

1938

ARCHIVES

Interscholastic Meet -  
Announcements  
No. 358

LIBRARY  
University of Montana

# UNIVERSITY OF MONTANA BULLETIN

Montana State University Series

No. 358

THIRTY-FIFTH  
ANNUAL

INTERSCHOLASTIC  
MEET

MAY 12-14, 1938

At

Montana State University  
MISSOULA, MONTANA

MISSOULA, MONTANA

March 1938

Published monthly at Missoula, Montana. Entered as second-class matter at the postoffice at Missoula, Montana, under Act of Congress, August 24, 1912.



## THE UNIVERSITY OF MONTANA

H. H. SWAIN, Executive Secretary of the University

The University of Montana is constituted under the provisions of Chapter 92 of the Laws of the Thirteenth Legislative Assembly, approved March 14, 1913 (effective July 1, 1913).

The general control and supervision of the University are vested in the State Board of Education. For each of the component institutions there is a local executive board.

### Montana State Board of Education

ROY E. AYERS, Governor.....	Ex-Officio President
HARRISON J. FREEBURN, Attorney General.....	Ex-Officio
RUTH REARDON, Supt. of Public Instruction.....	Ex-Officio Secretary
CARL D. BORTON, 1939.....Glasgow	GEORGE M. GOSMAN, 1941.....Dillon
REYN LEEDOM, 1939.....Billings	MRS. MAMIE NANCE, 1941.....Birney
E. C. CARRUTH, 1940.....Havre	WALLACE BRENNAN, 1942.....Missoula
W. S. DAVIDSON, 1940.....Bozeman	EMMET J. RILEY, 1942.....Helena

The University comprises the following institutions, schools and departments:

### Montana State University, Missoula

Established February 17, 1893, and consisting of

The College of Arts and Sciences	The School of Business Administration
The School of Law	The School of Education
The School of Pharmacy	The Summer Session
The School of Forestry	The Biological Station (Flathead Lake)
The School of Journalism	The Public Service Division
The School of Music	The Graduate School

George Finlay Simmons, President

### Montana State College, Bozeman

Established February 16, 1893, and consisting of

The College of Agriculture	The School of Music
The College of Engineering	The Secondary School of Agriculture
The College of Applied Science	The Agricultural Experiment Station
The College of Household and Industrial Arts	The Agricultural Extension Service

A. L. Strand, President

### Montana School of Mines, Butte

Established February 17, 1893, and consisting of

The Course in Mining Engineering	The Course in Metallurgical Engineering
The Bureau of Mines and Geology	The Course in Geological Engineering

Francis A. Thomson, President

### Montana State Normal College, Dillon

Established February 23, 1893, and consisting of

The Two-years Course	The Summer Quarter
The Four-years Course	The Teachers' Service Division

Sheldon E. Davis, President

### Eastern Montana State Normal School, Billings

Established March 12, 1925, and consisting of

The Two-years Course	The Summer Quarter
----------------------	--------------------

Lynn B. McMullen, President

### Northern Montana College, Havre

Established March 8, 1913, and consisting of

The Two-years Liberal Arts and Pre-professional Courses
---

G. H. Vande Bogart, President

For publications and detailed information concerning the different schools and colleges address the Registrar of the particular institution concerned. Communications intended for the Executive Secretary of the University should be addressed to the State Capitol, Helena, Montana.



# PROGRAM OF THE MEET

## THURSDAY, MAY 12

- 8:00 a. m.—Boys' Golf Tournament—University Golf Course.  
8:30 a. m.—Meeting of all declamatory contestants—Room 119, Library.  
9:00 a. m. to 1:30 p. m.—Boys' Tennis—Preliminaries, Singles—University Courts.  
9:00 a. m.—Boys' preliminary declamatory contests.  
9:00 a. m.—Girls' preliminary declamatory contests.  
9:30 a. m.—Meeting of Interscholastic Editorial Association—Journalism Building.  
9:30 a. m.—Meeting of coaches, principles or others in charge of teams—Men's Gymnasium.  
10:00 a. m.—Preliminaries in State Debate League—Room 305, Library.  
10:00 a. m.—Meeting of Montana High School Association—Room 107, University Hall.  
10:30 a. m.—Girls' Golf Tournament—University Golf Course.  
12:00 to 1:30 p. m.—Girls' Tennis—Preliminaries. University Courts.  
1:30 p. m.—Track and field meet (parade of athletes)—Dornblaser Field.  
4:00 p. m. to 6:00 p. m.—Boys' Tennis—Preliminaries, Singles—University Courts.  
7:15 p. m.—Singing on Steps—University Hall.  
8:15 p. m.—Finals boys' and girls' declamatory contest—Student Union Theatre.

