

interscholastic Meet - Announcements archives  
10.307  
1930

# UNIVERSITY OF MONTANA BULLETIN

NO. 307

JANUARY, 1930

TWENTY-SEVENTH  
ANNUAL

INTERSCHOLASTIC  
MEET

AT THE

STATE UNIVERSITY  
MISSOULA, MONTANA

MAY 14-17  
1930

---

Published Monthly at Missoula, Montana. Entered as second-class matter at the postoffice at Missoula, Montana, under Act of Congress, August 4, 1912.

# THE UNIVERSITY OF MONTANA

MELVIN A. BRANNON, Chancellor of the University

The University of Montana is constituted under the provisions of Chapter 92 of the Laws of the Thirteenth Legislative Assembly, approved March 14, 1913 (effective July 1, 1913).

The general control and supervision of the University are vested in the State Board of Education. The Chancellor of the University is the chief executive officer. For each of the component institutions there is a local executive board.

## Montana State Board of Education

JOHN E. ERICKSON, Governor.....	Ex-Officio, President
L. A. FOOT, Attorney General.....	Ex-Officio,
ELIZABETH IRELAND, Supt. of Public Instruction.....	Ex-Officio, Secretary
W. M. JOHNSTON..... (1931)	A. O. GULLIDGE..... (1933)
M. MURRAY..... (1931)	FRANK ELIEL..... (1933)
W. S. DAVIDSON..... (1932)	HOWARD TOOLE..... (1934)
S. D. LARGENT..... (1932)	E. V. DAVELER..... (1934)

The University comprises the following institutions, schools and departments:

### The State University, Missoula

Established February 17, 1893, and consisting of

The College of Arts and Sciences	The School of Business Administration
The School of Law	The Summer Session
The School of Pharmacy	The Biological Station (Flathead Lake)
The School of Forestry	The Public Service Division
The School of Journalism	The Graduate Division
The School of Music	

Charles H. Clapp, President

### The State College, Bozeman

Established February 16, 1893, and consisting of

The College of Agriculture	The School of Music
The College of Engineering	The Secondary School of Agriculture
The College of Applied Science	The Agricultural Experiment Station
The College of Household and Industrial Arts	The Agricultural Extension Service

Alfred Atkinson, President

### The State School of Mines, Butte

Established February 17, 1893

Course in Mining Engineering	Course in Metallurgical Engineering
Bureau of Mines and Metallurgy	
Francis A. Thompson, President	

### The State Normal College, Dillon

Established February 23, 1893, and consisting of

The Two-years Course	The Teachers' Service Division	The Summer Quarter
Sheldon E. Davis, President		

### The Eastern Montana Normal School, Billings

Established March 12, 1925, and consisting of

The Two-years Course	Lynn B. McMullen, President	The Summer Quarter
----------------------	-----------------------------	--------------------

### The Northern Montana Agricultural and Manual Training School

Established March 8, 1913

G. H. Vande Bogart, President

For publications and detailed information concerning the different schools and colleges address the president of the particular institution concerned. Communications intended for the Chancellor of the University should be addressed to the State Capitol, Helena, Montana.



# PROGRAM OF THE MEET

---

## WEDNESDAY, MAY 14

- 9:00 a. m.—Little Theatre tournament—Little Theatre.  
2:00 p. m.—Little Theatre tournament.  
2:00 p. m.—Interscholastic debate to decide state championship—  
Room 206, Forestry Building.  
2:00 p. m.—Tennis—Preliminaries Singles—University Courts.  
8:15 p. m.—Little Theatre tournament—Little Theatre.
- 

## THURSDAY, MAY 15

- 8:00 a. m.—Golf tournament—University Golf Course.  
9:00 a. m.—Meeting of all declamatory contestants—Room 119,  
Library.  
9:00 a. m.—Tennis—Preliminaries Doubles—University Courts.  
9:30 a. m.—Boys' preliminary declamatory contest.  
9:30 a. m.—Girls' preliminary declamatory contest.  
9:30 a. m.—Meeting of coaches, principles, or others in charge of  
teams—Men's Gymnasium.  
9:30 a. m.—Meeting of Interscholastic Editorial Association—  
Marcus Cook Hall.  
10:00 a. m.—Meeting of Montana High School Athletic Associa-  
tion—Room 107, University Hall.  
1:45 p. m.—Track and field meet (parade of athletes)—Dorn-  
blaser Field.  
7:15 p. m.—Singing on Steps—University Hall.  
8:30 p. m.—Finals, boys' and girls' declamatory contest—Audi-  
torium, Missoula County High School.
- 

