

University of Montana

ScholarWorks at University of Montana

Interscholastic Meet Announcements and
Programs, 1904-1966

University of Montana Publications

1919

Interscholastic Meet Announcement, 1919

State University of Montana (Missoula, Mont.). Interscholastic Committee

Follow this and additional works at: https://scholarworks.umt.edu/interscholastic_meet_publications

Let us know how access to this document benefits you.

Recommended Citation

State University of Montana (Missoula, Mont.). Interscholastic Committee, "Interscholastic Meet Announcement, 1919" (1919). *Interscholastic Meet Announcements and Programs, 1904-1966*. 15. https://scholarworks.umt.edu/interscholastic_meet_publications/15

This Announcement is brought to you for free and open access by the University of Montana Publications at ScholarWorks at University of Montana. It has been accepted for inclusion in Interscholastic Meet Announcements and Programs, 1904-1966 by an authorized administrator of ScholarWorks at University of Montana. For more information, please contact scholarworks@mso.umt.edu.

Interscholastic Meet-
Announcements
1919

archives

UNIVERSITY OF MONTANA BULLETIN

STATE UNIVERSITY SERIES

NUMBER 222

SIXTEENTH ANNUAL INTERSCHOLASTIC MEET

AT THE

STATE UNIVERSITY

MISSOULA, MONTANA

MAY 13-17

1919



APRIL, 1919

Entered at Missoula, Montana, as second-class matter, under Act
of Congress, August 24, 1912.

1919

THE UNIVERSITY OF MONTANA

EDWARD C. ELLIOTT, Chancellor of the University

The University of Montana is constituted under the provisions of Chapter 92 of the Laws of the Thirteenth Legislative Assembly, approved March 14, 1913 (effective July 1, 1913).

The general control and supervision of the University are vested in the State Board of Education. The Chancellor of the University is the chief executive officer. For each of the component institutions there is a local executive board.

Montana State Board of Education

S. V. STEWART, Governor	Ex-officio, President
S. C. FORD, Attorney General.....	Ex-officio
MAY TRUMPER, Supt. of Public Instruction.....	Ex-officio, Secretary
W. S. HARTMAN.....(1920)	C. H. HALL.....(1922)
C. E. K. VIDAL.....(1920)	J. B. KREMER.....(1922)
JOHN DIETRICH	LEO H. FAUST.....(1923)
A. LOUIS STONE.....(1921)	W. H. NYE.....(1923)

The University comprises the following institutions, schools and departments:

The State University, Missoula

Established February 17, 1893, and consisting of

The College of Arts and Sciences	The School of Business Administration
The School of Law	The Summer Quarter
The School of Pharmacy	The Biological Station
The School of Forestry	(Flathead Lake)
The School of Journalism	The Public Service Division
The School of Music	The Graduate Division
The School of Education	

Edward O. Sisson, President

The State College of Agriculture and Mechanic Arts, Bozeman

Established February 16, 1893, and consisting of

The College of Agriculture	The Summer Quarter
The College of Engineering	The Agricultural Experiment Station
The College of Applied Science	The Agricultural Extension Service
The College of Household and Industrial Arts	The Secondary Schools
Courses for Vocational Teachers	Home Economics
The School of Music	Mechanic Arts
	Agriculture

James M. Hamilton, President

The State School of Mines, Butte

Established February 17, 1893

Charles H. Clapp, President

The State Normal College, Dillon

Established February 23, 1893, and consisting of

The Teachers' Certificate Course	The Four-years Course
The Three-years Course	The Rural Teachers' Course
	The Course for Supervisors

E. Ray Mosher, Acting President

For publications and detailed information concerning the different schools and colleges address the President of the particular institution concerned. Communications intended for the Chancellor of the University should be addressed to the State Capitol, Helena, Montana.

PROGRAM OF THE MEET

TUESDAY, MAY 13

Registration and Inspection Day.

WEDNESDAY, MAY 14

4:00 p. m.—English Council—Room 16, Library Building.

8:15 p. m.—Interscholastic debate to decide state championship—University Hall.

THURSDAY, MAY 15

9:00 a. m.—Meeting of Montana High School Debating League—Room 4, University Hall.

9:30 a. m.—Boys' preliminary declamatory contest—University Hall.

9:30 a. m.—Girls' preliminary declamatory contest—University Hall.

10:00 a. m.—Meeting of athletic contestants—Gymnasium.

10:00 a. m.—Meeting of Montana High School Athletic association—University Hall.

2:00 p. m.—Track and field meet—Montana Field.

