

3

Interscholastic Meet-
Announcement

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UNIVERSITY OF MONTANA BULLETIN

STATE UNIVERSITY SERIES

NO. 201

FOURTEENTH ANNUAL
**INTERSCHOLASTIC
MEET**

AT THE
STATE UNIVERSITY

MISSOULA, MONTANA
MAY 8-12
1917

MARCH, 1917

Entered at Missoula, Montana as second class matter under Act of Congress, August 24, 1912

THE UNIVERSITY OF MONTANA

The University of Montana is constituted under the provisions of Chapter 92 of the Laws of the Thirteenth Legislative Assembly, March 14, 1913 (effective July 1, 1913).

The general control and supervision of the University are vested in the State Board of Education. The Chancellor of the University is the chief executive officer. For each of the component institutions there is a local executive board.

MONTANA STATE BOARD OF EDUCATION

S. V. STEWART, Governor.....	Ex-officio, President
S. C. FORD, Attorney General.....	Ex-officio
MAY TRUMPER, Supt. of Pub. Instruction.....	Ex-officio, Secretary
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EDWARD C. ELLIOTT, Chancellor of the University

The University comprises the following institutions, schools and departments.

THE STATE UNIVERSITY at Missoula

Established 1893, and consisting of

The College of Arts and Sciences	The School of Music
The School of Law	The Summer Session
The School of Pharmacy	The Biological Station
The School of Forestry	(Flathead Lake)
The School of Journalism	The Extension Service
The Graduate Department	

Frederick C. Scheuch, Acting President

THE STATE COLLEGE OF AGRICULTURE AND MECHANIC ARTS at Bozeman

Established February 16, 1893, and consisting of

The College of Agriculture	The Secondary Schools
The College of Engineering	Home Economics
The College of Applied Science	Mechanic Arts
The College of Industrial Arts	Agriculture
The School of Music	The Agricultural Experiment Station
The Summer Session	The Agricultural Extension Service

James M. Hamilton, President

THE STATE SCHOOL OF MINES at Butte

Established February 17, 1893

Charles H. Bowman, President

THE STATE NORMAL COLLEGE at Dillon

Established February 23, 1893, and consisting of

The Two-years Elementary Course	The Four-years Course.
The Three-years Course	The Graduate Course.

Joseph E. Monroe, President

For publications and detailed information concerning the different schools and colleges address the President of the particular institution concerned. Communications intended for the Chancellor of the University should be addressed to the State Capitol, Helena, Montana.

Program of of the Meet

Tuesday, May 8

Registration and Inspection Day.

Wednesday, May 9

4:00 p. m.—English Teachers*—Room 16, Library Building.

8:15 p. m.—Interscholastic debate to decide state championship—University Hall.

Thursday, May 10

9:00 a. m.—Meeting of Montana High School Debating League—Room 4, University Hall.

9:30 a. m.—Boys' preliminary declamatory contest—University Hall.

9:30 a. m.—Girls' preliminary declamatory contest—University Hall.

10:00 a. m.—Meeting of athletic contestants—Gymnasium.

10:00 a. m.—Meeting of Montana High School Athletic Association—University Hall.

2:00 p. m.—Track and field meet—Montana Field.

7:15 p. m.—May dance by University girls—University campus.

8:15 p. m.—Finals, boys' and girls' declamatory contest—University Hall.

Friday, May 11

9:00 a. m. to noon—Inspection of university buildings.

12:30 p. m.—Luncheon for visiting teachers.

2:00 p. m.—Finals in track and field meet—Montana Field.

7:15 p. m.—Singing on Steps.

8:30 p. m.—Awarding of medals to successful contestants—University Hall.

9:30 p. m.—Dance—Gymnasium.

Saturday, May 12

9:00 a. m.—Adjourned business meeting.

*Since the semi-annual meeting of the State English Council was held this year in Bozeman during the Tournament, this is an unofficial meeting of the English teachers of the state.

