

R. D. Wilson

UNIVERSITY OF MONTANA BULLETIN

STATE UNIVERSITY SERIES

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NINETEENTH ANNUAL INTERSCHOLASTIC MEET

AT THE

STATE UNIVERSITY

MISSOULA, MONTANA

MAY 9-13

1922

APRIL, 1922

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MISSOULIAN  5567

THE UNIVERSITY OF MONTANA

EDWARD C. ELLIOTT, Chancellor of the University

The University of Montana is constituted under the provisions of Chapter 92 of the Laws of the Thirteenth Legislative Assembly, approved March 14, 1913 (effective July 1, 1913).

The general control and supervision of the University are vested in the State Board of Education. The Chancellor of the University is the chief executive officer. For each of the component institutions there is a local executive board.

Montana State Board of Education

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The University comprises the following institutions, schools and departments:

The State University, Missoula

Established February 17, 1893, and consisting of

The College of Arts and Sciences	The School of Business Administration
The School of Law	The Summer Quarter
The School of Pharmacy	The Biological Station (Flathead Lake)
The School of Forestry	The Public Service Division
The School of Journalism	The Graduate Division
The School of Music	

Charles H. Clapp, President

The State College of Agriculture and Mechanic Arts, Bozeman

Established February 16, 1893, and consisting of

The College of Agriculture	The School of Music
The College of Engineering	The Summer Quarter
The College of Applied Science	The Secondary School of Agriculture
The College of Household and Industrial Arts	The Agricultural Experiment Station
Courses for Vocational Teachers	The Agricultural Extension Service

Alfred Atkinson, President

The State School of Mines, Butte

Established February 17, 1893

Course in Mining Engineering	Course in Metallurgical Engineering
Bureau of Mines and Metallurgy	

George W. Craven, President

The State Normal College, Dillon

Established February 23, 1893, and consisting of

The Teachers' Certificate Course	The Two-years Course
The Three-years Course	The Rural Teachers' Course
The Course for Supervisors	The Teachers' Service Division

Sheldon E. Davis, President

For publications and detailed information concerning the different schools and colleges address the president of the particular institution concerned. Communications intended for the Chancellor of the University should be addressed to the State Capitol, Helena, Montana.

PROGRAM OF THE MEET

TUESDAY, MAY 9

Registration and Inspection Day

WEDNESDAY, MAY 10

8:15 p. m.—Interscholastic debate to decide state championship—University Hall.

THURSDAY, MAY 11

9:30 a. m.—Boys' preliminary declamatory contest—University Hall.

9:30 a. m.—Girls' preliminary declamatory contest—University Hall.

9:30 a. m.—Meeting of athletic contestants—Gymnasium.

9:30 a. m.—Meeting of Interscholastic Editorial Association—Marcus Cook Hall.

10:00 a. m.—Meeting of Montana High School Athletic association—University Hall.

2:00 p. m.—Track and field meet—Montana Field.

8:15 p. m.—Finals, boys' and girls' declamatory contest—Auditorium, Missoula High School.

FRIDAY, MAY 12

9:00 a. m.—Meeting of Montana High School Debating League—Room 206, Library.

9:00 a. m. to noon—Inspection of University buildings.

9:30 a. m.—Meeting of Interscholastic Editorial Association—Marcus Cook Hall.

12:30 p. m.—Luncheon for visiting teachers.

2:00 p. m.—Finals in track and field meet—Montana Field.

7:15 p. m.—Singing on Steps.

8:15 p. m.—Awarding of medals, Glee Club, and University Play—Missoula High School.

SATURDAY, MAY 13

9:00 a. m. Adjourned business meeting.

THIS YEAR'S MEET

The Nineteenth Annual Interscholastic Meet will be held at the State University of Montana in Missoula, May 9-13.

Interscholastic week is by no means devoted entirely to athletics. The girls' declamatory contest, the boys' declamatory contest, the interscholastic debate to decide the state championship—these events attract students from all parts of the state.

Interscholastic week at the State University of Montana has come to be one of Montana's institutions. The meet is one of the largest interscholastic track and field contests held in America.

