

Interscholastic Meet - Announcement

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UNIVERSITY OF MONTANA BULLETIN

**ELEVENTH ANNUAL
INTERSCHOLASTIC
M E E T**

AT THE
UNIVERSITY OF MONTANA
MAY 12-16
1 9 1 4



MISSOULA, MONTANA

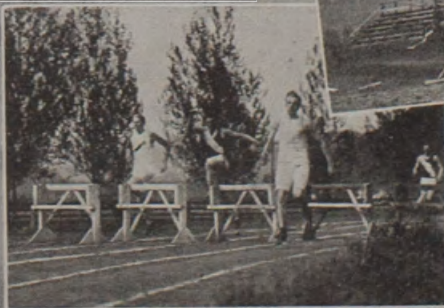
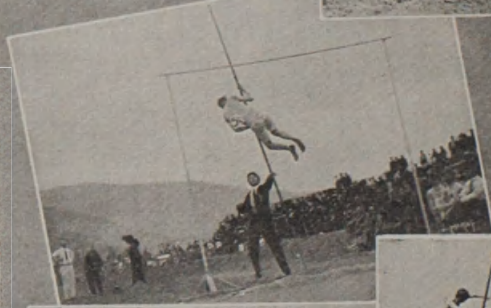
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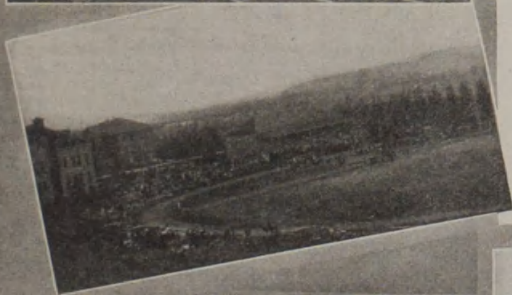
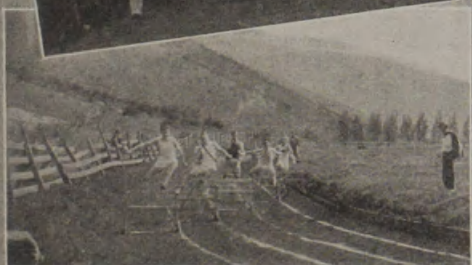
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Participants, 1913

Anaconda
 Belt
 Billings
 Beaverhead County
 Broadwater County
 Butte
 Butte, Central
 High School
 Chinook
 Columbus
 Conrad
 Custer County
 Fergus County
 Forsyth
 Gallatin County
 Glasgow
 Great Falls
 Granite County
 Hamilton
 Havre
 Helena
 Jefferson County
 Laurel
 Missoula County
 Park County
 Plains
 Pony
 Stevensville
 Sweetgrass County
 Teton County
 Victor





You are cordially invited
to participate in

The Eleventh Annual Interscholastic Meet

of Montana High Schools
to be held at the
University of Montana
in the City of Missoula
May 12th to 16th
1914

A DECADE AGO.

A decade has passed since the first Interscholastic Meet was held at the University. The growth of this movement has been little short of marvelous. With the eleventh meeting near at hand the management faces a real problem in completing arrangements for the astonishing number of representatives who have signified their intention to be present. If this gathering of young athletes, debaters, and orators grows during the next decade as it has in the decade just closed, it will have far surpassed any similar movement in other States of the Union.



INFORMATION.

An official blank will be sent to you about April 15, which should be filled out at once and returned to the University. Names of all contestants must be in the hands of the committee by May 1; later entries will not be admitted. Please fill out the blank completely; no information is asked for which is not necessary.

A rate of one fare and one-third has been given by the railroads of the state and is expected this year. Purchasers of tickets over more than one road must secure a certificate for each purchase of ticket. In most cases two certificates must be taken, one to cover purchase over each road. It is absolutely necessary that a certificate be taken in order to receive reduced rate returning.

The committee having charge of the meet cannot be responsible for loss occasioned by the failure of visitors to secure proper certificates.

Purchasers of tickets must take certificate at place of purchase, paying full fare going.

Tickets are good three days prior to date of meet going, and one day after meet returning, Sundays excepted.

Delegates will present their certificates to Professor M. J. Elrod on Friday at the hours to be designated on the bulletin boards, who will refund the amount of purchase and give to chaperons or managers the amount necessary for their teams to return home at one-third rate. Certificates will be signed by him and returned to the original holders. These certificates are necessary and must be presented at the ticket office to secure the reduced fare returning.

