

916 ✓ Interscholastic Meet - Announcement *activity*

UNIVERSITY OF MONTANA BULLETIN

Whole No. 121; Circular No. 63

**THIRTEENTH ANNUAL
INTERSCHOLASTIC
M E E T**

AT THE
STATE UNIVERSITY
MISSOULA, MONTANA

**MAY 9-13
1916**



MARCH, 1916

Entered at Missoula, Montana as second class matter under Act of Congress, August 24, 1912

MISSOULIAN JOB ROOMS, MISSOULA, MONTANA.

916

The University of Montana

The University of Montana is constituted under the provisions of Chapter 92 of the Laws of the Thirtieth Legislative Assembly, March 14, 1913 (effective July 1, 1913).

The general control and supervision of the University is vested in the State Board of Education. The Chancellor of the University is the chief executive officer. For each of the component institutions there is a local executive board.

MONTANA STATE BOARD OF EDUCATION

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EDWARD C. ELLIOTT, Chancellor of the University

The University comprises the following institutions, schools and departments:

THE STATE UNIVERSITY at Missoula.

Established February 17, 1893, and consisting of:

The College of Arts and Sciences,
The School of Law,
The School of Pharmacy,
The School of Forestry,
The School of Journalism,
The School of Music,
The Summer Session,
The Biological Station, (Flathead Lake)
The Extension Service,
The Graduate Department.

FREDERICK C. SCHEUCH, Acting President.

THE STATE COLLEGE OF AGRICULTURE AND MECHANIC ARTS at Bozeman.

Established February 16, 1893, and consisting of:

The College of Agriculture,
The College of Engineering,
The College of Applied Science,
The College of Industrial Arts,
The School of Home Economics,
The School of Mechanic Arts,
The School of Agriculture,
The School of Art,
The Secretarial Course,
The School of Music,
The Summer Session,
The Agricultural Experiment Station,
The Agricultural Extension Service.

JAMES M. HAMILTON, President.

THE STATE SCHOOL OF MINES at Butte.

Established February 17, 1893.

CHARLES H. BOWMAN, President.

THE STATE NORMAL COLLEGE at Dillon.

Established February 23, 1893, and consisting of:

The Two-year Elementary Course,
The Three-year Course,
The Four-year Course,
The Graduate Course.

JOSEPH E. MONROE, President.

For publications and detailed information concerning the different schools and colleges, address the President of the particular institution concerned. Communications intended for the Chancellor of the University should be addressed to the State Capitol, Helena, Montana.

You are cordially invited to participate

in

The Thirteenth
Annual Interscholastic
Meet

of Montana High Schools to be held

at the

State University
University of Montana

Missoula

May 9-13, 1916

Program of the Meet

Tuesday, May 9

Registration and Inspection Day.

Wednesday, May 10

- 9:30 a. m.—Boys' preliminary declamatory contest—University Hall.
- 1:30 p. m.—Girls' preliminary declamatory contest—University Hall.
- 4:00 p. m.—English Council—Room 16, Library Building.
- 8:15 p. m.—Interscholastic debate to decide state championship—University Hall.

Thursday, May 11

- 9:00 a. m. to noon—Inspection of university buildings.
- 9 a. m.—Meeting of Montana High School Debating League—Room 4, University Hall.
- 10 a. m.—Meeting of athletic contestants—Gymnasium.
- 10 a. m.—Meeting of Montana High School Athletic Association—University Hall.
- 2:00 p. m.—Track and field meet—Montana Field.
- 7:15 p. m.—Singing on the oval—University Campus.
- 8:15 p. m.—Finals, boys' and girls' declamatory contest—University Hall.

Friday, May 12

- 9:00 a. m. to noon—Inspection of university buildings.
- 12:30 p. m.—Luncheon for visiting teachers—Craig Hall.
- 2:00 p. m.—Finals in track and field meet—Montana Field.
- 8:15 p. m.—Awarding of medals to successful contestants—University Hall.
- 9:30 p. m.—Dance—Gymnasium.

Saturday, May 13

- 9:00 a. m.—Adjourned business meeting.

This Year's Meet

The Thirteenth Annual Interscholastic Meet to be held at the State University in Missoula, May 9-13, gives promise of seeing all records broken in regard to the number of Montana high schools which will be represented. Judging from the number of inquiries which have been received from high schools throughout the State, at least forty-five schools—seven more than last year—will send contestants to the meet this year.