7:15 p. m.—May dance by University girls—University campus.

8:15 p. m.—Finals, boys' and girls' declamatory contest—University Hall.

FRIDAY, MAY 16

9:00 a. m. to noon—Inspection of University buildings.

12:30 p. m.—Luncheon for visiting teachers.

2:00 p. m.—Finals in track and field meet—Montana Field.

7:15 p. m.—Singing on Steps.

8:30 p. m.—Awarding of medals to successful contestants—University Hall.

9:30 p. m.—Dance—Gymnasium.

SATURDAY, MAY 17

9:00 a. m.—Adjourned business meeting.

THIS YEAR'S MEET

The Sixteenth Annual Interscholastic Meet will be held at the State University of Montana in Missoula, May 13-17.

Interscholastic week is by no means devoted entirely to athletics. The girls' declamatory contest, the boys' declamatory contest, the interscholastic debate to decide the state championship—these events attract students from all parts of the state.

Interscholastic week at the State University of Montana has come to be one of Montana's institutions. The meet is one of the largest interscholastic track and field contests held in America.

The annual Interscholastic Meet is Montana's meet held under the auspices of the State University of Missoula. It is for Montana students, not alone for those of Missoula and Western Montana, but for the entire state.

The Interscholastic Meet is evidence of the University's belief in Montana schools for Montana students and Montana students for Montana schools.

INFORMATION

An official blank will be sent to you about April 1, which should be filled out at once and returned to the University. Names of all contestants must be in the hands of the committee by May 7. **LATER ENTRIES WILL NOT BE ADMITTED.** Fill out the blank completely. No information is asked which is not needed.

A rate of one fare and one-third is usually given by the railroads of the state and may possibly be given this year. Purchasers of tickets over more than one road must secure a certificate for each purchase of ticket. It is absolutely necessary that a certificate be taken to receive reduced rate returning.

The committee having charge of the meet cannot be responsible for loss occasioned by the failure of visitors to secure proper certificates.

Purchasers of tickets must take certificate at place of purchase, paying full fare going.

Tickets are good three days prior to date of meet going, and one day after meet returning, Sunday excepted.

Principals or coaches will present their certificates for their teams on Friday at 10 p. m. to Professor M. J. Elrod, at the Biological Laboratory, who will refund the amount of purchase and give to principals or coaches the amount necessary for their teams to return at one-third rate.

Certificates will be signed by him and returned to the original holders. These certificates are necessary and must be presented at the ticket office to obtain the reduced fare.

Persons attending the meet, who are not delegates, may receive the same rates, but certificates must be taken. These certificates will be signed as stated above, after which they will be honored at the ticket office for reduced fare returning.

Please notify the committee when to expect you and you will be met at the train and escorted to your lodgings. Women contestants will be met at the passenger station by Mrs. K. W. Jameson, dean of women at the University.

When you arrive at the station you will be assigned to your proper lodging place, and receive the necessary meal and admission tickets. Coupons are given, good for meals for three days, and lodging for three nights, on the basis of 45 cents a meal and 50 cents for each night. SHOULD THE CHARGES BE IN EXCESS OF THESE AMOUNTS THE VISITORS MUST PAY THE DIFFERENCE.

All correspondence in relation to the meet, in general, should be addressed to the Chairman, Interscholastic Meet Committee, State University of Montana, Missoula. Letters or telegrams demanding specific information may be directed as follows:

Walter L. Pope, chairman.

W. E. Schreiber, athletics, and general manager.

M. J. Elrod, transportation.

R. N. Thompson, entertainment of men.

Mrs. K. W. Jameson, dean of women, declamation and entertainment of women.

Anders Orbeck, debate and declamation.

George Denfeld, finance.

Ralph D. Casey, publicity and program.

The committee invites correspondence and will cheerfully answer all inquiries.

All correspondence in relation to the high school debate and declamation contest should be addressed to Anders Orbeck. Correspondence in relation to the high school essay contest should be addressed to Dr. Helen S. Hughes.

1. It is allowable for a contestant to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three, if he so desires. But not more than three contestants from the same school will be allowed to participate in the same athletic event.

2. It is expected that all contestants will participate in the events for which they have trained and have entered. No expenses will be paid to a contestant who does not take part in at least one event.

3. It is recommended to principals and coaches that they enter the men in the events only for which they are best fitted. It is hoped that athletes will specialize in a few events and make good rather than enter many and not qualify.

DEBATE

Winner for 1917-1918: Miss Olive McKay, Glasgow High School.