Parties attending the meet, who are not delegates, may receive the

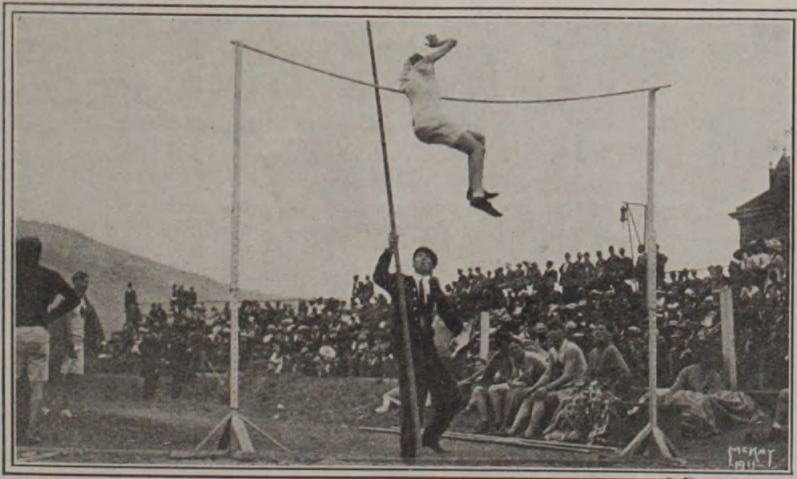
same rates, but certificates must be taken as indicated above. These certificates will be signed by the treasurer, named above, after which they will be honored at the ticket office for reduced fare returning.

Please notify the committee when to expect you and you will be met at any train arriving before midnight and escorted to your lodgings. Arrivals after midnight should go to some down-town hotel and come to the University the next morning. Women coming to Craig Hall will be received at any time, but are earnestly requested to inform Miss Mary Stewart, Dean of Women, on exactly what train to expect them.

When you arrive at the station you will be assigned to your proper lodging place, and receive the necessary meal and admission tickets. Coupons are given, good for meals for three days, and lodging for three nights, on the basis of 35 cents per meal and 50 cents for each night. Should the charges be in excess of these amounts the visitors must pay the difference.

All correspondence in relation to the meet should in general be addressed to The Interscholastic Meet Committee, University of Montana, Missoula. Letters or telegrams demanding immediate reply may be directed as follows; the committee invites correspondence and will cheerfully answer all inquiries:

- J. P. Rowe, Chairman.
- E. B. Craighead, President of the University.
- W. W. H. Mustaine, Athletics.
- M. J. Elrod, Transportation.
- R. N. Thompson, Entertainment of Men.
- Miss Mary Stewart, Dean of Women, Entertainment of Women.
- G. F. Reynolds, Souvenir Program Essay.
- Carl Holliday, Debate.
- R. H. Jesse,
- C. W. Leaphart, Mrs. McLeod, Declamation.
- A. G. Heilman.





PROGRAM OF THE MEET.

Tuesday, May 12.

8:00 p. m. Interscholastic Debate to decide State Championship, Assembly Hall.

Wednesday, May 13.

8:00 p. m. Boys' Declamatory Contest, Assembly Hall.

Thursday, May 14.

9:00 a. m. to Noon. Inspection of University.
9:30 a. m. Meeting of Athletic Contestants, Gymnasium.
10:00 a. m. Meeting of the Montana High School Debating League, Room 4, University Hall.
11:00 a. m. Meeting of the Montana High School Athletic Association, Assembly Hall.
2:00 p. m. Athletic Meet, Montana Field.
7:15 p. m. Singing on the Steps, University Hall.
8:00 p. m. Girls' Declamatory Contest, Assembly Hall.

Friday, May 15.

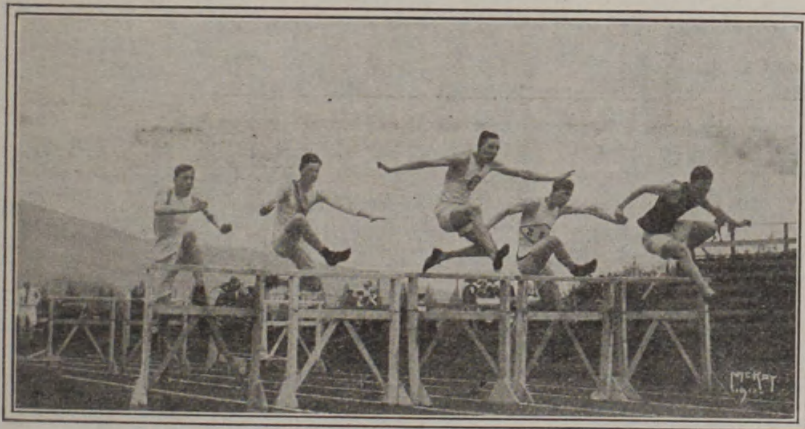
9:30 a. m. Car Ride for High School Visitors and Students.
12:30 p. m. Luncheon for Visiting Teachers, University Hall.
2:00 p. m. Finals in Athletic Meet, Montana Field.
8:00 p. m. Awarding of Medals and Dance, Assembly Hall and Gymnasium.

Saturday, May 16.

9:00 a. m. Adjourned Business Meeting.

SOUVENIR PROGRAM.