The annual Interscholastic Meet held at the State University has become one of Montana's institutions. The people of the State are beginning to realize that the meet held in Missoula each year in May, is one of the largest of its kind in America. With enlarged seating facilities and with added equipment for the track meet and with the track in superior condition, this year's meet should prove a winner from the opening day until the last day when the awards will be made to the successful contestants.

The annual Interscholastic Meet is Montana's meet held under the auspices of the State University at Missoula. It is for Montana students, not alone for those of Missoula and Western Montana, but for the entire State.

The Interscholastic Meet is evidence of the University's belief in Montana schools for Montana students and Montana students for Montana schools.

INFORMATION

An official blank will be sent to you about April 1, which should be filled out at once and returned to the University. Names of all contestants must be in the hands of the committee by May 2, **later entries will not be admitted.** Fill out the blank completely. No information is asked for which is not needed.

A rate of one fare and one-third is usually given by the railroads of the State and is expected this year. Purchasers of tickets over more than one road must secure a certificate for each purchase of ticket. It is absolutely necessary that a certificate be taken to receive reduced rate returning.

The committee having charge of the meet cannot be responsible for loss occasioned by the failure of visitors to secure proper certificates.

Purchasers of tickets must take certificate at place of purchase, paying full fare going.

Tickets are good three days prior to date of meet going, and one day after meet returning, Sunday excepted.

Delegates will present their certificates on Friday at the hours to be designated on the bulletin boards, to Professor M. J. Elrod, who will refund the amount of purchase and give to chaperons or managers, the amount necessary for their teams to return at one-third rate.

Certificates will be signed by him and returned to the original

holders. These certificates are necessary and must be presented at the ticket office to obtain the reduced fare.

Persons attending the meet, who are not delegates, may receive the same rates, but certificates must be taken. These certificates will be signed as stated above, after which they will be honored at the ticket office for reduced fare returning.

Please notify the committee when to expect you and you will be met at any train arriving and escorted to your lodgings. Women coming to Craig Hall will be received at any time, but are requested to inform Mrs. Lucy E. Wilson, Matron of Craig Hall, on exactly what train to expect them.

When you arrive at the station you will be assigned to your proper lodging place, and receive the necessary meal and admission tickets. Coupons are given, good for meals for three days, and lodging for three nights, on the basis of 40 cents per meal and 50 cents for each night. Should the charges be in excess of these amounts the visitors must pay the difference.

All correspondence in relation to the meet, in general, should be addressed to the Chairman, Interscholastic Meet Committee, University of Montana, Missoula. Letters or telegrams demanding immediate reply may be directed as follows; the committee invites correspondence and will cheerfully answer all inquiries:

J. P. Rowe, chairman.

W. W. H. Mustaine.

J. Nissen, athletics.

M. J. Elrod, transportation.

James H. Bonner, entertainment of men.

Mrs. Lucy E. Wilson, matron of Craig Hall, entertainment of women.

George R. Coffman, debate.

C. W. Leaphart.

Mrs. A. W. McLeod, declamation.

R. H. Jesse.

Carl H. Getz, publicity.

RULES

1. It is allowable for a contestant to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three, if he so desires. But not more than three contestants from the same school will be allowed to participate in the same athletic event.

2. It is expected that all contestants will participate in the events for which they have trained and have entered. No expenses will be paid to a contestant who does not take part in at least one event.

3. It is recommended to principals and coaches that they only enter the men in the events for which they are best fitted. It is hoped that athletes will specialize in a few events and make good rather than enter many and not qualify. For this reason the University offers the Department of Physical Education Cup.

DEBATE

At the annual meeting of the Montana High School Debating League held May 13 at Missoula, the League formally approved of the new plan recommended by the President for conducting the high school debating in 1916; gave the President and the Committee of High School Principals power to make necessary changes in the details of the constitution; and approved one question for debate and left the choice of the other to the President and the Committee of High School Principals. The President and the Committee of High School Principals. The following is the new plan:

In 1916 there shall be only one series of State High School Debates. For this series the schools shall be paired as at present on the basis of convenience and expense. The debates in this series shall occur between the first of November and the first of March. As a result of this series, of course, one-half of the schools in the League will be winners. According to the proposed plan, each winning high school will be entitled to select one of its team to send as its debating representative (at the expense of the University) to the Interscholastic Meet of the University in May. This school is left to its own discretion as to how it will select its representative from the team, but it is suggested as desirable that the selection be deferred until two or three weeks before the Interscholastic Meet. Under this plan, the University will not provide, at its expense, any of the judges.