Questions for 1918-1919: For the District Contests: All revenues for local purposes in the state of Montana should be raised by a tax levied on land values only. Constitutionality granted. For the Final Contest: After the war the government should continue its operation of the railroads of the country with the ultimate aim of owning them.

(These two questions were chosen by ballot. A list of questions was sent to the high schools which were members of the league last year or had been the year before. The principals were requested to indicate on an addressed card and to return to the president their preferences of the questions suggested for the local and state contests. At the business meeting a committee was appointed to redraft the question for the local contests. This committee reported the question as it now stands.)

RULES GOVERNING THE DEBATE CONTEST

(Adopted by the High School Debate League May 11, 1916. Only minor changes made since then.)

1. There shall be only one series of state high school debates, provided, however, that in case so many schools enter as to make it impossible for all winners in the local contests to be represented in the finals, the executive committee shall be authorized to district the state. For the local or district debates the schools shall be paired on the basis of convenience and expense. The debates in this series shall occur between the first of November and the first of March. Each winning high school in the local or district contests will be entitled to select one of its team to send as its debating representative (at the expense of the University) to the Interscholastic Meet of the University in May. This school is left to its own discretion as to how it will select its representative from the team, but it is suggested as desirable that the selection be deferred until a few weeks before the Interscholastic Meet. Under the plan just summarized the University will not provide, at its expense, any of the judges.

2. The contestants in the final debate will not know when they come to Missoula upon which side of the question they are to present their arguments. At 1:30 p. m. on the day of the contest the representatives will be called together and will be paired off by lot into groups of two, one affirmative and one negative in each group. Immediately after the pairing off the contestants will report to the library, where they will be assigned reserved tables to work during the afternoon. They are not to confer with their coaches after the pairing off. A recitation room in the Library building will also be reserved for their use.

3. Each affirmative speaker in the series of pairs will have seven minutes in which to present his direct argument. Then he will have four minutes for rebuttal, which will be given after his opponent leaves

the floor. Each negative speaker in the series of pairs will have eleven minutes for rebuttal and direct argument.

In case of an odd number of contestants, there shall be three contestants in one of the series, one affirmative speaker and two negative speakers. The second negative speaker shall not hear the first negative. The order of the two negative speakers shall be determined by lot.

4. No set of speakers shall hear those who precede them.

5. After the speakers have been assigned their topics, they are at liberty to secure further information, but they are pledged upon their honor not to secure help in the organization, arrangement, or delivery of their material.

6. There will be no decision given on the question itself in the final debate. The judgment will be entirely on individual merit; the contestants will be ranked first, second, etc., as in other interscholastic contents.

DECLAMATION

Winner for 1917-1918: Miss Anne Hall, Missoula County High School.

RULES GOVERNING THE DECLAMATORY CONTEST

1. The contest in declamation is open to both sexes, but each school may have but one representative. The contestants are not to be appointed; they are to win the honor of representing their schools in home contests in such a manner as the school authorities may direct.

2. There will be three prizes in the boys' contest and five in the girls'. Gold, silver, and bronze medals will be awarded in the boys' contest for first, second, and third places, respectively. Similarly, gold, silver, and bronze medals will be awarded in the girls' contest, and, in addition, ribbons for fourth and fifth places. The committee believes that because of the larger number of entrants in the girls' contest the fourth and fifth place winners should receive recognition.

3. There will be ten or twelve speakers in the final competition. The entrants in the preliminary contests will be divided by lot into groups. First and second, or first, second, and third place winners (the number to be determined later) in the group contests will be eligible to compete in the final contest.

4. The selection to be given by a contestant may be prose or poetry, humorous, pathetic, oratorical, or dramatic, but it is urged that intensively dramatic or melodramatic selections be avoided.

5. No selection may take longer than ten minutes for delivery.

Time keepers will be appointed by the committee in charge, who shall note the length of time consumed by each speaker; contestants exceeding this limit will not be considered in the selection of winners.

6. The judges shall be selected from the State University faculty, and the merits of each speaker marked on a scale of 100 per cent, 30 per cent on pronunciation and enunciation, and 70 per cent on general delivery.

The judges shall mark the first speaker in each contest 100 per cent and succeeding speakers higher or lower as their judgment may warrant. Each selection will then be ranked according to the percentages given. If any selection is given first place by a majority of the judges, it shall be declared the winner. If no selection is so marked, the selection receiving the lowest sum of ranks shall be declared the winner. In case both the preceding methods fail, the selection having the highest sum of percentage shall be given first place. Second, third, fourth, and fifth places in these contests shall be decided in a similar way.