The committee in charge of the meet is desirous of getting out an artistic souvenir of the meet. This they cannot do without the co-operation and help of superintendents, High School principals, and captains of present and former teams. The souvenir program has, for a number of years, been one of the attractive features of the meet. You can greatly assist if you will make a special effort to send promptly any pictures and information called for by Dr. Reynolds, who has the program in charge.



RULES.

1. It is allowable for a contestant to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three, if he so desire. But not more than three contestants from the same school will be allowed to enter the same athletic event.

2. It is expected that all contestants participate in the events for which they have trained and have entered. No expenses will be paid a contestant who does not take part in at least one event.

DEBATE AND ESSAY.

Rules governing the debate and essay contests will be found in the Bulletin of the Montana High School Debating League, copies of which may be obtained by addressing The Registrar, University of Montana, Missoula.

The special announcement of the University Medal for this year is as follows:

Subject for 1913-1914—Our Principal Industry.

To the Contestants:

Every district of the state has some particular industry of interest and value—mining, lumbering, fruit raising, dry farming or the like. Choose the one from your locality which offers you the best opportunity.

Describe its origin in your locality, its development there, its processes, or any one of these topics which seems likely to offer the best possibilities. The more you limit your subject, the more interesting your paper will probably be.

The compositions may be 3,000 words in length but will probably be better if they are shorter than that.

All communications concerning the Essay Contest should be addressed to Prof. G. F. Reynolds, head of Department of English, Missoula, Mont.

DECLAMATION.

1. Contests in declamation are open to both sexes, but each school can have but one representative. The contestants are not to be appointed, but are to win the honor of representation by a home contest in such a manner as the school authorities may direct.

2. As each school can have but one representative in these contests, two sets of medals (gold, silver and bronze) are awarded—one to the boys, another to the girls. In case of a tie for either first, second or third place, the persons tying for the prize will each be given an appropriate medal.

3. Places on the program will be determined by lot.



4. The selection to be given by any contestant may be prose or poetry, humorous, pathetic, oratorical or dramatic, but it is urged that intensively dramatic or melodramatic selections be avoided.

5. No selection may take longer than ten minutes for delivery. Time keepers will be appointed by the committee in charge, who shall note the length of time consumed by each speaker, and the contestants exceeding this limit will not be considered in the selection of winners.

6. The judges shall be selected from the University Faculty, and the merits of each speaker marked on a scale of 100 per cent, as follows:

Pronunciation and enunciation.....	30
General delivery	70

The judge shall mark the first speaker in each contest 100 per cent, and succeeding speakers higher or lower as their judgment may war-

rant. Each selection will then be ranked according to the percentages given. If any selection is given first place by a majority of the judges, it shall be declared the winner. If no selection is so marked the selection receiving the lowest sum of ranks shall be declared the winner. In case both of the preceding methods fail, the selection having the highest sum of percentage shall be given first place. Second and third places in these contests shall be decided in a similar way.

ATHLETICS.

1. The rules of the American Athletic Union will govern all contests in athletics.

2. The standards which the competitors in each event must have attained before they are eligible to enter in that event are set opposite the events in the table below. It is understood that, when the names of contestants are sent in by principals, these requirements have been met.

50-yard dash	6 2-5 sec.
100-yard dash	12 sec.
220-yard dash	27 sec.
440-yard dash	1 min. 5 sec.
880-yard run	2 min. 30 sec.
1 mile run	5 min. 30 sec.
Pole vault	7½ feet
Running high jump.....	4½ feet
Running broad jump.....	15 feet.
120-yard high hurdles.....	27 sec.
(Hurdles 3 feet 6 inches high)	
220-yard low hurdles.....	40 sec.
(Hurdles 2 feet 6 inches high)	
12-lb. shot put.....	27 feet
*12-lb. hammer throw.....	80 feet
Discus throw	70 feet
One-half mile relay race.....	Each man to run 220 yards

3. Coaches, trainers and attendants will not be allowed on the field during the games. Failure to comply with this rule will disqualify the competitors from the school by whom the offense was committed.

4. In determining scores for the awarding of prizes in athletics, first place in any event shall count five points, second place three points, third place one point. Should the referee declare a tie for any place in any event, the point or points shall be divided and a corresponding medal given each contestant so tying. If a tie should occur in any event which would cause a tie between two or more schools for first place in the meet, the particular event causing the tie shall be run over so that first place in the meet may be awarded to only one school.

5. The following rules of eligibility for athletic contests governing the Montana Athletic Association have been adopted by the Faculty of the University. They will be interpreted and enforced by the High School principals and delegates taking part in the meet.

Section 1. No student shall be eligible to play in any Association contest unless regularly enrolled, in regular attendance, registered and having a passing grade to date in at least fifteen recitations of prepared work, or its equivalent, weekly.

Sec. 2. No student shall be eligible to play in any Association contest who has not been enrolled as a regular student for at least two weeks directly preceding such contest.