II. As at present, there will be two questions for debate. The first will be used in the series mentioned above, and the second at the State contest in May.

III. At this contest, there will be no decision given on the question itself, but the judgment will be based purely on individual merit, and the contestants will be ranked first, second, etc., as in the other interscholastic exhibitions.

Briefly, the following is the proposed plan of procedure:

1. The contestants will not know when they come to Missoula upon which side of the question they are to present their argument. A few hours before the contest the representatives will be called together, and will be paired off by lot in groups of two, one-half on the affirmative and one-half on the negative. The slip which the contestant draws will indicate the point on which he and his opponent are to argue.

2. Each affirmative speaker in the series of pairs will have five minutes in which to present his direct argument. Then he will have three minutes for rebuttal, which will be given immediately after his opponent leaves the floor. Each negative speaker in the series of pairs will devote the first three minutes to rebuttal, and the last five minutes to direct argument.

In case of an odd number of contestants, there shall be three contestants in one of the series, one on the affirmative and two on the negative. The second negative speaker shall not hear the first negative. The order of these two negative speakers shall be determined by lot.

3. No set of speakers shall hear those who precede them.

4. Speakers after their topics are assigned are at liberty to secure further information from any source, but are pledged upon their honor

not to secure any help in the organization, arrangement, or delivery of their material.

ESSAY

The following announcement has been made concerning the annual essay contest conducted by the State University at Missoula:

To the Contestants:

Every county in the State has something or other which is of interest. It may be some beautiful or unusual natural feature—a mountain canyon, a cave, a river; it may be a building, a factory, a mine, or a great ranch. Whatever it is which you think is the most interesting thing in your vicinity, describe it simply and clearly with any comments upon it which will make your theme more attractive. Do not try to be flowery or elaborate; clear, straightforward writing will be much more likely to succeed. Choose your own title.

All communications concerning the Essay Contest should be addressed to Dr. George R. Coffman, Department of English, State University, Missoula, Montana.

RULES GOVERNING THE ESSAY CONTEST

(Adopted at a meeting of high school principals at Missoula, Dec. 27, 1907.) Amended May 16, 1908, and by correspondence, June, 1911.

1. All members of the graduating classes of the accredited high schools in the State of Montana shall be eligible to compete for the medal.

2. The topic on which the essay shall be written shall be selected by a committee of three, consisting of the Professor of English, the Professor of Literature, and the Professor of History at the University. No essay shall exceed three thousand words.

3. Each high school may hold a preliminary contest, about April 1, for the purpose of selecting the best essay. The contest may be in charge of one of the teachers of English. The principal, the teacher in charge, and the student who writes the essay shall sign a statement that the essay is not plagiarized.

4. A typewritten copy of the best essay in each preliminary contest, marked on the first page with some motto or pseudonym, shall, on or before April 15, be sent to the chairman of the committee at the University. The signed statement with regard to plagiarism shall be sent with the essay. All essays received by the committee shall be submitted to three judges, who shall be appointed by the President of the University. The judges, without knowing the names of the students who wrote the essays, or what schools are represented by them, shall rank and grade each essay, on the following basis: Correctness (paragraph and sentence structure, English usage, etc.), 40 per cent, originality, interest, general structure, 60 per cent. The essay having the highest rank shall be declared the winning essay. In case there should be a tie in the ranking, the one having the highest grade (percentage) shall be declared the winning essay.

5. The name of the high school that wins the prize shall be announced at the time of the final school debate contest.

6. The prize essay, with the name of the writer, shall be printed in the annual bulletin of the High School Debating League.*

(*Amendment adopted by correspondence between the chairman of the committee at the University and the Principals of the high schools.)

7. Students who finish their work at the end of the first semester of any year will be required to write their essays before the first day of the first semester. This special privilege is given, with the understanding that any principal who receives essays on these conditions will, under no circumstances, allow any changes to be made in the essays after they have been submitted to him, but will keep them in his possession until the date set for his preliminary contest (about April 1). At this time he will select from all the essays submitted by his students (both the January and the June graduates) the best essay, which he will send to the University.

DECLAMATION

1. Contestants in declamation are open to both sexes, but each school can have but one representative. The contestants are not to be appointed, but are to win the honor of representation by a home contest in such a manner as the school authorities may direct.

2. As each school can have but one representative in these contests, two sets of medals and ribbons (gold, silver, and bronze medals; blue and red ribbons) are awarded—one to boys, another to girls. In case of a tie for any of the five places, the persons tying for the prize will be given an appropriate medal or ribbon.