The annual Interscholastic Meet is Montana's meet held under the auspices of the State University at Missoula. It is for Montana students, not alone for students of Missoula and Western Montana, but for students from all parts of the state.

The Interscholastic Meet is evidence of the University's belief in Montana schools for Montana students and Montana students for Montana schools.

INFORMATION

An official blank will be sent to you about April 15, which should be filled out at once and returned to the University. Names of all contestants must be in the hands of the committee by May 3. **LATER ENTRIES WILL NOT BE ADMITTED.** Fill out the blank completely. No information is asked which is not needed. **SEND YOUR BLANKS BY REGISTERED MAIL.**

Principals or coaches will present bills for railroad fare for their teams on Friday at 10 a. m. to Professor M. J. Elrod, at the Zoological Laboratory, Room 203, Natural Science Hall, who will refund the amount of purchase and give to principals or coaches the amount necessary for their teams to return.

Please notify the committee when to expect you and you will be met at the train and escorted to your lodgings. Women contestants will be met at the passenger station by Mrs. Harriet Sedman.

When you arrive at the station you will be assigned to your proper lodging place, and receive the necessary meal and admission tickets. Coupons are given, good for meals for three days, and lodging for three nights, on the basis of 50 cents a meal and 50 cents for each night. **SHOULD THE CHARGES BE IN EXCESS OF THESE AMOUNTS THE VISITORS MUST PAY THE DIFFERENCE.**

All correspondence in relation to the meet, in general, should be addressed to the Chairman, Interscholastic Meet Committee, State University of Montana, Missoula. The committee invites correspondence and will cheerfully answer all inquiries. Letters or telegrams demanding specific information may be directed as follows:

R. H. Jesse, chairman.
W. E. Schreiber, athletics, and general manager.
M. J. Elrod, transportation.
T. C. Spaulding, entertainment of men.
Mrs. Harriet Sedman, entertainment of women.
E. L. Freeman, declamation, essay, and debate.
A. S. Merrill, publicity and program.

RULES

1. A contestant will be permitted to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three, if he so desires. But no more than three contestants from the same school will be allowed to participate in the same athletic event.

2. All contestants will be expected to participate in the events for which they have trained and have entered. No expenses will be paid to a contestant who does not take part in at least one event.

3. It is recommended that principals and coaches enter the men in the events only for which they are best fitted. It is hoped that athletes will specialize in a few events and make good rather than enter many and not qualify.

ATHLETICS

1. The rules of the American Athletic Union will govern all contests in athletics.

2. The standards which the competitors in each event must have attained before they are eligible to enter in that event are set opposite the events in the table below. It is understood that contestants whose names are sent in by principals have met these requirements.

50-yard dash	6 sec.
100-yard dash	11 sec.
220-yard dash	25 sec.
440-yard dash	60 sec.
880-yard run	2 min. 15 sec.
Mile run	5 min. 10 sec.
Pole vault	9 feet
High jump	4 ft. 8 in.
Broad jump	18 feet
120 high hurdles.....	20 sec.
(10 hurdles 3 feet 6 in. high)	
220 low hurdles	32 sec.
(10 hurdles 2 feet 6 in. high)	
Shot put (12 lb.).....	36 feet
Discus throw	85 feet
Javelin throw	110 feet

3. Coaches, trainers and attendants will not be allowed on the field during the games. Failure to comply with this rule will disqualify competitors from the school committing the offense.

4. In determining scores for the awarding of prizes in athletics, first place in any event shall count five points; second place, four points; third place, three points; fourth place, two points; fifth place, one point. Should the referee declare a tie for any place in any event, the point or points shall be divided and a corresponding medal or ribbon given each contestant. If a tie should occur in any event which would result in a tie between two or more schools for first place in the meet, the particular event causing the tie shall be run over so that first place may be awarded to only one school.

5. The following rules of eligibility for athletic contest governing the Montana High School Athletic Association have been adopted by the faculty of the University. They will be interpreted and enforced by the high school principals and delegates taking part.

Sec. 1. No student shall be eligible to play in any Association contest unless regularly enrolled, in regular attendance after enrollment date specified, registered and having a passing grade to date in at least fifteen recitations of prepared work, or its equivalent, weekly.

