ham<br>rson (Red Lo | nilton).<br>dge).      |                  |

1910—Clara Flanders (Gallatin County). 1911—Helen Courtenay (Custer County). 1912—Helen Smith (Gallatin County).

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