This Year's Meet

The Fourteenth Annual Interscholastic Meet to be held at the State University of Montana in Missoula, May 8-12, will have the largest number of entrants ever entered for competition in the state track and field contest. At least sixty-five schools—twelve more than last year—will send contestants to the meet this year.

Interscholastic week is by no means devoted entirely to athletics. The girls' declamatory contest, the boys' declamatory contest, the interscholastic debate to decide the state championship—these events attract students from all parts of the state.

Interscholastic week at the State University of Montana has come to be one of Montana's institutions. The meet is one of the largest interscholastic track and field contests held in America.

The annual Interscholastic Meet is Montana's meet held under the auspices of the State University at Missoula. It is for Montana students, not alone for those of Missoula and Western Montana, but for the entire state.

The Interscholastic Meet is evidence of the University's belief in Montana schools for Montana students and Montana students for Montana schools.

INFORMATION

An official blank will be sent to you about April 1, which should be filled out at once and returned to the University. Names of all contestants must be in the hands of the committee by May 1. **LATER ENTRIES WILL NOT BE ADMITTED.** Fill out the blank completely. No information is asked which is not needed.

A rate of one fare and one-third is usually given by the railroads of the state and is expected this year. Purchasers of tickets over more than one road must secure a certificate for each purchase of ticket. It is absolutely necessary that a certificate be taken to receive reduced rate returning.

The committee having charge of the meet cannot be responsible for loss occasioned by the failure of visitors to secure proper certificates.

Purchasers of tickets must take certificate at place of purchase, paying full fare going.

Tickets are good three days prior to date of meet going, and one day after meet returning, Sunday excepted.

Principals or coaches will present their certificates for their teams on Friday at 10 a. m. to Professor M. J. Elrod, room 10, University Hall, who will refund the amount of purchase and give to principals or coaches the amount necessary for their teams to return at one-third rate.

Certificates will be signed by him and returned to the original holders. These certificates are necessary and must be presented at the ticket office to obtain the reduced fare.

Persons attending the meet, who are not delegates, may receive the same rates, but certificates must be taken. These certificates will be signed as stated above, after which they will be honored at the ticket office for reduced fare returning.

Please notify the committee when to expect you and you will be met at any train arriving and escorted to your lodgings. Women contestants will be met at the passenger station by Mrs. K. W. Jameson, dean of women at the University.

When you arrive at the station you will be assigned to your proper lodging place, and receive the necessary meal and admission tickets. Coupons are given, good for meals for three days, and lodging for three nights, on the basis of 40 cents a meal and 50 cents for each night. SHOULD THE CHARGES BE IN EXCESS OF THESE AMOUNTS THE VISITORS MUST PAY THE DIFFERENCE.

All correspondence in relation to the meet, in general, should be addressed to the Chairman, Interscholastic Meet Committee, State University of Montana, Missoula. Letters or telegrams demanding specific information may be directed as follows:

J. P. Rowe, chairman.

W. W. H. Mustaine.

J. Nissen, athletics.

M. J. Elrod, transportation.

James H. Bonner, entertainment of men.

Mrs. K. W. Jameson, dean of women, declamation and entertainment of women.

George R. Coffman, debate.

Walter L. Pope.

R. H. Jesse, Jr.

Ralph D. Casey, publicity and program.

The committee invites correspondence and will cheerfully answer all inquiries.

RULES

1. It is allowable for a contestant to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three, if he so desires. But not more than three contestants from the same school will be allowed to participate in the same athletic event.

2. It is expected that all contestants will participate in the events for which they have trained and have entered. No expenses will be paid to a contestant who does not take part in at least one event.

3. It is recommended to principals and coaches that they enter the men in the events only for which they are best fitted. It is hoped that athletes will specialize in a few events and make good rather than enter many and not qualify.

DEBATE

At its regular annual meeting, May 11, 1916, the Debating League agreed to continue for 1917 with some minor changes the plan of last year. This plan with the changes and with the other essential facts regarding the May meeting is summarized in what follows.