## FRIDAY, MAY 13

- 8:00 a. m.—Boys' Golf Tournament—University Golf Course.  
8:30 a. m.—Breakfast for Contestants—Student Union Building.  
9:00 a. m. to 12:00 m.—Inspection of University Buildings.  
9:00 a. m. to 1:30 p. m.—Boys' Tennis—Preliminaries, Doubles—University Courts.  
9:30 a. m.—Meeting of Interscholastic Editorial Association—Journalism Building.  
10:00 a. m.—Principals or coaches confer with Professor Thomas regarding refund of expenditures—Room 107, University Hall.  
10:00 a. m.—"Play Day" for High School Girls—Swimming Pool, Men's Gymnasium.  
10:30 a. m. to 1:30 p. m.—Girls' Tennis—Preliminaries. University Courts.  
10:30 a. m.—Girls' Golf Tournament—University Golf Course.  
12:00 noon—Luncheon-meeting of Montana High School Debating League and Montana Council of Teachers of English.  
1:30 p. m.—Finals in track and field meet—Review of R. O. T. C. Battalion.  
4:30 p. m.—Girls' Tennis—Finals—University Courts.  
6:30 p. m.—Finals—Interscholastic Debate League—Auditorium, University Hall.  
8:15 p. m.—Awarding of medals—Student Union Theatre.

## SATURDAY, MAY 14

- 9:00 a. m. to 1:30 p. m.—Boys' Tennis—Semifinals and Finals, Singles and Doubles—University Courts.  
9:00 a. m.—Little Theatre Tournament—Preliminaries—Student Union Theatre and Missoula County High School Auditorium.  
1:30 p. m.—Little Theatre Tournament.  
8:15 p. m.—Little Theatre Tournament—Finals—Student Union Theatre.

## THE MONTANA STATE INTERCOLLEGIATE TRACK AND FIELD MEET

Will be held Saturday, May 14 on Dornblaser Field  
Teams representing the various collegiate institutions  
of the state will participate.

# The Thirty-Fifth Annual Meet

The Thirty-fifth Annual Interscholastic meet will be held at Montana State University in Missoula, May 12-14.

Interscholastic week is by no means devoted entirely to athletics. The girls' declamatory contest, the boys' declamatory contest, the interscholastic debate to decide the state championship, the Little Theatre tournament, the High School Editorial Association—these events attract students from all parts of the state.

Interscholastic week at Montana State University has come to be one of Montana's institutions. The meet is one of the largest interscholastic track and field contests held in America.

The annual Interscholastic Meet is Montana's meet held under the auspices of Montana State University at Missoula. It is for Montana students, not alone for students of Missoula and Western Montana, but for students from all parts of the state.

The Interscholastic Meet is evidence of the University's belief in Montana schools for Montana students and Montana students for Montana schools.

## INFORMATION

An official blank will be sent you about April 15, which should be filled out at once and returned to the University. Names of all contestants must be in the hands of the committee by May 3. **LATER ENTRIES WILL NOT BE ACCEPTED.** Fill out the blank completely. No information is asked which is not needed. **SEND YOUR BLANKS BY REGISTERED MAIL.**

The Interscholastic Committee no longer guarantees repayment to schools of expenses incurred by representatives attending the meet, but prorates such repayments according to the income of the current meet. Details of the plan are given on page 10 of this bulletin.

Principals or coaches should consult with Professor Thomas at Room 107, University Hall, at 10:00 a. m. Friday. At that time information can be obtained as to the plan, and possibly as to the amount of the refund to be made.