3. Places on the program will be determined by lot.

4. The selection to be given by any contestant may be prose or poetry, humorous, pathetic, oratorical or dramatic, but it is urged that intensively dramatic or melodramatic selections be avoided.

5. No selection may take longer than ten minutes for delivery. Time keepers will be appointed by the committee in charge, who shall note the length of time consumed by each speaker, and the contestants exceeding this limit will not be considered in the selection of winners.

6. The judges shall be selected from the University Faculty, and the merits of each speaker marked on a scale of 100 per cent, as follows:

Pronunciation and enunciation	30
General delivery	70

The judge shall mark the first speaker in each contest 100 per cent, and succeeding speakers higher or lower as their judgment may warrant. Each selection will then be ranked according to the percentages given. If any selection is given first place by a majority of the judges, it shall be declared the winner. If no selection is so marked the selection receiving the lowest sum of ranks shall be declared the winner. In case both of the preceding methods fail, the selection having the highest sum of percentage shall be given first place. Second, third, fourth and fifth places in these contests shall be decided in a similar way.

ATHLETICS.

1. The rules of the American Athletic Union will govern all contests in athletics.

2. The standards which the competitors in each event must have attained before they are eligible to enter in that event are set opposite the events in the table below. It is understood that, when the names of contestants are sent in by principals, these requirements have been met.

50-yard dash	6 sec.
100-yard dash	11 sec.
220-yard dash	25 sec.
440-yard dash	60 sec.
880-yard run	2 min. 15 sec.
Mile run	5 min. 10 sec.
Pole vault	9 feet
High jump	4 feet 8 in.
Broad jump	18 feet
High hurdles	20 sec.
(Hurdles 3 feet 6 in. high.)	
Low hurdles	32 sec.
(Hurdles 2 feet 6 in. high.)	
Shot put	36 feet
Discus throw	85 feet
Javelin throw	110 feet

3. Coaches, trainers and attendants will not be allowed on the field during the games. Failure to comply with this rule will disqualify the competitors from the school by whom the offense was committed.

4. In determining scores for the awarding of prizes in athletics, first place in any event shall count five points, second place, four points, third place, three points, fourth place, two points, fifth place, one point. Should the referee declare a tie for any place in any event, the point or points shall be divided and a corresponding medal or ribbon given each contestant so tying. If a tie should occur in any event which would result in a tie between two or more schools for first place in the meet, the particular event causing the tie shall be run over so that first place in the meet may be awarded to only one school.

5. The following rules of eligibility for athletic contests governing the Montana High School Athletic Association have been adopted by the Faculty of the University. They will be interpreted and enforced by the high school principals and delegates taking part in the meet.

Section 1. No student shall be eligible to play in any Association contest unless regularly enrolled, in regular attendance, registered and having a passing grade to date in at least fifteen recitations of prepared work, or its equivalent, weekly.

Sec. 2. No student shall be eligible to play in any Association contest who has not been enrolled as a regular student for at least two weeks directly preceding such contest.

Sec. 3. No student shall be eligible to participate in fall or winter

sports who enrolls later than October 15th, nor in spring sports who enrolls later than March 1st of any year; provided, that the above shall not apply to pupils received by transfer from other Montana schools. Such pupils must, however, show an original enrollment as described above.

Sec. 4. No student shall be eligible to play in any Association contest who has already played for four years in high school games or who is a high school graduate.

Sec. 5. No student shall be eligible to play in any Association contest who is more than twenty-one years of age. As soon as he becomes twenty-one he must quit.

Sec. 6. No student who, after leaving the eighth grade, has ever competed for money, or under a false name, or with a professional for a prize, or who has sold a prize for money, shall be eligible to play under the rules of this Association.

Sec. 7. No student who has ever been a member of an institution of learning higher than secondary rank shall be eligible to play under the rules of this Association.

Sec. 8. No student who, during any school year, shall become a member of any athletic team not a high school team shall be eligible to take part in any Association contest during the remainder of that year. Provided, that this shall not apply to games not maintained during the year by the high school of which he is a member.

Sec. 9. No student, a member of any athletic team, who shall sever his connection with any school during any athletic season, or before the close of either semester, shall be eligible to compete in any Association contest until he shall have been again in regular attendance at least one full semester.

Sec. 10. In the case of a student received by transfer from another state, such student shall not be eligible to compete in athletics until the principal of his school shall have filed with the Secretary of the Association the information as to his athletic record called for on the blank described in Article 9, Section 11, of Constitution.