Sec. 2. No student shall be eligible to play in any Association contest who has not been enrolled as a regular student for at least two weeks directly preceding such contest.

Sec. 3. No student shall be eligible to participate in football who enrolls later than October 15, nor in basketball who enrolls later than December 1, nor in spring sports who enrolls later than March 1 of any year; provided, that the above shall not apply to pupils received by transfer from other Montana schools. Such pupils must, however, show an original enrollment as described above.

Sec. 4. No student shall be eligible to play in any Association contest who has already played for four years in high school games or who is a high school graduate.

Sec. 5. No student shall be eligible to play in any Association contest who is more than 21 years of age.

Sec. 6. No student who has ever participated in athletics in an institution of learning higher than secondary rank shall be eligible to play under the rules of this Association.

Sec. 7. No student who, during any school year, shall become a member of any athletic team not a high school team shall be eligible to take part in any Association contest during the remainder of that year; provided, that this shall not apply to games not maintained during the year of the high school of which he is a member.

Sec. 8. No student, a member of any athletic team, who shall sever his connection with any school before the close of either semester, shall be eligible to compete in any Association contest until he shall have been again in regular attendance at least one full semester.

Sec. 9. In the case of a student received by transfer from another state, such student shall not be eligible to compete in athletics until the principal of his school shall have filed with the secretary of the Association the information as to his athletic record called for on the blank described in Article 9, Section 2, of this Constitution.

Sec. 10. No student shall be eligible to compete in any Association contest during any semester who failed to receive a passing grade in at least 15 hours of prepared work, or its equivalent, during the last preceding semester in which he was in attendance.

* * * * *

Sec. 11. The rules of this Association shall apply to all forms of athletics maintained by schools of the Association.

Sec. 12. PENALTY. Any school playing an ineligible player shall be disqualified for one year from all athletics, disqualification to begin on date of conviction.

1921 INTERSCHOLASTIC SCORE SHEET

SCHOOL	50-Yard Dash	100-Yard Dash	220-Yard Dash	440-Yard Dash (1)	440-Yard Dash (2)	880-Yard Run (1)	880-Yard Run (2)	Mile Run	High Hurdles	Low Hurdles	High Jump	Broad Jump	Pole Vault	Shot Put	Discus Throw	Javelin Throw	TOTAL
Butte		2	5	3	8	6	5			3	2	2			5		41
Great Falls	7	1		4		5			1			5		1			24
Missoula				1				4 1/2	4				5	4	3		21 1/2
Gallatin		3	4		1						1/2			5	4		16
Dawson	3 1/2			5													14
Anaconda		4			4		2	1									12
Stevensville									3							5	11
Poplar			1						5		4		4 1/2				10
Manhattan											3		1 1/2				8 1/2
Alberton										4					4		8
Columbus						3	4 1/2										7 1/2
Fergus			2			3	2										7
Powell							1			5							6
Forsyth	3 1/2		2														5 1/2
Corvallis										5							5
Hamilton														3	2		5
Helena								3		1/2		1					4 1/2
Butte Central						4											4
Florence-Carlton													4				4
Big Sandy															3		3
Chinook			3														3
Libby													3				3
Park					2	1											3
Worden												3					3
Custer														2			2
Flathead																2	2
Whitehall									2								2
Roundup													1 1/2				1 1/2
Billings				1													1
Cascade	1																1
Chouteau															1		1