## FRIDAY, MAY 16

- 8:00 a. m.—Golf tournament—University Golf Course.  
9:00 a. m. to noon—Inspection of University buildings.  
9:00 a. m.—Tennis finals—singles and doubles—University Courts.  
9:30 a. m.—Meeting of Montana Council of Teachers of English—  
Library Exhibit—Room 103, Library.  
9:30 a. m.—Meeting of Montana High School Debating League—  
Room 103, Library.  
9:30 a. m.—“Play Day” for High School Girls—Swimming Pool,  
Men's Gymnasium.  
9:30 a. m.—Meeting of Interscholastic Editorial Association—  
Marcus Cook Hall.  
10:00 a. m.—Refund of railway fares—Natural Science Building.  
1:45 p. m.—Finals in track and field meet (R. O. T. C. Review).  
8:15 p. m.—Awarding of medals and University Play—Auditorium,  
Missoula County High School.
- 

## SATURDAY, MAY 17

- 9:00 a. m.—Adjourned Business Meeting.  
2:00 p. m.—Dual track meet—Montana State University vs. Gon-  
zaga—Dornblaser Field.

# THE TWENTY-SEVENTH ANNUAL MEET

---

The Twenty-seventh Annual Interscholastic meet will be held at the State University of Montana in Missoula, May 14-17.

Interscholastic week is by no means devoted entirely to athletics. The girls' declamatory contest, the boys' declamatory contest, the interscholastic debate to decide the state championship, the Little Theatre tournament, the state essay contest, the High School Editorial Association—these events attract students from all parts of the state.

Interscholastic week at the State University of Montana has come to be one of Montana's institutions. The meet is one of the largest interscholastic track and field contests held in America.

The annual Interscholastic Meet is Montana's meet held under the auspices of the State University at Missoula. It is for Montana students, not alone for students of Missoula and Western Montana, but for students from all parts of the state.

The Interscholastic Meet is evidence of the University's belief in Montana schools for Montana students and Montana students for Montana schools.

## INFORMATION

An official blank will be sent you about April 10, which should be filled out at once and returned to the University. Names of all contestants must be in the hands of the committee by May 6. **LATER ENTRIES WILL NOT BE ACCEPTED.** Fill out the blank completely. No information is asked which is not needed. **SEND YOUR BLANKS BY REGISTERED MAIL.**

Principals or coaches will present bills for railroad fare for their teams on Friday at 10 a. m. to Professor M. J. Elrod, at the Zoological Laboratory, Room 203, Natural Science Hall, who will refund to principals or coaches the amount specified under Entertainment and Expenses.

**PLEASE NOTIFY THE COMMITTEE, BY FILLING OUT THE PROPER PLACES ON THE ENTRY BLANKS, WHEN YOU EXPECT TO ARRIVE.** Those coming by train will be met at stations by Dean Mildred Stone, in charge of women, and Dean T. C. Spaulding, for men. Quarters, meal and lodging tickets, etc., will be assigned there. Transportation will be furnished to the quarters allocated. Those arriving by stage or auto may get in touch with Mrs. Stone or Mr. Spaulding by calling Phone 3121, University.

All correspondence in relation to the meet, in general, should be addressed to the Chairman, Interscholastic Meet Committee, State University of Montana, Missoula. The committee invites correspondence, and will cheerfully answer all inquiries. Letters or telegrams demanding specific information may be directed as follows:

- J. P. Rowe, chairman.
- R. H. Jesse, vice-chairman.
- W. E. Schreiber, athletics and general manager.
- M. J. Elrod, transportation.
- T. C. Spaulding, entertainment of men.
- Mrs. Mildred Stone, entertainment of women.
- R. A. Coleman, declamation, essay, and debate.
- A. S. Merrill, publicity and program.
- J. W. Howard, publicity and program.
- William Angus, Little Theatre Tournament.
- J. W. Stewart, athletics.
- J. E. Miller, dean of men.



## RULES

1. A contestant will be permitted to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three, if he so desires. But no more than three contestants from the same school will be allowed to participate in the same athletic event. This applies to the 800-yard run, in spite of the fact that there are two races in this event. All entries from the same school will be required to participate in the same race. HEATS FOR THE 440-YARD RACE WILL BE RUN ON THURSDAY AND ONLY ONE FINAL RACE WILL BE RUN ON FRIDAY.