**PLEASE NOTIFY THE COMMITTEE BY FILLING OUT THE PROPER PLACES ON THE ENTRY BLANKS, WHEN YOU EXPECT TO ARRIVE.** Those coming by train will be met at stations by the Tanan-Spurs and the Bear Paws. All attendants at the meet should report at once to Interscholastic Headquarters at the Palace Hotel, where quarters will be assigned and badges issued.

All correspondence in relation to the meet, in general, should be addressed to the Chairman, Interscholastic Meet Committee, Montana State University, Missoula. The committee invites correspondence and will cheerfully answer all inquiries. Letters or telegrams demanding specific information may be directed as follows:

J. P. Rowe, chairman.  
H. F. Adams, vice-chairman, golf and tennis.  
R. H. Jesse, prizes.  
W. E. Schreiber, athletics, and general manager.  
B. E. Thomas, transportation.  
Paul Bischoff, entertainment of men.  
Mrs. Mary Elrod Ferguson, entertainment of women.  
R. A. Coleman, declamation.  
J. N. Holm, debate.  
A. S. Merrill, publicity and program.  
J. W. Howard, publicity and program.  
Donal Harrington, Little Theatre Tournament.  
Andrew Cogswell, Editorial Association.  
J. E. Miller, dean of men.



## RULES

1. A contestant will be permitted to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three, if he so desires. But no more than two contestants from the same school will be allowed to participate in the same athletic event. This applies to the 880-yard run, in spite of the fact that there are two races in this event. All entries from the same school will be required to participate in the same race. **HEATS FOR THE 440-YARD RACE WILL BE RUN ON THURSDAY AND ONLY ONE FINAL RACE WILL BE RUN ON FRIDAY.**

2. All contestants will be expected to participate in the events for which they have trained and have entered. No expenses will be paid to a contestant who does not take part in at least one event.

3. It is recommended that principals and coaches enter the men in the events only for which they are best fitted. It is hoped that athletes will specialize in a few events and make good rather than enter many and not qualify. While there is no limit to the number of men who may be listed on the entry blank, not more than 10 from any school will be allowed to participate in the track and field events.

## ATHLETICS

1. The rules of the National Collegiate Athletic Association will govern all contests in athletics.

2. The standards which the competitors in each event must have attained before they are eligible to enter in that event are set opposite the events of the table below. It is understood that contestants whose names are sent in by principals have met these requirements.

100-yard dash .....	11 sec.
220-yard dash .....	25 sec.
440-yard dash .....	60 sec.
880-yard run .....	2 min. 15 sec.
Mile run .....	5 min. 10 sec.
Pole vault .....	9 feet
High jump .....	4 ft. 8 in.
Broad jump .....	18 ft.
120 high hurdles .....	20 sec.
(10 hurdles 3 feet 6 in. high)	
220 low hurdles .....	32 sec.
(10 hurdles 2 feet 6 in. high)	
Shot put (12 lb.) .....	36 feet
Discus throw .....	85 feet
Javelin throw .....	110 feet

3. **COACHES, TRAINERS AND ATTENDANTS WILL NOT BE ALLOWED ON THE FIELD DURING GAMES. CONTESTANTS WILL NOT BE ALLOWED ON THE FIELD UNLESS IN UNIFORM. FAILURE TO COMPLY WITH THIS RULE WILL DISQUALIFY COMPETITORS FROM THE SCHOOL COMMITTING THE OFFENSE.**

4. In determining scores for the awarding of prizes in athletics first place in any event shall count five points; second place, four points; third place, three points; fourth place, two points; fifth place one point. Should the referee declare a tie for any place in any event the point or points shall be divided and a corresponding medal or ribbon given to each contestant. If a tie should occur in any event which would result in a tie between two or more schools for first place in the meet, the particular event causing the tie shall be run over so that first place may be awarded to only one school.

5. All students certified to take part in this meet, must be eligible in accordance with the rules of eligibility adopted by the Montana High School Association and presented in its Constitution and By-Laws.

