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SB64-13/14: Recognition of Lieutenant Governor Angela McLean

Asa Hohman

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1 **The Associated Students of the University of Montana**
2 **Resolution in Recognition of Lieutenant Governor Angela McLean**
3 **February 12, 2014**
4 **SB64-13/14**

5 **Authored by: Asa Hohman, ASUM President**

6 **Sponsored by: Mariah Williams, ASUM Vice President; Mike Hopkins, Business Manager;**
7 **Professor Megan Stark, ASUM Faculty Advisor; and Ashlynn Andersen, Caleb Chestnut, Shelby-**
8 **Ryann Dolezal, Mimi Easwara-Murthi, Jess Field, Jacob Foster, Lee Gordon, Anita Green, Nico**
9 **Heimlich-Bowler, David Kuhn, Erik Lillquist, Suzette Moseri, Sean McQuillan, Eamon Ormseth,**
10 **Jan Roddy, Danielle Sewell, Holly Seymour, Sarah Smith, Jackson Thiebes and Sam Thompson,**
11 **ASUM Senators.**

12
13 Whereas, the Associated Students of the University of Montana (ASUM) represents the diverse interests
14 of students at the University of Montana;

15
16 Whereas, the Montana Board of Regents is also entrusted with the interests of students across the state of
17 Montana;

18
19 Whereas, newly appointed Lt. Governor for the state of Montana is the former chair of the Montana
20 Board of Regents, Angela McLean;

21
22 Whereas, Angela McLean was appointed to the Montana Board of Public Education in 2006 and to the
23 Montana Board of Regents in 2010, and was made chair of the Montana Board of Regents in 2012;

24
25 Whereas, in her years of serving on the Montana Board of Regents, Madame McLean worked tirelessly
26 to represent the students of the Montana University System and regularly mentored student leaders;

27
28 Therefore, Let It Be Resolved, that ASUM recognizes the years of work that Madame Mclean has given
29 to the cause of education for the state of Montana;

30
31 Therefore, Let It Be Further Resolved, that ASUM thanks Madame McLean for her tireless service for
32 the students of the state of Montana;

33
34 Therefore, Let It Be Further Resolved, that ASUM applauds Governor Bullock's decision to appoint
35 Angela McLean as Lt. Governor as a commitment to his pledge of making education a top priority during
36 his tenure as Governor;

37
38 Therefore, Let It Be Further Resolved that a copy of this resolution be sent to: Royce Engstrom, President
39 of the University of Montana; Clayton Christian, Commissioner of Higher Education; Steve Bullock,
40 Governor of the State of Montana; and Angela McLean, Lieutenant Governor of the State of Montana.

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42 Passed by Committee: February 10, 2014

43
44 Passed by ASUM Senate: February 12, 2014

45 Final Vote: 25Y-1N

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48 _____
49 Sean McQuillan,
 Relations and Affairs Chair

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48 _____
49 Mariah Williams,
 Chair of the Senate