2. All contestants will be expected to participate in the events for which they have trained and have entered. No expenses will be paid to a contestant who does not take part in at least one event.

3. It is recommended that principals and coaches enter the men in the events only for which they are best fitted. It is hoped that athletes will specialize in a few events and make good rather than enter many and not qualify. While there is no limit to the number of men who may be listed on the entry blank, not more than 10 from any school will be allowed to participate in the track and field events.

---

## ATHLETICS

---

1. The rules of the National Collegiate Athletic Association will govern all contests in athletics.

2. The standards which the competitors in each event must have attained before they are eligible to enter in that event are set opposite the events of the table below. It is understood that contestants whose names are sent in by principals have met these requirements.

100-yard dash .....	11 sec.
220-yard dash .....	25 sec.
440-yard dash .....	60 sec.
880-yard run .....	2 min. 15 sec.
Mile run .....	5 min. 10 sec.
Pole vault .....	9 feet
High jump .....	4 ft. 8 in.
Broad jump .....	18 feet
120 high hurdles.....	20 sec.
(10 hurdles 3 feet 6 in. high)	
220 low hurdles .....	32 sec.
(10 hurdles 2 feet 6 in. high.)	
Shot put (12 lb.) .....	36 feet
Discus throw .....	85 feet
Javelin throw .....	110 feet

3. COACHES, TRAINERS AND ATTENDANTS WILL NOT BE ALLOWED ON THE FIELD DURING GAMES. CONTESTANTS WILL NOT BE ALLOWED ON THE FIELD UNLESS IN UNIFORM. FAILURE TO COMPLY WITH THIS RULE WILL DISQUALIFY COMPETITORS FROM THE SCHOOL COMMITTING THE OFFENSE.

4. In determining scores for the awarding of prizes in athletics first place in any event shall count five points; second place, four points; third place, three points; fourth place, two points; fifth place, one point. Should the referee declare a tie for any place in any event the point or points shall be divided and a corresponding medal or ribbon given to each contestant. If a tie should occur in any event which would result in a tie between two or more schools for first place in

the meet, the particular event causing the tie shall be run over so that first place may be awarded to only one school.

5. The following rules of eligibility for athletic contests governing the Montana High School Athletic Association have been adopted by the faculty of the University. They will be interpreted and enforced by the high school principals and delegates taking part.

Sec. 1. No student shall be eligible to play in any association contest unless regularly enrolled in regular attendance from enrollment date specified, registered, and having a passing grade to date, in at least 15 recitations of prepared work or its equivalent weekly.

Sec. 2. No student shall be eligible to compete in any association contest who failed to receive a passing grade in at least 15 hours of prepared work or its equivalent during the last preceding semester in which he was in attendance.

Sec. 3. In case any student be given a condition as a grade at the end of a semester, such condition shall be counted as a failure in so far as it applies to eligibility under these rules.

Sec. 4. No student shall be eligible to compete in any association contest who has had enough credits on any regular graduation date to entitle him to be graduated from the high school, or who is a graduate of a regular four-year high school or who is a graduate of a secondary school which has the same requirements for graduation as a regular four-year high school.

Sec. 5. Grade students shall not be eligible under the rules of this association.

Sec. 6. No student who has ever participated in athletics in an institution of learning higher than secondary rank shall be eligible to play under the rules of this association.

Sec. 7. No student is eligible to play in any association contest who has passed his 21st birthday.

Sec. 8. No student shall be eligible to play in any association contest who has been in attendance in any secondary school more than eight semesters. An attendance of twenty days during a semester shall be counted as one semester's attendance.

Sec. 9. No student shall be eligible to participate in football who enrolls later than October 15, or in basketball or spring sports who enrolls later than the eleventh day of the spring semester, provided that the above shall not apply to pupils received by transfer from other schools. Such pupils must, however, show an original enrollment as described above.

Sec. 10. No student shall be eligible to play in any association contest during more than four seasons in any one sport. Any student who is in attendance at a high school during a sport season shall have charged against him one year in that sport in so far as future playing time is concerned, regardless of the fact that his school may or may not have engaged in said sport, or whether he took part or not.

Since basketball is a two season sport, however, a student shall be entitled to become eligible for any four spring semesters of basketball and any four fall semesters of basketball but he shall not be entitled to become eligible in more than four of either spring or fall semesters.

Sec. 11. Any student who shall change school systems except upon change of residence by parent or legal guardian shall be ineligible to compete in any athletics of the new school for a period of one semester except when he has completed a full course in a one, two or three year school and files with the Board of Control a certificate to that effect from the principal of the school which he left.