ESSAY CONTEST

Subject for 1918-1919: Stories of Pioneer Life in Montana.

To the Contestants: If your high school is in a recently settled community, make your own experiences in pioneer life the basis of a connected narrative. If your own experiences are limited, secure material from the older settlers of your community. It should be clearly understood that your material is to be taken, not from books, but from your own experiences or from the unrecorded experiences of others with whom you have talked. However, material from a valuable bibliography on Montana history and pioneer life by Dr. F. H. Garver of the State Normal College, which appeared in the Inter-Mountain Educator for December, 1918, may well be used as indicative of what experiences are interesting and worth while.

Montana with its lumbering and mining, its cattle raising and ranching, and its other pioneer interests, offers a field richer in material than almost any other state in the Union. The important thing is to collect and record some of the significant and interesting experiences of pioneer life in your community. There is no objection to your using a variety of experiences, but you should in such cases be careful not to write a paper lacking in unity.

All communications concerning the Essay Contest should be addressed to Professor Helen S. Hughes, Department of English, Missoula, Montana.

RULES GOVERNING THE ESSAY CONTEST

(Adopted at a meeting of the high school principals at Missoula, December 27, 1907. Amended May 16, 1908, and by correspondence June, 1911.)

1. All members of the graduating classes of the accredited high schools in the state of Montana shall be eligible to compete for the medal.

2. The topic on which the essay shall be written shall be selected by a committee of three, consisting of the professor of English, the professor of literature, and the professor of history. No essay shall exceed three thousand words.

3. Each high school may hold a preliminary contest about April 1, for the purpose of selecting the best essay. The contest may be in charge of one of the teachers of English. The principal, the teacher in charge, and the student who writes the essay shall sign a statement that the essay is not plagiarized.

4. A typewritten copy of the best essay in each preliminary contest marked on the first page with some motto or pseudonym shall, on or before April 15, be sent to the chairman of the committee at the University. The signed statement with regard to plagiarism shall be sent with the essay. All essays received by the committee shall be submitted to three judges, who shall be appointed by the president of the University. The judges, without knowing the names of the students who wrote the essays, or what schools are represented by them, shall rank and grade each essay on the following basis: correctness (paragraph and sentence structure, English usage, etc.) 40 per cent; originality, interest, general structure, 60 per cent. The essay having the highest range shall be declared the winning essay. In case there should be a tie in the ranking, the one having the highest grade (percentage) shall be declared the winning essay.

5. The name of the high school that wins the prize shall be announced at the time of the final debate contest.

(This should be amended to conform to the established procedure of deferring official announcement of prize winners, as far as possible, until the last evening of Interscholastic.)

6. The prize essay, with the name of the writer, shall be printed in the annual bulletin of the High School Debating League.

(Because of the lack of space the prize essay has not been printed the last few years.)

7. Students who finish their work at the end of the first semester of any year will be required to write their essays before the first day of the second semester. This special privilege is given them with the understanding that any principal who receives essays on these conditions will, under no circumstances, allow any changes to be made after they have been submitted to him, but will keep them in his possession until the date set for the preliminary contest (about April 1). At this time he will select from all the essays submitted by

his students (both the January and the June graduates) the best essay, which he will send to the University.

(Amendment adopted by correspondence between the chairman of the committee of the University and the principals of the high schools.)

ENTERTAINMENT

In addition to providing the trophies and prizes described elsewhere, the University will provide, under the following regulations, free entertainment to contestants and delegates to the meet:

1. The University will pay the railroad fare to Missoula and return (meals and sleeper not included) of the debater in the final contest and three contestants (one in declamation, two in athletics; or three in athletics) from each of the fully accredited high schools of the state.*

2. Lodging for three nights and meals for three days will be furnished free to contestants in debate, declamation and athletics, and their chaperons. The University will not, however, furnish free entertainment to more than three contestants in athletics and declamation from each school. Any accredited high school may send a maximum of ten representatives to participate in the meet. The expenses of the extra students must be met by the respective high schools.

3. No schools should send contestants without competent chaperons, one for young women and one for young men, to lodge with them and be responsible for their deportment. No school will be given lodgings without such chaperons. The University does not pay the railroad fare of these chaperons, but offers them entertainment as it does to contestants.

4. Tickets for meals and lodgings will be given to coaches and chaperons for the teams, who must stay with their teams. Application should be made to Professor R. N. Thompson for tickets for men and to Mrs. K. W. Jameson, dean of women, for tickets for women.