MONTANA INTERSCHOLASTIC RECORDS

Event	Record	Holder
50-yard Dash	5 2-5 sec.	L. Denny, Flathead, 1908 { Equaled by G. Phelps, Butte, 1914
100-yard Dash	10 2-5 sec.	P. Belden, Fergus, 1907 { Equaled by G. Phelps, Butte, 1914, 1915; C. Doty, Missoula, 1916; and T. Collins, Great Falls, 1918.
220-yard Dash	22 4-5 sec.	R. Stowe, Missoula, 1919
440-yard Dash	53 4-5 sec.	E. Hauser, Anaconda, 1912 { Equaled by D. Metten, Missoula, 1915 T. Collins, Great Falls, 1918
880-yard Dash	2:06	W. Jones, Missoula, 1913
Mile Run	4:41 2-5	R. Crum, Helena, 1910
High Hurdles	17 sec.	J. Covert, Billings, 1914
Low Hurdles	26 4-5 sec.	Calbick, Flathead, 1906 { Equaled by J. Brown, Granite, 1910
Pole Vault	11 ft. 3.6 in.	W. Prosser, Helena, 1920
Javelin Throw	155 ft. 10 in.	Dennis Sullivan, Stevensville, 1921
Shot Put	44 ft. 11 in.	George Axtell, Gallatin, 1921
Discus Throw	114 4-10 ft.	J. Shaffer, Custer, 1918
High Jump	5 ft. 8 1/2 in.	L. Dwyer, Victor, 1919
Broad Jump	21 ft. 5 1/2 in.	D. Gish, Missoula, 1908

DEBATE

Winner for 1920-21. Ray Clark, Scobey High School.

Question for 1921-22: For the District Contests and the Final State Contest: The Federal Government should enact legislation to exclude Japanese immigration into the United States.

PROVISIONS FOR THE FINAL DEBATE

(Adopted by the High School Debating League May 13, 1921)

I. When each of the eight districts has determined its champion team, the districts will be paired again, by the League President, for one round of contests to be held in one of the towns of the contesting teams or in a neutral town agreed upon by the contestants.

II. The four winning inter-district teams will be sent to Missoula in Interscholastic week for the final debate. The teams coming to Missoula will consist of but two men each. These teams will be paired by lot on the day of the contest and given sides of the question. The debaters are not to confer with their coaches after the pairing off.

III. The four teams will debate in one evening and the judges will select from the four competing teams, the one as winner which does the best debating work as a team, and the four individual speakers that rank highest for individual honors.

IV. Each speaker in the final contests will be limited to eight minutes for constructive debate and six minutes for rebuttal.

V. The second set of teams shall not hear those that debate before them.

VI. The expense of the four teams to Missoula will be borne by the High School Interscholastic Committee.

DECLAMATION

Winners for 1920-21 Miss Harriet Allyn, Fergus County High School; Mr. Sheldon Swenson, Butte High School.

RULES GOVERNING THE DECLAMATORY CONTEST

1. The contest in declamation is open to both sexes, but each school may have but one representative. The contestants are not to be appointed; they are to win the honor of representing their schools in home contests in such a manner as the school authorities may direct.

2. There will be three prizes in the boys' contest and five in the girls'. Gold, silver, and bronze medals will be awarded in the boys' contest for first, second, and third places, respectively. Similarly, gold, silver, and bronze medals will be awarded in the girls' contest, and, in addition, ribbons for fourth and fifth places. The committee believes that because of the larger number of entrants in the girls' contest the fourth and fifth place winners should receive recognition.

3. There will be ten or twelve speakers in the final competition. The entrants in the preliminary contests will be divided into groups, as far as possible, according to nature of their selections. First and second, or first, second, and third place winners (the number to be determined later) in the group contests will be eligible to compete in the final contest.

4. The selection to be given by a contestant may be prose or poetry, humorous, pathetic, oratorical, or dramatic, but it is urged that intensely dramatic or melodramatic selections be avoided. Many otherwise good selections are unfortunate for their age and for the frequency of their appearance in the past. Such selections as *The Cremation of Sam McGee*, *The Soul of the Violin*, *How the Old Horse Won the Bet*, *How the Larue Stakes Were Lost*, *Spartacus to the Gladiators*, and their kindred should be avoided if possible.

5. No selection may take longer than ten minutes for delivery. Time keepers will be appointed by the committee in charge, who shall note the length of time consumed by each speaker; contestants exceeding this limit will not be considered in the selection of winners.

6. The judges shall be selected from the State University faculty, and the merits of each speaker marked on a scale of 100 per cent, 30 per cent on pronunciation and enunciation, and 70 per cent on general delivery.