Sec. 12. If a pupil plays a match game during the school year on any other than the team representing his own school without the previous written consent of his Principal he is ineligible from the date of such match game through a period equivalent to one whole semester. All of this time shall be made up of time in which the pupil is in actual attendance in the high school. The above applies to sports maintained by such schools during that year.

Sec. 13. No student shall be eligible to play in any association



contest who has not been enrolled as a regular student for at least two weeks directly preceding such contest.

Sec. 14. In case of a student received by transfer from another state, such student shall not be eligible to compete in athletics until the principal of his school shall have filed with the secretary of the association the information as to his athletic record called for on the blank described in Article VII, Sec. 20, of the constitution.

Sec. 15. No student shall be ineligible on account of absence while in the military service of the state or nation in time of war.

Sec. 16. No sweater, jersey, trophy, or other personal award exceeding three dollars in value shall be given by any school a member of this association. Any student who accepts a sweater, jersey, or other award exceeding three dollars in value shall be ineligible for any further interscholastic contest under the jurisdiction of the association. It is recommended that schools adopt some design, have pins, fobs, buttons or other articles made (where value is less than three dollars) and qualifying for school letters, provided that this article shall not apply to awards given in championship contests held under the auspices of the University of Montana or in interstate contests held under the auspices of recognized institutions or organizations.

The rule concerning awards applies to athletics only. An exception to the rule is made in receipt of awards from the State College, University and School of Mines in championship contests.

This rule shall not be interpreted to prohibit the acceptance of medals, cups, or watch fobs given as tokens of athletic achievements to participants in athletic meets or tournaments in which three or more high schools participate and which are limited to high school pupils or to participants in non-interscholastic contests open to high school pupils and other contestants on equal terms. Provided that in either case the award must be made by the organization conducting the meet or tournament.

Sec. 17. No student shall be eligible to compete in any association contest who has played under an assumed name, has sold a prize won in competition, has bet on a competition in which he is to participate, or who has been guilty of unsportsmanlike conduct in or during any athletic contest in which he was a participant.

Sec. 18. The rules of this association shall apply to all interscholastic contests in which its members compete, i. e., second teams, etc., regardless of classification.

Sec. 19. Whenever a principal or a Board of Education makes local rules supplementary to these rules but not inconsistent with these rules, the principal is authorized to exclude the contestant for violation of the local rules the same as if they were part of these rules. The power of the principal to exclude is absolute and will not be reviewed by the Board of Control.

Sec. 20. No contestant may represent any school under these rules except under certificate from his principal.

Sec. 21. On or before May 1 of each year the principal of each school shall file with the secretary on blanks furnished by him a list of all boys in attendance as defined by Article IV, Sec. 8.

Sec. 22. No member of this association shall enter any athletes in any contest whatever unless the athletes of such member shall be eligible under the rules of eligibility of this constitution.

Sec. 23. The principal of the school or that member of the faculty approved by him shall be manager of the teams representing the school.

Sec. 24. No contest shall be arranged with any team without the sanction of the principal.

Sec. 25. Any school using a player after said player has been declared ineligible shall be suspended from this association for a period of one year. If, when a protest is made, time does not permit consideration before a game, the game shall be played, but if upon consideration of evidence it appears that a player is ineligible, such player shall be forthwith barred for the year, and any games in which he has played shall count for the opposing team.

# 1929 Interscholastic Score Sheet

SCHOOL	100-yard dash	220-yard dash	440-yd. dash	880-yd. run (1)	880-yd. run (2)	One-mile run	Discus Thorw	Pole Vault	High Jump	Broad Jump	120-yd. hurdles	220-yd. hurdles	Shot put	Javelin throw	TOTAL
Great Falls.....	3	8½	5			8	3			5		1		4	29½
Butte .....			2	6				4½	5		3	4		5	21
Stevensville.....															16½
Butte Central.....	6	3½	4										3		16½
Beaverhead County.....							5			2	1		5	2	15
Florence-Carleton.....				4			4	1½					3	1	13½
Manhattan.....			3	5		5									13
Whitefish.....								2½	1	5				3	11½
Missoula.....								4½					1		9½
Custer County.....	1											5			6
Flathead County.....				4		2									6
Froid.....			1		3								2		6
Thompson Falls.....									5						6
Anaconda.....					5										5
Dawson County.....	5														5
Plains.....		1½								3					4½
Polson.....													4		4
Whitehall.....											4				4
Bearcreek.....					2	2									4
Ennis.....								3							3
Ronan.....					1			1½							2½
Park County.....								2½							2½
Belgrade.....											2				2
Chinook.....												2			2
Fergus County.....		1½													1½
Hedgesville.....							1								1