I. There shall be only one series of state high school debates, provided, however, that in case so many schools enter as to make it impossible for all winners in the local contests to be represented in the finals, the executive committee be authorized to district the state. For the local or district debates the schools shall be paired on the basis of convenience and expense. The debates in this series shall occur between the first of November and the first of March. Each winning high school in the local or district contests will be entitled to select one of its team to send as its debating representative (at the expense of the University) to the Interscholastic Meet of the University in May. This school is left to its own discretion as to how it will select its representatives from the team, but it is suggested as desirable that the selection be deferred until a few weeks before the Interscholastic Meet. Under the plan just summarized, the University will not provide, at its expense, any of the judges.

II. For 1917 also there are two questions for debate. The first was used in the series mentioned above, and the second will be used at the State contest in May.

(The two questions for 1917 were chosen by ballot. A list of nine questions was sent to the high schools which were members of the league last year or had been the year before. The principals were requested to indicate on an addressed card and to return to the president their preferences of the questions suggested for the local and state contests. At the business meeting a committee was appointed to redraft the question for the local contests. The question as it now stands in the debate bulletin was reported by them.)

III. At the final contest there will be no decision given on the question itself; the judgment will be based purely on individual merit, and the contestants will be ranked first, second, etc., as in other interscholastic contests.

IV. At the contest the following is the plan of procedure as agreed upon for 1917.

1. The contestants will not know when they come to Missoula upon which side of the question they are to present their arguments. At 1:30 on the day of the contest the representatives will be called together and will be paired off by lot in groups of two, one-half on the affirmative and one-half on the negative. The slip which the contestant draws will indicate the point on which he and his opponent are to argue. Immediately after the pairing off the contestants will report to the library, where they will be assigned reserved tables to work during the afternoon. A recitation room also in the Library building will be reserved for the use of the contestants. They are not to confer with their coaches after the pairing off.

2. Each affirmative speaker in the series of pairs will have seven minutes in which to present his direct argument. Then he will have four minutes for rebuttal, which will be given after his opponent leaves the floor. Each negative speaker in the series of pairs will have eleven minutes for rebuttal and direct argument.

In case of an odd number of contestants, there shall be three contestants in one of the series, one on the affirmative and two on the negative. The second negative speaker shall not hear the first negative. The order of the two negative speakers shall be determined by lot.

3. No set of speakers shall hear those who precede them.

4. Speakers after their topics are assigned are at liberty to secure further information, but are pledged upon their honor not to secure help in the organization, arrangement, or delivery of their material.

ESSAY CONTEST

Winner for 1915-16: Arthur Jacobson, Missoula County High School; subject, "Hell Gate Canyon."

Subject 1916-17: See following paragraph.

To the Contestants:—

Of late years there has been a growing interest in the history of Montana. We are now fairly familiar with what its leading men and women have done, and all of us have read descriptions of great events in the history of the state. A step further would be to explain why our famous citizens are entitled to recognition and why celebrated events should be remembered. This year the contestants are to explain the significance of some character or event in Montana History. They are not merely to describe an event or character, but they must explain why the event or the character is important. The subject selected may be of state importance or it may be of some event or character important only to a small community. The contestants may explain the importance of such men as Manuel Lisa, Father DeSmet, Bishop Tuttle,

Marcus Daly, and Jacob X. Biedler, or they may choose a character known only in a small community and explain why he is important to that community. They may write on such subjects as the importance in Montana History of the Coming of the Railroads, the Mullan Trail, the First Smelters in Montana, the Battle of the Big Hole, the Navigation of the Missouri river and the Fur Trade in Montana. Among the large number of books that will be found useful are Father DeSmet's Works, Bishop Tuttle's Reminiscences, Collections of the Montana Historical Society, and the histories of the state. The contestants would do well also to talk to the pioneers of their community with whom they happen to be acquainted.