The judges shall mark the first speaker in each contest 100 per cent and succeeding speakers higher or lower as their judgment may warrant. Each selection will then be ranked according to the percentages given. If any selection is given first place by a majority of the judges, it shall be declared the winner. If no selection is so marked, the selection receiving the lowest sum of ranks shall be declared the winner. In case both the preceding methods fail, the selection having the highest sum of percentages shall be given first place. Second, third, fourth, and fifth places in these contests shall be decided in a similar way.

ESSAY CONTEST

Winner for 1920-21: Miss Marjorie Laughlin, Custer County High School, Miles City.

Subject for 1921-22: How My Home Town Could Be Improved.

Students are advised to see their Commercial Club Secretaries, and consult such magazines as the American City, from which they can get suggestions on city improvements—cultural, artistic, commercial.

All communications concerning the Essay Contest should be addressed to Mr. E. L. Freeman, The Department of English, State University.

RULES GOVERNING THE ESSAY CONTEST

(Adopted at a meeting of the high school principals at Missoula, December 27, 1907. Amended May 16, 1908, and by correspondence June, 1911.)

1. All members of the graduating classes of the accredited high schools in the state of Montana shall be eligible to compete for the medal.

2. The topic on which the essay shall be written shall be selected by a committee of three, consisting of the professor of English, the professor of literature, and the professor of history. No essay shall exceed three thousand words.

3. Each high school may hold a preliminary contest about April 1, for the purpose of selecting the best essay. The contest may be in charge of one of the teachers of English. The principal, the teacher in charge, and the student who writes the essay shall sign a statement that the essay is not plagiarized.

4. A typewritten copy of the best essay in each preliminary contest marked on the first page with some motto or pseudonym shall, on or before May 1, be sent to the chairman of the committee at the University. The signed statement with regard to plagiarism shall be sent with the essay. All essays received by the committee shall be submitted to three judges, who shall be appointed by the president of the University. The judges, without knowing the names of the students who wrote the essays, or what schools are represented by them, shall rank and grade each essay on the following basis: correctness (paragraph and sentence structure, English usage, etc.) 40 per cent; originality, interest, general structure, 60 per cent. The essay having the highest rank shall be declared the winning essay. In case there should be a tie in the ranking, the one having the highest grade (percentage) shall be declared the winning essay.

5. The name of the high school that wins the prize shall be announced at the time of the final debate contest.

(This should be amended to conform to the established procedure of deferring official announcement of prize winners, as far as possible, until the last evening of the Interscholastic.)

6. The prize essay, with the name of the writer, shall be printed in the annual Bulletin of the High School Debating League.

(Because of the lack of space the prize essay has not been printed the last few years.)

7. Students who finish their work at the end of the first semester of any year will be required to write their essays before the first day of the second semester. This special privilege is given them with the understanding that any principal who receives essays on these conditions will, under no circumstances, allow any changes to be made after they have been submitted to him, but will keep them in his possession until the date set for the preliminary contest (about April 1). At this time he will select from all the essays submitted by his students (both the January and the June graduates) the best essay, which he will send to the University.

(Amendment adopted by correspondence between the chairman of the committee of the University and the principals of the high schools.)

ENTERTAINMENT

In addition to providing the trophies and prizes described elsewhere, the University will provide, under the following regulations, free entertainment to contestants and women chaperons as stated below.

1. The University will pay the railroad fare to Missoula and return (meals and sleeper not included) of the debaters in the final contest and two contestants (one in declamation, one in athletics; or two in athletics) from each of the fully accredited high schools of the state.

2. Lodging for three nights and meals for three days will be furnished free to contestants in debate, declamation, and athletics, and women chaperons. The University will not, however, furnish free entertainment to more than three contestants in athletics and declamation from each school. Any accredited high school may send a maximum of ten representatives to participate in the meet. The expenses of the extra students must be met by the respective high schools.

3. No schools should send contestants without competent chaperons, one for young women and one for young men, to lodge with them and be responsible for their deportment. No school will be given lodgings without such chaperons. The University does not pay the railroad fare of these chaperons; it offers to women chaperons the same entertainment, which it accords to contestants.

4. Tickets for meals and lodgings will be given to coaches and women chaperons, who must stay with their teams. Application should be made to Professor T. C. Spaulding for tickets for men and to Mrs. Harriet Sedman for tickets for women.