## MONTANA INTERSCHOLASTIC RECORDS

Event	Record	Holder
100-yard dash.....	10 1/5 sec.....	Moore, Granite, 1926
220-yard dash.....	22 3/5 sec.....	{ R. Stowe, Missoula, 1919 Equalled by R. Sweet, Custer, 1923 Higgins, Anaconda, 1926 T. Moore, Granite, 1927 K. Duff, Butte Central, 1929 (in trial heat)
440-yard dash.....	51.8 sec.....	E. Good, Great Falls, 1929
880-yard dash.....	2:04 2/5.....	James Charteris, Great Falls, 1923
Mile run.....	4:37 4/5.....	C. Watson, Helena, 1928
High hurdles.....	17 sec.....	{ J. Covert, Billings, 1914 Equalled by H. Cottram, Fergus, 1922 C. Spaulding, Missoula, 1923 Fisher, Missoula, 1926 W. Jacoby, Whitefish, 1929
Low hurdles.....	26 1/2 sec.....	C. Jacobson, Missoula, 1927
Pole vault.....	11 ft. 8 1/8 in.....	A. Maxson, Flathead, 1927
Javelin throw.....	168 ft. 2 1/2 in.....	Poppie, Corvallis, 1926
Shot put.....	50 ft. 4 in.....	A. Blumenthal, Missoula, 1922
Discus throw.....	128 ft.....	F. Little, Beaverhead, 1929
High jump.....	5 ft. 9 in.....	R. Nelson, Willow Creek, 1925
Broad jump.....	21 ft. 8 in.....	E. Retz, Polson, 1928



# PROGRAM OF ATHLETIC EVENTS

## THURSDAY, MAY 15

(The program will start promptly at 1:45 p. m.)

- Parade of athletes from gymnasium to athletic field.
- Trials in the 120-yard hurdles. (First three qualify for semi-finals.)
- Trials in the 100-yard dash. (First two qualify for semi-finals.)
- Semi-finals in the 120-yard hurdles. (First three qualify for the final.)
- Semi-finals in the 100-yard dash. (First two qualify for the final.)
- Trials in the 440-yard dash. (First two qualify for the final.)
- Trials in the 220-yard dash. (First two qualify for semi-finals.)
- 880-yard run. Final. (First race.)
- Semi-finals in the 220-yard dash. (First two qualify for the final.)

The following field events will be run off during the races:

- Pole vault final.
- Discus throw final.
- Shot put final.

## FRIDAY, MAY 16

(The program will start promptly at 1:45 p. m.)

- Review of the R. O. T. C. Battalion.
- Final in the 100-yard dash.
- Final in the mile run.
- Final in the 120-yard hurdles.
- 880-yard run. Final. (Second race.)
- Trials in the 220-yard hurdles. (First two qualify for semi-finals.)
- Final in the 440-yard dash.
- Semi-finals in the 220-yard hurdles. (First two qualify for final.)
- Final in the 220-yard dash.
- Final in 220-yard hurdles.

The following field events will be run off during the races:

- Javelin throw final.
- High jump final.
- Broad jump final.

The final event will be the half-mile relay. Each team will be composed of four runners each of whom will run 220 yards.

**IMPORTANT NOTICE.** The baton will be used in the relay race. The entry of any school in the 880-yard runs must be confined to a single race. On the entry blank state whether the first or second race is preferred. If the entries are not even the contestants for each day's race will be drawn by lot and announced Thursday morning at 9:30 in the gymnasium during the meeting of coaches. The committee is considering the advisability of permitting the use of starting blocks in the 1931 meet.

**IMPORTANT NOTICE.** CONTESTANTS IN UNIFORM ONLY ALLOWED ON THE FIELD. COACHES, TRAINERS, OR OTHERS CONNECTED WITH THE TEAMS MUST STAY OFF THE FIELD.

# DECLAMATION

---

**Winners for 1929.** Girls' contest: Mary Esther Ridenour, Choteau.  
Boys' contest: Donald Nash, Holy Rosary, Bozeman.

## **RULES GOVERNING THE DECLAMATORY CONTEST**

1. The contest in declamation is open to both sexes, but each school may have but one representative. The contestants are not to be appointed; they are to win the honor of representing their schools in home contests in such a manner as the school authorities may direct. A meeting will be held in room 119 in the Library at 9 a. m. Winners (the number to be determined later) in the group contests will be eligible to compete in the final contest.