All communications concerning the Essay Contest should be addressed to Professor George R. Coffman, chairman of the Department of English, Missoula, Montana.

RULES GOVERNING THE ESSAY CONTEST

(Adopted at a meeting of high school principals at Missoula, Dec. 27, '07.) Amended May 16, 1908, and by correspondence, June, 1911.

1. All members of the graduating classes of the accredited high schools of the State of Montana shall be eligible to compete for the medal.

2. The topic on which the essay shall be written shall be selected by a committee of three, consisting of the professor of English, the professor of Literature, and the professor of History at the University. No essay shall exceed 3,000 words.

3. Each high school may hold a preliminary contest, about April 1, for the purpose of selecting the best essay. The contest may be in charge of one of the teachers of English. The principal, the teacher in charge, and the student who writes the essay shall sign a statement that the essay is not plagiarized.

4. A typewritten copy of the best essay in each preliminary contest, marked on the first page with some motto or pseudonym, shall, on or before April 15, be sent to the chairman of the committee at the University. The signed statement with regard to plagiarism shall be sent with the essay. All essays received by the committee shall be submitted to three judges, who shall be appointed by the President of the University. The judges, without knowing the names of the students who wrote the essays, or what schools are represented by them, shall rank and grade each essay, on the following basis: Correctness (paragraph and sentence structure, English usage, etc.), 40 per cent; originality, interest, general structure, 60 per cent. The essay having the highest rank shall be declared the winning essay. In case there should be a tie in the ranking, the one having the highest grade (percentage) shall be declared the winning essay.

5. The name of the high school that wins the prize shall be announced at the time of the final high school debate contest.

6. The prize essay, with the name of the writer, shall be printed in the annual bulletin of the High School Debating League.

(Amendment adopted by correspondence between the chairman of the committee at the University and the Principals of the high schools.)

7. Students who finish their work at the end of the first semester of any year will be required to write their essays before the first day of the first semester. This special privilege is given, with the understanding that any principal who receives essays on these conditions will, under no circumstances, allow any changes to be made in the essays after they have been submitted to him, but will keep them in his possession until the date set for his preliminary contest (about April 1.) At this time he will select from all the essays submitted by his students (both the January and June graduates) the best essays, which he will send to the university.

DECLAMATION

1. The contest in declamation is open to both sexes, but each school may have but one representative. The contestants are not to be appointed, but are to win the honor of representative by a home contest in such a manner as the school authorities may direct.

2. In the declamation contest, three prizes will be awarded in the boys' and five in the girls' contest. In the boys' contest, gold, silver and bronze medals will be awarded for first, second, and third places, respectively. In the girls' contest, gold, silver and bronze medals will also be awarded for first, second, and third places, respectively. Fourth and fifth place winners will be awarded ribbons. Fourth and fifth places are to be awarded in the girls' contest because of the large number of entrants exceeding the total number in the boys' contest. The committee believes that fourth and fifth place winners should obtain recognition in the girls' contest.

3. In the final competition, there will be ten or twelve speakers. In the preliminary contests, the entrants will be divided by lot into groups. First and second, or first, second and third place winners (the number to be determined later) in the group contests will be eligible to compete in the final contest.

4. The selection to be given by a contestant may be prose or poetry, humorous, pathetic, oratorical or dramatic, but it is urged that intensively dramatic or melodramatic selections be avoided.

5. No selection may take longer than ten minutes for delivery. Time keepers will be appointed by the committee in charge, who shall note the length of time consumed by each speaker, and the contestants exceeding this limit will not be considered in the selection of winners.

6. The judges shall be selected from the State University faculty, and the merits of each speaker marked on a scale of 100 per cent, as follows:

Pronunciation and enunciation	30
General delivery	70

The judges shall mark the first speaker in each contest 100 per cent and succeeding speakers higher or lower as their judgment may warrant. Each selection will then be ranked according to the percentages given. If any selection is given first place by a majority of the judges, it shall be declared the winner. If no selection is so marked the selection receiving the lowest sum of ranks shall be declared the winner. In case both the preceding methods fail, the selection having the highest sum of percentage shall be given first place. Second, third, fourth and fifth places in these contests shall be decided in a similar way.