5. Refund of money for railway tickets will be made by Dr. M. J. Elrod. No money will be paid to individual pupils. The refund is paid to the principal or coach at 10 a. m. Friday, Zoological Laboratory, Room 203 Natural Science Hall.

7. The University regrets that the limited accommodations of Craig Hall make necessary the announcement that no person can possibly be lodged there.

8. All chaperons and contestants will be admitted free to all events.

9. It will be necessary to lodge the women contestants and their chaperons in private homes. The men will be assigned by the committee to hotels in the city. Principals and chaperons must assume responsibility for the proper conduct of their students; should hotels prove damages caused by students, or report failure to pay obligations incurred other than those authorized and paid by the Interscholastic Committee the right is reserved to withhold payment of their traveling expenses or to refuse admittance to the school at future Interscholastic meets.

10. Should any principal wish to seek rooms or meals for his students at any other places than those selected by the committee, he may do so, making his own arrangements therefor.

PRIZES

The University provides, in addition to the special prizes awarded in the debating and essay contests, gold, silver, and bronze medals, and blue and red ribbons, suitably inscribed, for the winners in the athletic contests and in the girls' declamation contest, and gold, silver, and bronze medals for the winners in the boys' declamation contest. A gold medal is awarded to all first place winners, a silver medal to those winning second place, and a bronze medal to those taking third place in any event. Blue ribbons will be awarded to those winning fourth place and red ribbons to those taking fifth place. There will be awarded this year 20 gold medals, 18 silver medals, 18 bronze medals, 17 blue ribbons, 17 red ribbons, five silver cups, and four special prizes in the final debate—a total of 99 prizes. No institution in the country gives so generously in medals and prizes. With such a large number of prizes, small schools as well as larger ones have ample opportunity to win a number of trophies of the meet.

PRIZES IN ATHLETICS.

1. The Missoula Cup, a handsome silver trophy given by the Missoula Mercantile Company, will be awarded permanently in 1924 to the school which shall have won the greatest number of points in athletics in five meets.

2. The University will give a special silver cup to the team winning the relay race.

3. The Donohue Relay Cup, given by the D. J. Donohue Company, of Missoula, will be permanently awarded in 1924 to the school whose relay teams shall have won the greatest number of points in the relay races for five meets.

4. The Montana Cup, a beautiful trophy given by the University, is awarded permanently to the team winning the meet.

The University gives gold, silver and bronze medals, suitably engraved, and blue and red ribbons, for winners of first, second, third, fourth, and fifth places in all events—a total of 80 prizes for the 16 athletic events.

The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

PRIZES IN DECLAMATION, ESSAY, AND DEBATE

1. Gold, silver, and bronze medals will be given the winners of first, second, and third places, respectively, in the contest for boys.

2. Gold, silver, and bronze medals will be given the winners of first, second, third, fourth and fifth places, respectively, in the contest for girls.

3. A gold medal, given by the University, will be awarded for the best essay written by a member of the graduating class of the accredited state high schools.

4. A souvenir cup, offered by the University of Montana, will be awarded to the winner of first place in the final debate contest. The high school winning the cup shall hold it until the time set for the next regular final contest, at which time the cup shall be returned to the University, so that it may be given to the high school that next wins the state championship. Any school winning the cup three times shall become the permanent owner of it.

5. A gold medal, given by Governor Joseph M. Dixon, will be awarded to the best debater in the final contest.

6. Books, offered by Mrs. Mary Curtis Knowles, in memory of Judge Hiram Knowles, will be given the winners of second, third, and fourth places in the final debate contest.

7. A scholarship in the State University, given by John M. Keith, amounting to \$50, will be awarded to one of the high school debaters participating in the final contest of the High School Debating League, the choice to be made by the President of the University. The scholarship will be paid to the student in two installments, one at the beginning of the first quarter, the other at the beginning of the second quarter, of the first year of his enrollment in the University.

Applications for the scholarship must be made to the President of the University at the earliest practicable date before June 1 of each year. Each application should be accompanied by credentials showing the amount and quality of the high school work done by the student, and by recommendations showing the applicant's promise of future usefulness. Only members of the graduating classes will be eligible.