2. There will be no division into humorous and serious sections in this year's declamation contests. The boys' and girls' contests will still be separate. Any contestant, boy or girl, may choose a serious or a humorous piece but he or she will be in competition with any other selections that fall by lot into the preliminary contest.

3. Three medals in the boys' contest and three medals and two ribbons in the girls' contest will be awarded as prizes.

4. The selection to be given by a contestant may be prose or poetry, humorous, pathetic, oratorical, or dramatic, but it is urged that intensively dramatic or melodramatic selections be avoided.

5. No selection may take longer than ten minutes for delivery; contestants exceeding this limit will not be considered in the selection of winners.

6. The judges shall base their judgment on the speaker's ability to communicate appreciation of a piece of literature. Such communication will depend first upon the speaker's understanding and appreciation of the writing, intellectual and emotional, and his impartation of it to his hearers. The best speaker shall be rated 90 and the poorest 50. In making their ratings judges shall allow 70% for the student's emotional and intellectual understanding of the selection and 30% for his power of communication—divided equally among (1) enunciation, (2) distinctness, appropriateness and pleasantness of tone of voice, and (3) relationship established between the speaker and his audience.



# ESSAY CONTEST

---

**Winner for 1929:** Mary Kurth, Culbertson.

**Subject for 1930:** The committee announces that the essay contest this year is open for essays on any subject, which have been written this year by students eligible under the standing rules for the contest. This change is made in favor of those schools which have been doing good work in composition, but have been so doing it, that they have been unable to shift attention to the special subjects that the Inter-scholastic committee has announced each year.

All communications concerning the essay contest should be addressed to Mr. R. A. Coleman, Department of English, State University, Missoula, Montana.

## RULES GOVERNING THE ESSAY CONTEST

1. All members of the graduating classes of the accredited high schools in the state of Montana shall be eligible to compete for the medal.

Students who finish their work at the end of the first semester of any year will be required to write their essays before the first day of the second semester. This special privilege is given them with the understanding that any principal who receives essays on these conditions, will under no circumstances, allow any changes to be made after they have been submitted to him, but will keep them in his possession until the date set for the close of the contest (about April 15). At this time he will select from all the essays submitted by his students (both the January and the June graduates) the best essay, which he will send to the University.

2. Essays must not exceed 2500 words in length.

3. A typewritten copy of the best essay in each preliminary contest marked on the first page with some motto or pseudonym shall, on or before April 18, be sent to R. A. Coleman at the University. Each essay must be certified by student, instructor, and the principal as honest, original work. All essays received by the committee shall be submitted to three judges, who shall be appointed by the president of the University. The judges, without knowing the names of the students who wrote the essays, or what schools are represented by them, shall rank and graduate each essay on the following basis: Correctness (paragraph and sentence structure, English usage, etc.), 40 per cent; originality, interest, general structure, 60 per cent. The essay having the highest rank shall be declared the winning essay. In case there should be a tie in the ranking, the one having the highest grade (percentage) shall be declared the winning essay.

4. A gold medal will be presented to the winner and the Inter-scholastic committee will pay the expenses of the winner to the Inter-scholastic meet in Missoula. The winning essay will be considered for publication in the spring issue of the *Frontier* or in the *Interscholastic Kaimin*.

# DEBATE

---

**Winner for 1929:** Andrew Samuels, Fergus County high school.

**Question for 1930:** Resolved, That the United States refrain from military intervention in order to protect foreign investments.

All communications concerning the debate should be addressed to Mr. Hugh Lindsey, Department of English, State University, Missoula, Montana.

## PROVISIONS FOR THE FINAL DEBATE

(Adopted May 13, 1921, and amended May 9, 1924, and December 28, 1926.)

I. The four winning inter-district teams will be sent to Missoula in Interscholastic week for the final debate. These teams coming to Missoula will consist of two men each. These teams will be paired by lot on the day of the contest and given sides of the question. The debaters are not to confer with their coaches after the pairing off.

II. The four teams will debate in one evening and the judges will select from the four competing teams, the one as winner which does the best debating work as a team, and the individual speaker who ranks highest.

III. Each speaker in the final contest will be limited to ten minutes for constructive debate and six minutes for rebuttal.

IV. The second set of teams shall not hear those that debate before them.

For regulations regarding payment of expenses see p. 13, paragraph 1.