ATHLETICS

1. The rules of the American Athletic Union will govern all contests in athletics.

2. The standards which the competitors in each event must have attained before they are eligible to enter in that event are set opposite the events in the table below. It is understood that, when the names of contestants are sent in by principals, these requirements have been met.

50-yard dash	6 sec.
100-yard dash	11 sec.
220-yard dash	25 sec.
440-yard dash	60 sec.
880-yard run	2 min. 15 sec.
Mile run	5 min. 10 sec.
Pole vault	9 feet
High jump	4 ft. 8 in.
Broad jump	18 feet
High hurdles	20 sec.
(Hurdles 3 feet 6 in. high.)	
Low hurdles	32 sec.
(Hurdles 2 feet 6 in. high.)	
Shot put	36 feet
Discus throw	85 feet
Javelin throw	110 feet

3. Coaches, trainers and attendants will not be allowed on the field during the games. Failure to comply with this rule will disqualify the competitors from the school by whom the offense was committed.

4. In determining scores for the awarding of prizes in athletics, first place in any event shall count five points, second place, four points; third place, three points; fourth place, two points; fifth place, one point. Should the referee declare a tie for any place in any event, the point or points shall be divided and a corresponding medal or ribbon given each contestant. If a tie should occur in any event which would result in a tie between two or more schools for first place in the meet, the particular event causing the tie shall be run over so that first place in the meet may be awarded to only one school.

5. The following rules of eligibility for athletic contest governing the Montana High School Athletic Association have been adopted by the faculty of the University. They will be interpreted and enforced by the high school principals and delegates taking part in the meet.

Section 1. No student shall be eligible to play in any Association contest unless regularly enrolled, in regular attendance after enrollment date specified, registered and having a passing grade to date in at least fifteen recitations of prepared work, or its equivalent, weekly.

Section 2. No student shall be eligible to play in any Association contest who has not been enrolled as a regular student for at least two weeks directly preceding such contest.

Section 3. No student shall be eligible to participate in fall or winter sports who enrolls later than October 15, nor in spring sports who enrolls later than March 1 of any year; provided, that the above shall not apply to pupils received by transfer from other Montana schools. Such pupils must, however, show an original enrollment as described above.

Section 4. No student shall be eligible to play in any Association contest who has already played for four years in High School games or who is a High School graduate.

Section 5. No student shall be eligible to play in any Association contest who is more than 21 years of age. As soon as he becomes 21 he must quit.

Section 6. No student who, after leaving the eighth grade, has ever competed for money, or under a false name, or with a professional for a prize, or who has sold a prize for money, shall be eligible to play under the rules of the Association.

Section 7. No student who has ever participated in athletics in an institution of learning higher than secondary rank shall be eligible to play under the rules of this Association.

Section 8. No student who, during any school year, shall become a member of any athletic team not a high school team shall be eligible

to take part in any Association contest during the remainder of that year; provided, that this shall not apply to games not maintained during the year of the high school of which he is a member.

Section 9. No student, a member of any athletic team, who shall sever his connection with any school during any athletic season, or before the close of either semester, shall be eligible to compete in any Association contest until he shall have been again in regular attendance at least one full semester.

Section 10. In the case of a student received by transfer from another state, such student shall not be eligible to compete in athletics until the principal of his school shall have filed with the secretary of the Association the information as to his athletic record called for on the blank described in Article 9, Section 2, of this Constitution.

Section 11. No student shall be eligible to compete in any Association contest during any semester who failed to receive a passing grade in at least 15 hours of prepared work, or its equivalent, during the last preceding semester in which he was in attendance.

Section 12. All girls' basketball games shall be played under the rules governing girls' games.

Section 13. The rules of this Association shall apply to all forms of athletics maintained by schools of the Association.