*At the May meeting the question of discontinuing the hammer throw will be discussed.

Sec. 3. No student shall be eligible to participate in fall or winter sports who enrolls later than October 15th, nor in spring sports who enrolls later than March 1st of any year; provided, that the above shall not apply to pupils received by transfer from other Montana schools. Such pupils must, however, show an original enrollment as described above.

Sec. 4. No student shall be eligible to play in any Association contest who has already played for four years in High School games or who is a High School graduate.

Sec. 5. No student shall be eligible to play in any Association contest who is more than twenty-one years of age. As soon as he becomes twenty-one he must quit.

Sec. 6. No student who, after leaving the eighth grade, has ever competed for money, or under a false name, or with a professional for a prize, or who has sold a prize for money, shall be eligible to play under the rules of this Association.

Sec. 7. No student who has ever been a member of an institution of learning higher than secondary rank shall be eligible to play under the rules of this Association.



Sec. 8. No student who, during any school year, shall become a member of any athletic team not a High School team shall be eligible to take part in any Association contest during the remainder of that year. Provided, that this shall not apply to games not maintained during the year by the High School of which he is a member.

Sec. 9. No student, a member of any athletic team, who shall sever his connection with any school during any athletic season, or before the close of either semester, shall be eligible to compete in any Association contest until he shall have been again in regular attendance at least one full semester.

Sec. 10. In the case of a student received by transfer from another state, such student shall not be eligible to compete in athletics until the principal of his school shall have filed with the Secretary of the Association the information as to his athletic record called for on the blank described in Article 9, Section 11, of Constitution.

Sec. 11. No student shall be eligible to compete in any Association contest during any semester who failed to receive a passing grade in

at least 15 hours of prepared work, or its equivalent, during the last preceding semester in which he was in attendance.

Sec. 12. All girls' basketball games shall be played under the rules governing girls' games.

Sec. 13. The rules of this Association shall apply to all forms of athletics maintained by schools of the Association.

ENTERTAINMENT.

In addition to providing the trophies and prizes described elsewhere the University will provide under the following regulations free entertainment to all contestants and delegates to the meet:

1. The University will pay the railroad fare to Missoula and return (meals and sleeper not included) of the two debating teams for the final contest and of five contestants (one in declamation, four in athletics; or five in athletics) from each of the fully* accredited High Schools of the State.

It is suggested that by holding at home a preliminary contest in declamation and a field meet to select three contestants, charging an admission fee to each, other contestants may be sent in addition to the five for which the University committee will pay.

2. The transfer of baggage in Missoula, and lodging for three nights and meals for three days will be furnished free to all contestants in debate, declamation and athletics, and their chaperons. The University will not, however, furnish free entertainment to more than ten contestants in athletics and declamation from each school.

3. Schools not fully accredited to the meet may send contestants, and such delegates as qualify under the standard which all contestants must attain in their respective events to be admitted, will be treated as contestants from accredited schools in every way except the payment of railroad fare.

4. No school should send contestants without a competent chaperon, one for young women and one for young men, to lodge with them and be responsible for their deportment. No school will be given quarters without such chaperons. The University does not pay the railroad fare of these chaperons, but furnishes entertainment for them as for contestants.

5. We regret that the limited accommodations of Craig Hall make necessary the announcement that no person but chaperons and young women contestants can possibly be entertained there. Other women even if willing to pay for their entertainment cannot, we regret to say, be received.

6. All chaperons will be admitted free to all events except the debate; contestants in declamation will be admitted free to the declamation contests; contestants in athletics will be admitted free to the athletic events. All contestants will be admitted free to the final program.

All the events of the meet, including the awarding of the medals, will be held on the campus. Young women contestants and their chap-

*A fully accredited High School is one offering a four-year course accepted by this University as full entrance requirements for the Freshman Class.

erons will be entertained at Craig Hall; the men will be assigned by the committee to selected hotels in the city. Principals and chaperons must be responsible for the proper conduct of their students; should hotels prove damages caused by students, the committee reserves the right to withhold the payment of their traveling expenses.

Should any principal wish to seek rooms or meals for his students at any other places than those selected by the committee, the committee will gladly assist him in securing accommodation. But in these cases the parties themselves must assume the extra expense.



PRIZES

The University provides, in addition to the special prizes awarded in the debating and essay contests, gold, silver and bronze medals, suitably inscribed, for all winners in athletics and declamation. A gold medal is awarded to all first place winners, a silver medal to those winning second place, and a bronze medal to those taking third place in any event. There will, therefore, be awarded this year 16 gold, 16 silver and 16 bronze medals, four silver cups, and an individual prize in addition to the ten special prizes given for the final debate—a total of 63 prizes. No institution in the country gives so generously in medals and prizes. With such a large number of prizes, small schools as well as the larger ones have ample opportunity for winning a number of the trophies of the meet.

PRIZES IN ATHLETICS.