---

# INTERSCHOLASTIC EDITORIAL ASSOCIATION

---

The Interscholastic Editorial Association will meet in Marcus Cook Hall at 9:30 o'clock in the morning, Thursday, May 15, and Friday, May 16. Short talks and discussion by visiting members of the profession will form a part of the program.

Five silver cups will be offered to the high school publications of the state as prize awards this year. The "Fredell" cup will be awarded for the best annual publication by a Montana high school. The other four cups will be awarded to the best newspapers published by high schools in each of the following classes:

Class A.....	Enrollment 500 or more
Class B.....	Enrollment 200-499
Class C.....	Enrollment 199 or less
Class D.....	Mimeographed and town paper inserts

Of these four cups, two are presented by the Montana Press Association, one by Sigma Delta Chi, international men's journalism fraternity, and one by Theta Sigma Phi, women's national honorary journalism fraternity.

**Delegates will bear their own expenses as in former years.**

For further information regarding the conditions of this contest write Mrs. Inez M. Abbott, University of Montana, Missoula.



# THE LITTLE THEATRE TOURNAMENT

---

**Winner for 1929:** Gallatin County high school, Olivene Hansen, director.

Medal for the best actor, 1929: Taylor Gardner, Missoula County high school.

Medal for the best actress, 1929: Patty Lee Malsbury, Gallatin County high school.

The announcement and rules of the Fourth Annual Little Theatre Tournament to be held in The Little Theatre on the campus have already been published in a letter under date of Jan. 17 to each director of dramatics in a fully accredited high school of the state. For further information write to Professor William Angus, University of Montana, Missoula.

---

## GOLF AND TENNIS TOURNAMENTS

---

These tournaments are limited to boys. Entries must be in the committee's hands by May 1. The committee will pay no expenses of entrants in these tournaments.

**Golf.** A 36-hole medal-play tournament, 18 holes on Thursday morning and 18 holes on Friday morning, starting at 8 a. m., on the University golf course.

Gold, silver, and bronze medals will be awarded to the winners of the first three places.

**Tennis.** Singles and Doubles. Singles Preliminaries on Wednesday, 9 a. m. Doubles Preliminaries on Thursday, 9 a. m. Finals, Singles and Doubles, on Friday, 9 a. m., University courts.

Gold medals will be awarded to the winner of the Singles and to both winners in the Doubles.

There will be a **swimming meet** instituted in 1931.

---

## ENTERTAINMENT AND EXPENSES

---

In addition to providing the trophies and prizes described elsewhere, the University will provide, under the following regulations, free entertainment to contestants and women chaperons as stated below.

1. The University will pay the railroad fare to Missoula and return (meals and sleeper not included) of two contestants (regardless of whether entered in athletics, declamation, or debate) from each of the fully accredited high schools of the state, except as stated in the following regulation; and under Essay Contest, p. 11, par. 4.

2. The University will pay the railroad fare to Missoula and return (meals and sleeper not included), and meals and lodging for three days for any number up to a maximum of five contestants who compose the winning group in the Little Theatre tournament.

3. The University makes an allowance of 50c per meal and 50c per night for lodging for a period not exceeding three days. Contestants in debate, declamation, and athletics, and women chaperons are

provided with this entertainment. Expenses in excess of this amount must be met by the contestant or chaperon. The University will not, however, furnish free entertainment to more than two contestants from each school, except as indicated in paragraph 2 above and under Essay Contest, page 11, paragraph 4. Any accredited high school may send a maximum of ten representatives to participate in the track and field events. The expenses of the extra students will not be met by the Interscholastic committee.

4. No schools should send contestants without competent chaperons, one for young women and one for young men, to lodge with them and be responsible for their deportment. No school will be given lodgings without such chaperons; the University does not pay the railroad fare of these chaperons; it offers to women chaperons the same entertainment which it affords to contestants.

5. Coupons for meals, lodgings and contestants' badges will be given to coaches and women chaperons, who must stay with their teams. If these are not secured at the train application should be made to Professor T. C. Spaulding, Room 111 Forestry Building, for tickets for men and to Dean Mildred Stone, Room 102, University Hall, for tickets for women.

6. Refund of money for railway tickets will be made by Dr. M. J. Elrod. No money will be paid to individual pupils. The refund is paid to the principal or coach at 10 a. m. Friday, Zoological Laboratory, Room 203, Natural Science Hall. The entire amount for any school must be paid to one person.