Sec. 11. No student shall be eligible to compete in any Association contest during any semester who failed to receive a passing grade in at least 15 hours of prepared work, or its equivalent, during the last preceding semester in which he was in attendance.

Sec. 12. All girls' basketball games shall be played under the rules governing girls' games.

Sec. 13. It has been decided to comply with the request of the Montana Athletic Association of last November in requiring the runners in the relay race to carry something in the hand which must be handed from runner to runner, instead of each runner touching off his successor.

Sec. 14. The rules of this Association shall apply to all forms of athletics maintained by schools of the Association.*

*Whatever changes in these rules of eligibility are made at the March meeting of the Montana Athletic Association, will be sent to each of the schools.

ENTERTAINMENT

In addition to providing the trophies and prizes described elsewhere the University will provide under the following regulations free entertainment to all contestants and delegates to the meet:

1. The University will pay the railroad fare to Missoula and return (meals and sleeper not included) of the debater in the final contest and five contestants (one in declamation, four in athletics; or five in athletics) from each of the fully accredited High Schools of the State.*

It is suggested that by holding at home a preliminary contest in declamation and field meet to select three contestants, charging an admission fee to each; other contestants may be sent in addition to the five for which the University committee will pay.

2. The transfer of baggage in Missoula, and lodging for three nights and meals for three days will be furnished free to contestants in debates, declamation and athletics, and their chaperons. The University will not, however, furnish free entertainment to more than five contestants in athletics and declamation from each school. Any accredited high school may send a maximum of twelve representatives to participate in the meet. The expenses of the extra students must be met by the high schools.

3. Schools not fully accredited to the meet may send contestants, and such delegates as qualify under the standard which all contestants must attain in their respective events to be admitted, will be treated as contestants from accredited schools in every way except the University will pay no part of any expense contracted by such schools.

4. No school should send contestants without a competent chaperon, one for young women and one for young men, to lodge with them and be responsible for their deportment. No school will be given quarters without such chaperons. The University does not pay the railroad fare of these chaperons, but furnishes entertainment for them as for contestants.

5. Tickets for meals and lodging will be given to coaches and chaperons for the teams. Application should be made on arrival to Professor James Bonner for tickets for men and to Mrs. Lucy E. Wilson for tickets for women.

6. Refund of money for railway tickets will be made by Dr. M. J. Elrod. No money will be paid to individual pupils. The refund is paid to the coach or chaperon, who will make the correct proportionment.

7. Coaches and chaperons are requested to collect railway certificates from the members of the teams. These should be turned in together so as to save time and the danger of confusion.

8. We regret that the limited accommodations of Craig Hall make necessary the announcement that no person but chaperons and young women contestants can possibly be entertained there. Other women even if willing to pay for their entertainment cannot, we regret to say, be received.

*A fully accredited high school is one offering a four-year course accepted by this University as full entrance requirements for the Freshman class.

9. All chaperons will be admitted free to all events except the debate; contestants in declamation will be admitted free to the declamation contests; contestants in athletics will be admitted free to the athletic events. All contestants will be admitted free to the final program.

10. All the events of the meet, including the awarding of the medals will be held on the campus. Young women contestants and their chaperons will be entertained at Craig Hall; the men will be assigned by the committee to select hotels in the city. Principals and chaperons must be responsible for the proper conduct of their students; should hotels prove damages caused by students, the committee reserves the right to withhold the payment of their traveling expenses.

11. Should any principal wish to seek rooms or meals for his students at any other places than those selected by the committee, the committee will gladly assist him in securing accommodation. But in these cases the parties themselves must assume the extra expense.

PRIZES

The University provides, in addition to the special prizes awarded in the debating and essay contests, gold, silver and bronze medals, and blue and red ribbons, suitably inscribed, for all winners in athletics and declamation. A gold medal is awarded to all first place winners, a silver medal to those winning second place, and a bronze medal to those taking third place in any event. Blue ribbons will be awarded to those winning fourth place and red ribbons to those taking fifth place. There will be awarded this year 16 gold, 16 silver, and 16 bronze medals, 16 blue ribbons, 16 red ribbons, four silver cups, and an individual prize in addition to ten special prizes given for the final debate—a total of 95 prizes. No institution in the country gives so generously in medals and prizes. With such a large number of prizes, small schools as well as larger ones have ample opportunity to win a number of trophies of the meet.

PRIZES IN ATHLETICS

1. The Missoula Cup, a handsome silver trophy given by the Missoula Mercantile Company, will be awarded permanently in 1918 to the school which shall have won the greatest number of points in athletics in five years. Now held by Gallatin County High School.