# 1937 Interscholastic Score Sheet

	100-yard dash	220-yard dash	440-yard dash	880-yd. run (1)	880-yd. run (2)	One mile run	Discus throw	Pole vault	High jump	Broad jump	120-yd. hurdles	220-yd. hurdles	Shot put	Javelin throw	TOTAL POINTS
Butte .....	4	6	4		7		2				12	5	4		44
Missoula .....			2	6		4	5	5	5				5	6	38
Great Falls .....				5		5						3		3	16
Fergus .....		4						3		5					12
Billings .....									4		2	4			10
Havre .....		2							$\frac{1}{2}$	5				1	8 $\frac{1}{2}$
Laurel .....			5		3										8
Virginia City .....	5	3													8
Belt .....							5						1		6
Corvallis .....														5	5
Whitefish .....			3								2				5
Teton .....				3		2									5
Hamilton .....					4										4
Broadwater .....					1				3						4
Dawson .....										4					4
Ennis .....								4							4
Gallatin .....	2		1							1					4
Plentywood .....	4														4
Helena .....							3								3
Hysham .....															3
Columbia Falls .....						3							3		3
Anaconda .....								2							2
Carbon .....											1	1			2
Drummond .....									2						2
Granite .....													2		2
Lonepine .....							1								1
Hot Springs .....				1											1
Nashua .....						1									1
Park .....									$\frac{1}{2}$						$\frac{1}{2}$

## MONTANA INTERSCHOLASTIC RECORDS

Event	Record	Holder
100-yard dash.....	9.8 sec.	R. O'Malley, Butte, 1933
220-yard dash.....	21.6 sec.	R. O'Malley, Butte, 1933
440-yard dash.....	51.8 sec.	E. Good, Great Falls, 1929
880-yard dash.....	2:01.3	G. Rice, Missoula, 1935
Mile run.....	4:33.8	G. Rice, Missoula, 1935
High hurdles.....	16.0 sec.	D. Brown, Butte, 1933 Equaled by L. Lundy, Missoula, 1934
Low hurdles.....	25 sec.	L. Lundy, Missoula, 1934
Pole vault.....	12 ft. 10 in.	W. Custer, Missoula, 1930
Javelin throw.....	194 ft. 6 $\frac{1}{2}$ in.	E. Campbell, Park Co., 1934
Shot put.....	50 ft. 4 in.	A. Blumenthal, Missoula, 1922
Discus throw.....	128 ft.	F. Little, Beaverhead, 1929
High jump.....	6 ft. $\frac{5}{8}$ in.	J. Seyler, Twin Bridges, 1935
Broad jump.....	22 ft. 3 $\frac{3}{4}$ in.	D. Hamilton, White Sulphur Springs, 1931



# PROGRAM OF ATHLETIC EVENTS

---

## THURSDAY, MAY 12

(The program will start promptly at 1:30 p. m.)

Parade of athletes from gymnasium to athletic field.

Trials in the 120-yard hurdles. (First three qualify for semi-finals.)

Trials in the 100-yard dash. (First two qualify for semi-finals.)

Semi-finals in the 120-yard hurdles. (First three qualify for the final.)

Semi-finals in the 100-yard dash. (First two qualify for the final.)

Trials in the 440-yard dash. (First two qualify for the final.)

Trials in the 220-yard dash. (First two qualify for semi-finals.)

880-yard run. Final. (First race.)

Semi-finals in the 220-yard dash. (First two qualify for the final.)

The following field events will be run off during the races:

Pole vault final.

Discus throw final.

Shot put final.

## FRIDAY, MAY 13

(The program will start promptly at 1:30 p. m.)

Review of R. O. T. C. Battalion.

Final in the 100-yard dash.

Final in the mile run.

Final in the 120-yard hurdles.

880-yard run. Final. (Second race.)

Trials in the 220-yard hurdles. (First two qualify for semi-finals.)

Final in the 440-yard dash.

Semi-finals in the 220-yard hurdles. (First two qualify for final.)

Final in the 220-yard dash.

Final in the 220-yard hurdles.

The following field events will be run off during the races:

Javelin throw final.

High jump final.

Broad jump final.

The final event will be the half-mile relay. Two races will be run, one to be made up of entries from Class A schools, the other of entries from Class B schools. Each team will be composed of four runners each of whom will run 220 yards.

**IMPORTANT NOTICE.** The baton will be used in the relay race. The entry of any school in the 880-yard runs must be confined to a single race. On the entry blank state whether the first or second race is preferred. If the entries are not even the contestants for each day's race will be drawn by lot and announced Thursday morning at 9:30 in the gymnasium during the meeting of coaches. The committee reserves the right to qualify more contestants than the above calls for, and to eliminate any semi-final found to be unnecessary.