7. All chaperons and contestants will be admitted free to all events, except the Little Theatre Tournament.

8. It will be necessary to lodge the women contestants and their chaperons in private rooms. The men will be assigned lodgings by the committee. Principals and chaperons must assume responsibility for the proper conduct of their students; should hotels prove damages caused by students, or report failure to pay obligations incurred the right is reserved to withhold payment of their traveling expenses or to refuse admittance to the school at future Interscholastic meets.

9. Should any principal wish to seek rooms or meals for his students at any other places than those selected by the committee, he may do so, making his own arrangements therefor, provided he notify the committee by May 6th. Failure to do this means he must pay for these rooms and meals, and any loss incurred by the committee through his failure to cancel the reservations made for him will be withheld from his railroad refund.

10. Whenever two or more schools plan to have their contestants under the supervision of a joint chaperon or coach, it is necessary that the committee be notified of this not later than the last day set for the receipt of entry blanks. Otherwise it may be impossible to secure lodging for the contestants at the place selected for the coach or chaperon.

---

## PRIZES

### Prizes in Athletics

---

1. The Missoula Cup, given by the Missoula Mercantile Company, will be awarded permanently in 1934 to the school which shall have won the greatest number of points in athletics in five meets.

2. The Lions' Cup, given by the Lions' Club of Missoula, will be presented to the school winning the relay race.

3. The Donohue Relay Cup, given by the D. J. Donohue Company



of Missoula, will be awarded in 1934 to the school which shall have won the greatest number of points in the relay in five meets.

4. The Kiwanis Cup, given by the Kiwanis Club of Missoula, will be awarded permanently in 1934 to the team which shall have broken or equalled the largest number of records in five meets.

5. The Rotary Cup, given by the Rotary Club of Missoula, is awarded permanently to the team winning the meet.

The University gives gold, silver and bronze medals, suitably engraved, and blue and red ribbons, for winners of first, second, third, fourth and fifth places in all track and field events—a total of 70 prizes for the 14 athletic events.

The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

In the golf tournament, gold, silver, and bronze medals will be awarded to the winners of first, second and third places, respectively. In the tennis tournament, three gold medals will be awarded: one to the winner of the singles contest, and one to each member of the winning team in the doubles contest.

---

## Prizes in Declamation, Essay, Debate, Journalism, and Little Theatre Tournament

---

1. A gold medal, given by Judge Asa L. Duncan in memory of his son, Asa L. Duncan, Jr., winner of this contest in 1920, will be awarded to the winner of first place in the boys' declamation contest. Silver and bronze medals will be awarded to the winners of second and third places in this contest.

2. In the girls declamation contest, five prizes will be awarded, gold, silver, and bronze medals, and blue and red ribbons.

3. A gold medal, given by the University, will be awarded for the best essay written by a member of the graduating class of the accredited state high schools.

4. A souvenir cup, offered by the University of Montana, will be awarded to the winner of first place in the final debate contest. The high school winning the cup shall hold it until the time set for the next regular final contest, at which time the cup shall be returned to the University, so that it may be given to the high school that next wins the state championship. Any school winning the cup three times shall become the permanent owner of it.

5. A gold medal, given by the Honorable Joseph M. Dixon, will be awarded to the best debater in the final contest.

6. Five silver cups will be awarded in the contest of the Interscholastic Editorial Association.

7. "The State Board of Education, upon the recommendation of the faculty of the State University, grants scholarships, which are honored at all of the institutions of the University of Montana, to the following contestants in the Interscholastic meet:

a. To the recipient of the State University medal for the best essay.

- b. To the best individual debater in the final contest.
- c. To the winner of the first prize in the boys' declamation contest.
- d. To the winner of the first prize in the girls declamation contest.

These scholarships become void unless the holder, within eighteen months after completion of college entrance requirements, enters the institution selected. The scholarships carry the same privileges and are subject to the same conditions as the high school honor scholarships."

8. In the Little Theatre tournament the following prizes will be awarded:

First prize: The expenses (as specified on p. 13) of the winning group (for not more than five members of the group) will be paid by the Interscholastic Committee. The Literature Department of the Missoula Women's Club has contributed \$25.00 as a second prize. A cup presented by the Masquers, State University dramatic organization, will be awarded temporarily to the school winning first place. This cup will become the permanent property of the school which first wins three contests.

Each of the four schools which compete in the final evening performance will receive a silk banner presented by the Montana Masquers.

A gold medal will be awarded to the best actress.

A gold medal will be awarded to the best actor.