1. The Missoula cup, a handsome silver trophy, given by the Missoula Mercantile Company, will be awarded permanently in 1918 to the school which shall have won the greatest number of points in athletics in five years.

2. The University will give a special silver cup to the team winning the relay race.

3. The Victor Relay cup, given by the Whitney Sporting Goods Company, will be permanently awarded in 1918 to the school whose relay teams shall have won the greatest number of points in the relay races for five years.

The University gives gold, silver and bronze medals, suitably engraved, for winners of first, second and third places in all the athletic events, a total of 42 prizes for the 14 events.

The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

PRIZES IN DECLAMATION.

1. A gold, silver and bronze medal will be given the winner of first, second and third place in the contests for boys.
2. A similar gold, silver and bronze medal will be given the winner of first, second and third honors in the contests for girls.

PRIZES IN ESSAY AND DEBATE.

The University will give a souvenir cup to the High School whose team wins at the final contest. The High School winning this cup shall hold it until the time set for the next regular final contest, at which time the cup shall be returned to the University, so that it may be given to the High School that next wins the State Championship. Any school winning the cup three times, or twice in succession, shall become the permanent owner thereof.

1. To every member of a winning team in a University of Montana Interscholastic Debate held before April 1, the University offers a debate medal.

2. To every member of a Championship team in a High School holding, before April 1, a series of debates between at least four different teams within its membership, the University offers a debate medal.

To every school winning, before April 1, a "University of Montana Interscholastic Debate" (for rules see the Debating League Bulletin), the University offers a distinctive debate pennant bearing one star. For every additional debate won before April 1, a star will be added. The following individual prizes are also to be awarded:

1. The University gold medal for the best essay written by any member of a graduating class of the accredited state High Schools.

2. By Senator Joseph M. Dixon, a gold medal to the best debater at the final contest.

3. The Judge Hiram Knowles Memorial prize, a set of books, to each of the three debaters of the winning team at the final contest.

4. By E. C. Mulroney, a set of books to each of the three members of the competing team in the final contest.

5. By John M. Keith, a scholarship in the University of Montana, amounting to fifty dollars, to one of the High School debaters chosen by the President of the University from the twelve members of the four district champion teams of the High School Debating League. The income of the scholarship will be paid to the student for one year, in two installments; one at the beginning of the first semester; the other at the beginning of the second semester of the first year of his or her enrollment in the University.



SCORE CARD 1913

	Anaconda	Billings	Butte	Gallatin	Great Falls	Hamilton	Helena	Missoula	Sweetgrass	Victor
50-yard Dash.....			5	3	1					
100-yard Dash.....			5	1				3		
220-yard Dash.....			1				5	3		
440-yard Dash.....					3		1	5		
880-yard Run.....							3	6		
1-Mile Run.....					3		5	1		
Discus.....		1		8						
Pole Vault.....	1		3					5		
High Jump.....	1			8						
Broad Jump.....	1			3					5	
120 High Hurdles.....				3					5	
Shot Put.....				8			1			1
220 Low Hurdles.....	5					3		1		
Hammer Throw.....		5		4						
Relay.....								x		
Total.....	8	6	14	38	7	4	14	24	10	1



INTERSCHOLASTIC 1913

	Contestants.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15				
School	Number	50-Yard.....	100-Yard.....	220-Yard.....	440-Yard.....	880-Yard.....	1 Mile.....	120 H. H.....	220 L. H.....	Relay.....	Shot.....	Hammer.....	Discus.....	High Jump..	Brd. Jump...	Pole Vault...	Declaration Contest	Selection		
Anaconda	1	Anderson, E.	1	2						9				13	14		Daniels, P.	Tousaint L'Overture		
	2	Flood, C.	1	2	3			7	8	9	10									
	3	Kelley, J.	1	2				7	8	9	10									
	4	Kimball, E.				5	6													
	5	McCarthy, B.				5		7		9	10	11	12	13	14					
	6	Rourke, L.											12							
Belt	7	Bemis, J.												13						
	8	Hay, E.				4	5	6												
	9	Magnuson, H.												13						
	10	Spogen, L.	1												14					
	11	Werre, H.				5									14					
Billings	12	Branger, J.	1	2	3			7	8	9	10				14		Larimer, P.	Spartacus to the Gladiators		
	13	Clapper, A.	1	2				7	8	9	10			13						
	14	Covert, J.	1	2				7	8	9	10			12	13	14				
	15	George, W.	1	2	3					9	10									
	16	Goucher, L.	1	2	3	4				9										
	17	Lorimer, P.									10	11	12							
	18	Scilley, H.	1	2	3	4				9										
	198	Hamilton, H.	1	2	3									13						
	199	Holly, R.			3	4	5	6	7	8	9									
Beaver-head	19	Bodcon, E.		2	3					9					14		Hollingsworth, Miss V.	Lathrop's Cow		
	20	Evans, N.			3					9										
	21	Wade, V.				5	6			9										
	22	Wyatt, H.	1	2						9					14					
Broad-water	23	Baumgartner, A.	1	2	3												Pool, Vernie	The One Legged Goose		
	24	Green, E.									10									
	25	Korley, P.				4														
	26	Riley, C.	1																	
Butte	27	Ambrose, C.					5	6									Arthur, Miss H.	The Littlest Rebel		
	28	Bartzen, C.				4	5													
	29	Charles, C.					5													
	30	Crowley, L.						6												
	31	Donnelly, W.									10	11	12							
	32	Donoghue, M.						6												
	33	Donleavy, H.																		
	34	Fraser, G.			3	4					9				14	15				
	35	Lyford, E.												13						
	36	McAuliffe, C.						7	8											
	37	Mueller, E.						7	8											
	38	Phelps, A.										11			13	14			15	
	39	Phelps, G.	1	2	3					8	9									
	40	Pierce, H.									9									
	41	Shone, A.					5	6												
	42	Short, D.														15				
	43	Sullivan, E.	1	2	3															
	44	Sullivan, F. D.		2	3				7	8	9									
	45	Thomas, W.										11								