The 440, 880 and mile races will be started this year at the head of the straight-away (thus eliminating the first turn) with the finish on the far side of the track.

**IMPORTANT NOTICE.** ONLY CONTESTANTS IN UNIFORM ALLOWED ON THE FIELD. COACHES, TRAINERS, OR OTHERS CONNECTED WITH THE TEAMS MUST STAY OFF THE FIELD.

# DECLAMATION

---

**Winners for 1937.** Girls' contest: Betty Raymond, Butte Public.  
Boys' contest: Kent Swift, Rudyard.

## RULES GOVERNING THE DECLAMATORY CONTEST

1. The contest in declamation is open to both sexes, but each school may have but one representative. The contestants are not to be appointed; they are to win the honor of representing their schools in home contests in such a manner as the school authorities may direct. A meeting will be held in room 119 in the Library Thursday at 8:30 a. m. Winners (the number to be determined later) in the group contests will be eligible to compete in the final contest.
2. There will be no division into humorous and serious sections in the declamation contests. The boys' and girls' contests will still be separate. Any contestant, boy or girl, may choose a serious or a humorous piece but he or she will be in competition with any other selections that fall by lot into the preliminary contest.
3. Three medals in the boys' contest and three medals and two ribbons in the girls' contest will be awarded as prizes.
4. The selection to be given by a contestant may be prose or poetry, humorous, pathetic, oratorical, or dramatic, but it is urged that intensively dramatic or melodramatic selections be avoided.
5. No selection may take longer than ten minutes for delivery; contestants exceeding this limit will not be considered in the selection of winners.
6. The judges shall base their judgment on the speaker's ability to communicate appreciation of a piece of literature. Such communication will depend upon the speaker's understanding and appreciation of the writing, intellectual and emotional, and his impartation of it to his hearers. The best speaker shall be rated 90 and the poorest 50.

---

## THE LITTLE THEATRE TOURNAMENT

---

**Winner for 1937:** Class A, Missoula County High School, Mary Harris, Director. Class B, Libby High School, George Hayes, Director.

Medal for the best actor, 1937: Willis Blanchette, Missoula High School.

Medal for the best actress, 1937: Marian Janke, Billings High School.

The announcement and rules of the Eleventh Annual Little Theatre Tournament to be held in the Student Union Theatre and the Missoula County High School have already been published in a letter under the date of February 1 to the director of dramatics in every fully accredited high school of the state. For further information write to Professor Donal Harrington, Montana State University, Missoula.



# DEBATE

**Winners for 1937:** Team, Great Falls high school. Individual speaker, Bill Scott, Great Falls.

**Question for 1938:** Resolved that the several states should adopt a unicameral system of legislation.

All communications concerning debate should be addressed to Mr. J. N. Holm, President Debate League, Montana State University, Missoula, Montana.

## PROVISIONS FOR DEBATE TOURNAMENT

I. The seven district winners will come to Missoula during Interscholastic Week for the tournament. Pairing of teams and determination of sides shall be by lot. After pairings are made debaters will not be permitted to confer with their coaches.

II. The tournament will begin Thursday, May 12 at 10:00 a. m. All teams and coaches will meet in room 305 in the library building at 9:30 for the pairing. Four rounds will be held Wednesday with two debates taking place simultaneously. The state championship debate will take place in Main Hall auditorium at 6:30 Friday evening. (Reason for the early hour is to avoid conflict with the awarding of prizes.)

III. No team will be disqualified in this tournament until it has suffered two defeats. Competent critic judges will decide the preliminary contests, and the final debate will be decided by a group of three judges, none of whom shall have previously heard either of the competing teams.

IV. Names of all debaters and coaches must be communicated to the president of the debate league not later than April 28.

V. Subject to change by mutual agreement of participants and coaches, all debates shall be conducted in accordance with the cross-examination plan outlined in Article VI, Section 6a, of the constitution of the Montana High School Debate league. (For regulations regarding payment of expenses see page 10, paragraph 1.)

## INTERSCHOLASTIC EDITORIAL ASSOCIATION

**Winners for 1937:** The Konah, Missoula County High School, Class A.

The Beaver, Beaverhead County High School, Dillon, Class B.