Section 14. PENALTY. Any school intentionally playing an ineligible player shall be disqualified for one year from all athletics, disqualification to begin on date of conviction.

ENTERTAINMENT

In addition to providing the trophies and prizes described elsewhere, the University will provide, under the following regulations, free entertainment to contestants and delegates to the meet:

1. The University will pay the railroad fare to Missoula and return (meals and sleeper not included) of the debater in the final contest and four contestants (one in declamation, three in athletics; or four in athletics) from each of the fully accredited High Schools of the State.*

2. Lodging for three nights and meals for three days will be furnished free to contestants in debate, declamation and athletics, and their chaperons. The University will not, however, furnish free entertainment to more than four contestants in athletics and declamation from each school. Any accredited high school may send a maximum of ten representatives to participate in the meet. The expenses of the extra students must be met by the respective high schools.

3. No schools should send contestants without competent chaperons, one for young women and one for young men, to lodge with them and be responsible for their department. No school will be given lodgings without such chaperons. The University does not pay the railroad fare of these chaperons, but offers them entertainment as it does to contestants.

4. Tickets for meals and lodgings will be given to coaches and chaperons for the teams. Application should be made on arrival at passenger station to Professor James Bonner for tickets for men and to Mrs. K. W. Jameson, dean of women, for tickets for women.

5. Refund of money for railway tickets will be made by Dr. M. J. Elrod. No money will be paid to individual pupils. The refund is paid to the principal or coach at 10 a. m. Friday, room 10, University Hall.

6. Principals or coaches are requested to collect railway certificates from the members of the teams. These should be turned in together so as to save time and the danger of confusion.

7. The University regrets that the limited accommodations of Craig Hall make necessary the announcement that no person can possibly be lodged there.

8. All chaperons will be admitted free to all events; contestants in declamation will be admitted free to the declamation contests only; contestants in athletics will be admitted free to the athletic events only. All contestants will be admitted free to the final program.

9. All the events of the meet, including awarding of the medals, will be held on the campus. It will be necessary to lodge the women contestants and their chaperons in private homes. The men will be assigned by the committee to hotels in the city. Principals and chaperons must assume responsibility for the proper conduct of their students; should hotels prove damages caused by students, the committee reserves the right to withhold the payment of their traveling expenses.

10. Should any principal wish to seek rooms or meals for his students at any other places than those selected by the committee, the committee will gladly assist him in obtaining accommodations. But in these cases the principals and students themselves must assume the extra expense.

*A fully accredited high school is one offering a four-year course accepted by this University as full entrance requirements for the freshman class.

PRIZES

The University provides, in addition to the special prizes awarded in the debating and essay contests, gold, silver and bronze medals, and blue and red ribbons, suitably inscribed, for all winners in athletics

and the girls' declamation contest (no ribbons are given in the boys' declamatory contest). A gold medal is awarded to all first place winners, a silver medal to those winning second place, and a bronze medal to those taking third place in any event. Blue ribbons will be awarded to those winning fourth place and red ribbons to those taking fifth place. There will be awarded this year 16 gold, 16 silver, and 16 bronze medals, 15 blue ribbons, 15 red ribbons, six silver cups, and an individual prize in addition to four special prizes given for the final debate—a total of 89 prizes. No institution in the country gives so generously in medals and prizes. With such a large number of prizes, small schools as well as larger ones have ample opportunity to win a number of trophies of the meet.

PRIZES IN ATHLETICS

1. The Missoula Cup, a handsome silver trophy given by the Missoula Mercantile Company, will be awarded permanently in 1918 to the school which shall have won the greatest number of points in athletics in five years. Now held by Missoula County High School.

2. The University will give a special silver cup to the team winning the relay race. Won last year by Helena High School.

3. The Victor Relay Cup, given by the Whitney Sporting Goods Company, will be permanently awarded in 1918 to the school whose relay teams shall have won the greatest number of points in the relay races for five years. Now held by Helena High School.