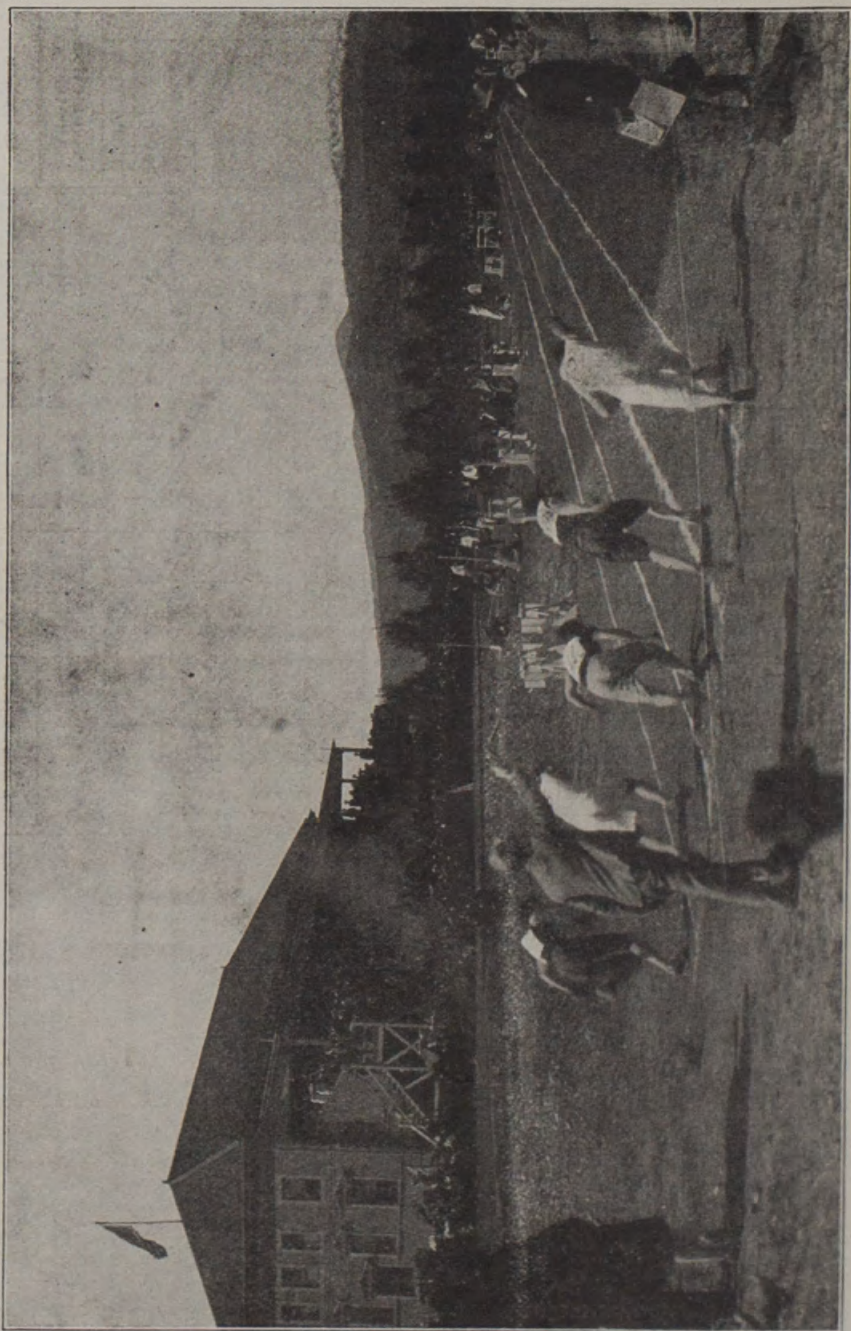
Footcops		Contestants															Declamation Contest		Selection
Number		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15			
		50-Yard.....	100-Yard.....	220-Yard.....	440-Yard.....	880-Yard.....	1 Mile.....	120 H. H.....	220 L. H.....	Relay.....	Shot.....	Hammer.....	Discus.....	High Jump.....	Brd. Jump.....	Pole Vault.....			
Gen. H. S. Butte																	McGonigle, D. J.		Christianity & the World's Peace.
Chinook		46 Blackwood, L.			3	4								13	14		Miller, J.		
		47 Christian, G.					5							13		15			
		48 Mundt, G.	1	2							10								
		49 Ross, F.	1	2	3						10								
		50 Ross, T.												14	15				
		51 Taylor, L.			3						10	11		14					
Columbus																	Wheat, Miss L.		The Hazing of Valliant
Conrad		52 Daly, L.	1	2	3							11					Kelly, Robt.		Investigate Against Corry
		53 Ferguson, J.					6						12						
		54 Kelly, R.					6				10			13					
Custer Co.		55 Ammon, M.									10	11	12						
		56 Dally, G.	1	2	3					9					14				
		57 Farnum, G.								9	10	11	12	13					
		58 Roberts, L.	1	2	3	4				9									
		59 Schrupf, A.	1	2	3					9									
		60 Van Horn, B.									10	11	12						
		61 Woodward, W.									10	11	12						
Fergus Co.		62 Burnham, T.				4	5										Baker, E.		Jean Valjean
		63 Ottman, F.		2	3										14				
		64 Riddick, R.	1												14	15			
		65 Wright, R.	1									11	12						
Flathead Co.		66 Bondurant, R.	1	2	3	4			8								Whiteside, J.		An Appeal to Arms.
		67 Campbell, H.	1					8						13		15			
		68 Hetzer, H.	1	2	3	4			8										
		69 Jewell, M.		2								11	12	13		15			
		70 Parker, S.						7			10	11	12	13		15			
Gallatin Co.		71 Brittan, H.									10	11	12			15	71 'cent'		Abostosty, National
		72 DeVore, R.	1	2	3	4				9			12						
		73 Fitzgerald, J.						7	8					13					
		74 Gattton, C.		2	3					9				13	14				
		75 Houston, W.					5	6											
		76 Howard, C.				4								13	14	15			
		77 Jolley, L.	1	2	3				7	8				13	14	15			
		78 Luce, L.	1	2	3						9	10	11	12		14			
		79 Marquis, D.	1			4								13		15			
		80 Papke, E.					5	6											
		81 Park, L.														15			
		82 Street, E.							8	9									
		83 Taylor, R.										11							