The Rosarian, Holy Rosary, Bozeman, Class C.

Op Hi News, Opheim High School, Class D.

The Montana Interscholastic Editorial Association will meet in Journalism Building at 9:30 o'clock in the morning, Thursday, May 12, and Friday, May 13. Short talks and discussions by visiting newspaper men will form a part of the program.

Four silver cups will be offered to the high school publications of the state as prize awards. The cups will be awarded to the best newspapers published by high schools in each of the following classes:

Class A ..... Enrollment 500 or more

Class B ..... Enrollment 200-499

Class C ..... Enrollment 199 or less

Class D..... Mimeographed papers and town paper inserts

Of these four cups, two will be presented by the state university, one by Sigma Delta Chi, international men's professional journalism fraternity, and one by Theta Sigma Phi, national honorary fraternity for women in journalism.

**Delegates will bear their own expenses as in former years.**

For further information regarding the conditions of this contest write Dean A. L. Stone, Montana State University, Missoula.

# GOLF AND TENNIS TOURNAMENTS

---

**Winner in Girls' Golf Tournament for 1937:** Lucy Sidney, Anaconda.

**Winner in Boys' Golf Tournament for 1937:** A. Barickman, Custer County.

**Winner in Girls' Tennis Tournament for 1937:** Singles, B. Adams, Billings.

**Winner in Boys' Tennis Tournament for 1937:** Singles, M. Lentz, Whitefish; Doubles, H. Bottomley and D. Hegland, Great Falls.

Tournaments are arranged for both boys and girls. Entries must be sent on the regular entry blanks. The committee will pay no expenses of the entrants in these tournaments.

**Golf.** Boys' Tournament. A 36-hole medal-play tournament, 18 holes on Thursday morning and 18 holes on Friday morning, starting at 8 a. m. on the University Golf Course.

Girls' Tournament. An 18-hole medal-play tournament, 9 holes on Thursday morning and 9 holes on Friday morning, starting at 10:30 a. m. at the University Golf Course.

Gold, silver and bronze medals will be awarded to the winners of the first three places in each of the golf tournaments.

**Tennis:** Boys' Tournament. Singles and Doubles. Singles preliminaries, Thursday at 9 a. m. to 1:30 p. m., and 4:00 to 6:00 p. m. Doubles preliminaries, Friday, 9:00 a. m. to 1:30 p. m. Finals, Singles and Doubles, Saturday, 9 a. m. to 1:30 p. m. University Courts.

Girls' Tournament. Singles. Preliminaries, Thursday, 12:00 noon to 1:30 p. m., and Friday 10:30 a. m. to 1:30 p. m. Finals Friday, 4:30 to 6:00 p. m. University Courts.

Gold medals will be awarded to the winners of the singles, and to both winners of the doubles, in both tournaments.

---

## ENTERTAINMENT AND EXPENSES

The Interscholastic Committee does not guarantee repayment to schools for expenses incurred by their representatives at the Interscholastic meet. However, any net income from this year's meet over and above the running expenses is to be made available for the purpose of making such refunds to schools, these refunds to be prorated as a portion of maximum payments outlined below. Every year since the institution of this plan, the refunds have been 100 per cent. It can not now be said whether any portion of this refund can be made within the period of the meet but principals and coaches should consult with Professor Thomas on Friday at 10:00 a. m. in Room 107, University Hall.

1. The University will prorate according to the earnings of the meet the railroad fare to Missoula and return (meals and sleeper not included) of two contestants (regardless of whether entered in athletics, declamation, or debate) from each of the fully accredited high schools of the state, except as stated in paragraphs 2 and 3 below and in the announcement of Golf and Tennis Tournaments.

2. The University will pay the railroad fare to Missoula and return (meals and sleeper not included), and lodging at the rate of seventy-five cents a day, at a maximum, for three days for any number up to a maximum of three contestants who compose either of the winning groups in the Little Theatre tournament.

3. The University will arrange lodging places for all contestants and their chaperons. If the lodging places provided are occupied, the University will prorate lodging expenses at the rate of seventy-five cents



a day, at a maximum, for women chaperons and for not more than two contestants from each school, except as provided for by paragraphs 1 and 2 above. THE UNIVERSITY WILL NOT PAY FOR MEALS FOR CONTESTANTS AND CHAPERONS.