4. The Spaulding Cup. This cup presented by A. G. Spaulding & Bros. will be given temporarily each year to the school winning the greatest number of points in the meet. It will be awarded permanently to the school first winning the meet three times. Now held by Missoula County High School.

5. The Montana Cup, a beautiful trophy given by the University, is awarded permanently to the team winning the meet. Won last year by the Missoula County High School.

The University gives gold, silver and bronze medals, suitably engraved, and blue and red ribbons, for winners of first, second, third, fourth, and fifth places in all events, a total of 70 prizes for the 14 athletic events.

The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

PRIZES IN DECLAMATION

1. A gold, silver and bronze medal will be given the winner of first, second, and third places, respectively, in the contest for boys.

2. Similar gold, silver and bronze medals, and blue and red ribbons will be given the winner of first, second, third, fourth, and fifth places, respectively in the contest for girls.

PRIZES IN ESSAY AND DEBATE

The following prizes will be offered in 1917:

1. By the University of Montana, a souvenir cup to the representative who wins first at the final contest. The high school winning the cup should hold it until the time set for the next regular final contest, at which time the cup should be returned to the University, so that it can be given to the high school that next wins the state championship. Any school winning the cup three times shall become the permanent owner of it.

2. By Senator Joseph M. Dixon, a gold medal to the best debater at the final contest.

3. By Mrs. Mary Curtis Knowles, in memory of Judge Hiram Knowles, a set of books to each of the representatives who win second, third, and fourth places at the final contest.

4. By the University, a gold medal for the best essay written by any member of the graduating classes of the accredited state high schools.

5. By John M. Keith, a scholarship in the State University, amounting to \$50, to one of the high school debaters, chosen by the president of the University from the representatives in the final contest of the High School Debating League. The scholarship will be paid to the student in two installments, one at the beginning of the first semester, the other at the beginning of the second semester, of the first year of his or her enrollment in the University.

Applications for the scholarship must be made to the president of the University at the earliest practicable date before June 1 of each year. Each application should be accompanied by credentials showing the amount and quality of high school work done by the student, and by recommendations showing applicant's promise of future usefulness. Only members of the graduating classes will be eligible.

HIGH SCHOOL EDITORS TO MEET

During the week of the meet the Third Annual Meeting of the Montana State Interscholastic Press Association will be held under the auspices of the School of Journalism of the State University. Editors and business managers of high school newspapers, magazines and annuals are invited to attend. The meetings of the Association will be held at such times as will be found convenient for the delegates. Problems of peculiar interest to editors and business managers of high school publications will be considered and the different students present will be given the benefit of the experience of others who have had to contend with similar problems. The School of Journalism is planning a simple but helpful program.

SCORE BOARD, 1916

	Missoula	Butte	Helena	Gallatin	Fergus	Stevensville	Great Falls	Anaconda	Havre	Victor	Hamilton	Park	Poison	Teton	Flathead	Ravalli	Granite	Laurel	Joliet	Butte Centre	Worden	Belgrade	Terry	
50-yard dash	3	5					4					2									1			
100-yard dash	5	3	4	1			2														2			
220-yard dash		4	5												4							2		
440-yard run*	1				3				5	3	4		2			1								2
440-yard run†		5			4																			
880-yard run*	3		1				5			4			2											
880-yard run†		5	1	2					4											3				
1-mile run	2	8					1										4							
120-yd. h. hdl.	5					5				3												3	2	
120-yd. l. hdl.	9		1			2																		
Shot put	1		2	3	5			4																
Discus			4	5	3		1			2														
Javelin	5		3	2						1						4								
Pole vault	3			2		1							4		5									
High jump			1	3		5		4		2														
Broad jump	3	2		5	1														4					
Relay			x																					
Total	40	32	21	19	18	16	12	9	9	8	7	6	6	6	5	5	4	4	4	3	3	3	2	2

*First Race. †Second Race.