	100pds	Number	Contestants	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
				50-Yard.....					1 Mile.....	120 H. H.....	220 L. H.....	Relay.....	Shot.....	Hammer.....	Discus.....	High Jump.....	Brd. Jump.....	Pole Vault.....	Declamation Contest	Selection
	Forsyth																		Meyerhoff Miss M.	The Test
Glasgow		84	Bliss, J.	1	2									10	11	12			Withnell, Hazel	The Red Disc
		85	Borton, A.																	
		86	McMahon, A.																	
		87	Pippinger, D.	1	2															
		88	Rogers, C.	1	2															
Great Falls		89	Bridgeman, M.				4	5	6			9							Berky, Miss Hazel	The Death of Sidney Carton
		90	Fake, R.									9	10			13	14			
		91	Gillette, N.		2	3	4					9								
		92	Hagen, P.					5	6			9								
		93	Stearns, F.	1	2	3						9								
		94	Suhr, D.									9			13	14				
		95	Watkins, L.	1	2	3						9								
Granite Co.		96	Gannon, E.		2							9								
		97	Herring, E.					5	6			9								
		98	Johnson, F.		2	3			6			9								
		99	Perey, R.	1	2							9								
		100	Troeltzsch, H.				4	5				9								
		101	Young, G.					5	6											
Hamilton.		102	Cooper, L.	1							8	9							'A 'e'p'oN	For Love of a Man
		103	Crutchfield, I.											11						
		104	Gray, C.														14			
		105	Man, H.						7	8			9	10	11	12				
		106	McConnell, J.												11	12				
		107	Murray, C.					5	6	7	8					12				
		108	Peterson, T.	1	2							9				12				
Havre		109	Emery, C.										10						Bauer, L.	The Traitor
		110	Timmons, G. L.										10			13				
		201	Gorman, C.										10			13				
		202	Lavanger, R.										10			13				
Helena		111	Burgess, B.						6				9			13	14			
		112	Dickinson, W.										9							
		113	Dietrich, M.			3	4							9						
		114	Groseclose, E.											9	10		12			
		115	Ingram, C.				4	5	6											
		116	Johnson, F.	1	2					7	8									
		117	Limbort, E.								8						13	14		
		118	MacHaffie, E.				4	5												
		119	Newman, R.	1	2	3												14		
		120	Park, L.																	
		121	Rowand, D.	1	2	3					8									
		122	Smith, H.																	
		123	Tibbets, F.																	