5. Refund of money for railway tickets will be made by Dr. M. J. Elrod. No money will be paid to individual pupils. The refund is paid to the principal or coach at 10 a. m. Friday, Biological Laboratory, Natural Science Hall.

6. Principals or coaches are requested to collect railway certificates from the members of the teams. These should be turned in together at the University business office so as to save time and the danger of confusion.

7. The University regrets that the limited accommodations of

Craig Hall make necessary the announcement that no person can possibly be lodged there.

8. All chaperons will be admitted free to all events; contestants in declamation will be admitted free to the declamation contests only; contestants in athletics will be admitted free to the athletic events only. All contestants will be admitted free to the final program.

9. It will be necessary to lodge the women contestants and their chaperons in private homes. The men will be assigned by the committee to hotels in the city. Principals and chaperons must assume responsibility for the proper conduct of their students; should hotels prove damages caused by students, the committee reserves the right to withhold payment of their traveling expenses.

10. Should any principal wish to seek rooms or meals for his students at any other places than those selected by the committee, he may do so, making his own arrangements therefore.

11. All the events of the meet, including awarding of the medals, will be held on the campus.

PRIZES

The University provides, in addition to the special prizes awarded in the debating and essay contests, gold, silver, and bronze medals, and blue and red ribbons, suitably inscribed, for all winners in athletics and the girls' declamation contest (no ribbons are given in the boys' declamatory contest). A gold medal is awarded to all first place winners, a silver medal to those winning second place, and a bronze medal to those taking third place in any event. Blue ribbons will be awarded to those winning fourth place and red ribbons to those taking fifth place. There will be awarded this year 16 gold, 16 silver and 16 bronze medals, 15 blue ribbons, 15 red ribbons, six silver cups, and an individual prize in addition to four special prizes given for the final debate—a total of 89 prizes. No institution in the country gives so generously in medals and prizes. With such a large number of prizes, small schools as well as larger ones have ample opportunity to win a number of trophies of the meet.

PRIZES IN ATHLETICS

1. The Missoula Cup, a handsome silver trophy given by the Missoula Mercantile Company, will be awarded permanently in 1919 to the school which shall have won the greatest number of points in athletics in five meets.

2. The University will give a special silver cup to the team winning the relay race.

3. The Victor Relay Cup, given by the Whitney Sporting Goods Company, will be permanently awarded in 1919 to the school whose relay teams shall have won the greatest number of points in the relay races for five meets.

4. The Spaulding Cup. This cup presented by A. G. Spaulding & Bros. will be given temporarily each year to the school winning the greatest number of points in the meet. It will be awarded permanently to the school first winning the meet three times.

5. The Montana Cup, a beautiful trophy given by the University, is awarded permanently to the team winning the meet.

The University gives gold, silver and bronze medals, suitably engraved, and blue and red ribbons, for winners of first, second, third, fourth, and fifth places in all events, a total of 70 prizes for the 14 athletic events.

The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

PRIZES IN DECLAMATION

1. Gold, silver and bronze medals will be given the winners of first, second, and third places, respectively, in the contest for boys.

2. Gold, silver, and bronze medals, and blue and red ribbons will be given the winners of first, second, third, fourth and fifth places, respectively, in the contest for girls.

PRIZES IN ESSAY AND DEBATE

1. A souvenir cup, offered by the University of Montana, will be awarded to the winner of first place in the final debate contest. The high school winning the cup shall hold it until the time set for the next regular final contest, at which time the cup shall be returned to the University, so that it may be given to the high school that next wins the state championship. Any school winning the cup three times shall become the permanent owner of it.

2. A gold medal, given by Senator Joseph M. Dixon, will be awarded to the best debater in the final contest.

3. Books, offered by Mrs. Mary Curtis Knowles, in memory of Judge Hiram Knowles, will be given the winners of second, third, and fourth places in the final debate contest.

4. A gold medal, given by the University, will be awarded for the best essay written by a member of the graduating class of the accredited state high schools.

5. A scholarship in the State University, given by John M. Keith, amounting to \$50, will be awarded to one of the high school debaters participating in the final contest of the High School Debating League, the choice to be made by the president of the University. The scholarship will be paid to the student in two installments, one at the be-

ginning of the first semester, the other at the beginning of the second semester, of the first year of his enrollment in the University.

Applications for the scholarship must be made to the president of the University at the earliest practicable date before June 1 of each year. Each application should be accompanied by credentials showing the amount and quality of the high school work done by the student, and by recommendations showing the applicant's promise of future usefulness. Only members of the graduating classes will be eligible.