2. The University will give a special silver cup to the team winning the relay race.

3. The Victor Relay Cup, given by the Whitney Sporting Goods Company, will be permanently awarded in 1918 to the school whose relay teams shall have won the greatest number of points in the relay races for five years. Now held by Helena High School.

4. Department of Physical Education Cup. This cup will be given temporarily each year to the school equalling or breaking the most records. It will be awarded at the end of three years to the school breaking or equalling the greatest number of records during that time. Now held by Butte High School.

5. The Spaulding Cup. This cup presented by A. G. Spaulding & Bros. will be given temporarily each year to the school winning the greatest number of points in the Meet. It will be awarded permanently to the school first winning the Meet three times. Now held by the Gallatin County High School.

6. The Montana Cup, a beautiful trophy given by the University, is awarded permanently to the team winning the meet.

The University gives gold, silver and bronze medals, and blue and red ribbons, suitably engraved, for winners of first, second, third, fourth, and fifth places in all events, a total of 70 prizes for the 14 events.

The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

PRIZES IN DECLAMATION*

1. A gold, silver and bronze medal, and a blue and a red ribbon, will be given the winner of first, second, third, fourth, and fifth place in the contest for boys.

2. A similar gold, silver and bronze medal, and blue and red ribbon will be given the winner of first, second, third, fourth, and fifth place in the contest for girls.

PRIZES IN ESSAYS AND DEBATE

The following prizes will be offered in 1915-16:

1. By the University of Montana, a souvenir cup to the representative who wins first at the final contest. The high school winning the cup should hold it until the time set for the next regular final contest, at which time the cup should be returned to the University, so that it can be given to the high school that next wins the state championship. Any school winning the cup three times shall become the permanent owner of it.

2. By Senator Joseph M. Dixon, a gold medal to the best debater at the final contest.

3. By Mrs. Mary Curtis Knowles, in memory of Judge Hiram Knowles, a set of books to each of the representatives who win second, third, and fourth places at the final contest.

4. By the University, a gold medal for the best essay written by any member of the graduating class of the accredited state high schools.

5. By John M. Keith, a scholarship in the University of Montana, amounting to fifty dollars, to one of the high school debaters, chosen by the President of the University from the representatives in the final contest of the High School Debating League. The scholarship will be paid to the student in two installments, one at the beginning of the first semester, the other at the beginning of the second semester, of the first year of his or her enrollment in the University.

*Because of the large number of contestants in the declamatory contests, it will be necessary to have a preliminary contest for boys on Wednesday morning and for girls Wednesday afternoon. The finals for both boys and girls will be held Thursday evening. See program for additional details.

Applications for the scholarship must be made to the President of the University at the earliest practicable date before June 1 of each year. Each application should be accompanied by credentials showing the amount and quality of high school work done by the student, and by recommendations showing applicant's promise of future usefulness. Only members of the graduating classes will be eligible.

The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

HIGH SCHOOL EDITORS TO MEET

During the week of the meet the Second Annual Meeting of the Montana State Interscholastic Press Association will be held under the auspices of the School of Journalism of the State University. Editors and business managers of high school newspapers, magazines and annuals are invited to attend. The meetings of the Association will be held at such times as will be found convenient for the delegates. Problems of peculiar interest to editors and business managers of high school publications will be considered and the different students present will be given the benefit of the experience of others who have had to contend with similar problems. The School of Journalism is planning a simple but helpful program.

SCORE BOARD, 1915																				
	Anaconda	Beaverhead	Belgrade	Butte	Dureka	Fergus	Flathead	Gallatin	Granite	Great Falls	Hamilton	Hayre	Helena	Missoula	Park	Polson	Stevensville	Teton	Victor	
50-yard dash				5						4			3	1	2					
100-yard dash				5	1		2		3	4										
220-yard dash				5			5		3	2										
440-yard dash		3		1			7		2					14	1		2			
880-yard run				3	1		2						2	4	1					5
1-mile run	4								3	3				5						
Discus	5						4							4					2	
Pole vault							5					5				4				1
High jump				4			3										3			5
Broad jump							4	5			3									2
120-yard high hurdles							1	5						2	3		4			
Shot put	2					3								9						2
220-yard low hurdles				1				5			5			4						
Javelin			2				3							10						
Relay													x							
Total	11	3	2	29	2	3	36	15	11	20	8	5	11	50	4	4	9	4	14	