Touche		Contestants															Declamation Contest	Selection
Number		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
		50-Yard.....	100-Yard.....	220-Yard.....	440-Yard.....	880-Yard.....	1 Mile.....	120 H. H.	220 L. H.	Relay.....	Shot.....	Hammer.....	Discus.....	High Jump..	Brd. Jump...	Pole Vault...	Stewart, L.	The Unknown Speaker
Jefferson Co.	124	Beardsley, F.																
	125	Carson, S.					6											
	126	Hundley, W.							8									
	127	Larson, L.							8									
	128	Trescott, C.									10		12					
	129	Tuttle, E.															15	
Laurel	130	Honey, D.	1	2	3								12					
	131	Lamb, W.									10	11	12					
	132	Nutting, B.	1	2								11		13				
Missoula Co.	133	Anderson, C.	1					7	8	9	10	11	12	13	14			
	134	Anderson, H.					5	6										
	135	Denney, T.							7	8		10	11	12	13			
	136	Gray, E.	1	2	3						9							
	137	Jones, W.				4	5	6										
	138	Kemp, W.	1			4	5	6										
	139	Lansing, L.	1	2	3				7	8	9							
	140	McHaffie, S.	1						7	8	9							
	141	Murphy, S.	1	2	3	4			7	8	9							
	142	Mohr, E.					5	6	7									
	143	McQuarrie, C.										10	11	12		15		
	144	Orr, C.					5	6										
	145	Prescott, E.												13		15		
	146	Ross, S.													14			
	147	Sticht, R.					5	6										
148	Stone, E.	1	2	3	4					9								
149	Whaley, A.	1	2	3	4					9								
150	Duquette, J.										10	11	12	13				
Park Co.	151	Confarr, G.		2	3													
	152	Johnson, R.		2							10				14			
	153	Meigs, C.				4									14			
	154	Mercier, N.	1		3									13				
	155	Nielsen, L.									10							
	156	Potter, R.	1		3													
	157	Ray, T.				4	5											
	158	Simpson, W.	1	2												14		
159	Smith, C.				4	5												
160	Taylor, O.					5												
Plains	161	Curtis, K.	1	2														
	162	Hester, E.														15		
	163	Matthews, F.	1	2														
	164	Simpson, E.											12					
	165	Stanton, M.				4										14		
Pony	166	Bush, E.		2	3									13	15			
	167	Crowell, R.													14			
	168	Grant, F.	1	2	3													
	169	McCloud, L.	1	2	3													
	200	Grant, E.														14		

School	Number	Contestants	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Declamation Contest	Selection
			50-Yard	100-Yard	220-Yard	440-Yard	880-Yard	1 Mile	120 H. H.	220 L. H.	Relay	Shot	Hammer	Discus	High Jump	Brd. Jump	Pole Vault		
Stevensville	170	Breese, F.	1	2							9						15	Marion Gunder	As the Moon Rose
	171	Cheery, E.						6			9	10	11	12					
	172	Dowling, J.																	
	173	Johnson, C.														14			
	174	May, G.					5	6											
	175	Millikan, F.										10	11	12					
	176	Preston, N.		2	3	4				8		9							
	177	Sappington, H.		3	4	5	6					9							
	178	Selleck, G.	1	2								9							
	179	Kain, G.											11						
Sweet Grass Co.	180	Busha, H.					5	6											
	181	Esp, A.							7			10	11	12	13				
	182	Hoyem, M.					5	6											
	183	Kress, P.	1	2	3		5		7	8		10			13	14	15		
	184	O'Leary, C.	1	2	3											14			
Teton Co.	185	Bouma, L.										10						Miss Maisie Crawford,	The Lost Word
	186	Burrell, H.										10							
	187	Burrell, R.		1	2									12	13				
	188	Crawford, S.										10	11	12					
	189	Parker, V.										10							
Victor	190	Babbit, E.													13		15	Gladys Wasson	The Bear Story
	191	Cole, M.											11				15		
	192	Dowd, C.																	
	193	Hackett, E.					5												
	194	McVey, C.			3							10	11						
	195	McVey, H.			3									12					
	196	Puyear, E.	1	2	3							10	11				15		
	197	Watters, L.	1	2		4													





Interscholastic Meet

ADDITIONAL PRIZES.

Department of Physical Education Cup.

This Cup will be given temporarily each year to the school equalling or breaking the most records. It will be awarded permanently at the end of three years to the school breaking or equalling the greatest number of records during that time.

The Spalding Cup.

This Cup presented by A. G. Spalding & Bros. will be given temporarily each year to the school winning the greatest number of points in the Meet. It will be awarded permanently to the school first winning the Meet three times.