4. No schools should send contestants without competent chaperons, one for young women and one for young men, to lodge with them and be responsible for their deportment. No school will be given lodgings without such chaperons; the University does not pay the railroad fare for these chaperons; it offers to women chaperons the same entertainment which it affords to contestants.

5. Contestants' badges and the assignment of lodgings will be given to coaches and women chaperons, who must stay with their teams. Application for these should be made at the Interscholastic Headquarters at the Palace hotel.

6. All coaches, chaperons and contestants will be admitted free to all Interscholastic events.

7. It will be necessary to lodge the women contestants and their chaperons either in the University dormitories or in private rooms. The men will be assigned lodgings by the committee. Principals and chaperons must assume responsibility for the proper conduct of their students; should hotels prove damages caused by students, or report failure to pay obligations incurred the right is reserved to withhold payment of their traveling expenses or to refuse admittance to the school at future Interscholastic Meets.

8. Whenever two or more schools plan to have their contestants under the supervision of a joint chaperon or coach, it is necessary that the committee be notified of this not later than the last day set for the receipt of entry blanks. Otherwise it may be impossible to secure lodging for the contestants at the place selected for the coach or chaperon.

---

## PRIZES

### PRIZES IN ATHLETICS

1. The Missoula cup, given by the Missoula Mercantile Company, is awarded each year to the winner of the meet, to be held for one year, and will be awarded permanently in 1939 to the school which shall have won the greatest number of points in athletics in five meets.

2. The Donohue Relay cup, given by D. J. Donohue of Missoula, is awarded each year to the winner of the relay race, to be held for one year, and will be awarded in 1939 to the school which shall have won the greatest number of points in the relay in five meets.

3. The Kiwanis Cup, given by the Kiwanis club of Missoula, is awarded each year to the team breaking or equaling the largest number of records in the meet, to be held for one year and will be awarded permanently in 1939 to the team which shall have broken or equalled the largest number of records in five meets.

4. The Rotary cup, given by the Rotary club of Missoula, is awarded permanently to the team winning the meet.

5. Two University Relay cups, given by the University, will be presented to the schools winning the relay races.

6. The University gives gold, silver and bronze medals, suitably engraved, and blue and red ribbons, for winners of first, second, third, fourth and fifth places in all track and field events—a total of 70 prizes for the 14 athletic events.

7. The University will also give an individual prize to the contestant winning the greatest number of points in the meet.

8. In the golf tournaments, gold, silver, and bronze medals will be awarded to the winners of first, second and third places, respectively. In each of the tennis tournaments, three gold medals will be awarded; one to the winner of the singles contest, and one to each member of the winning team in the doubles contest.

---

### **PRIZES IN DECLAMATION, DEBATE, JOURNALISM, AND LITTLE THEATRE TOURNAMENT**

1. A gold medal, given by the late Judge Asa L. Duncan in memory of his son, Asa L. Duncan, Jr., winner of this contest in 1920, will be awarded to the winner of first place in the boys' declamation contest. Silver and bronze medals will be awarded to the winners of second and third places in this contest.

2. In the girls' declamation contest, five prizes will be awarded, gold, silver, and bronze medals, and blue and red ribbons.

3. A souvenir cup, offered by the University, will be awarded to the winner of first place in the final debate contest. The high school winning the cup shall hold it until the time set for the next regular final contest, at which time the cup shall be returned to the University, so that it may be given to the high school that next wins the state championship. Any school winning the cup three times shall become the permanent owner of it.

4. A gold medal will be awarded to the best debater in the final contest.

5. Four silver cups will be awarded in the contest of the Inter-scholastic Editorial association.

6. In the Little Theatre tournament the following prizes will be awarded:

#### **Group A.**

First prize: The expenses as specified on page 10 for a maximum of 3 members of the group winning first place, and a Cup, to become the permanent property of the school which first wins three contests.

Second prize: The Literature department of the Missoula Woman's Club will offer a \$10.00 cash prize for second place.

#### **Group B.**

First prize: The expenses as specified on page 10 for a maximum of 3 members of the group winning first place, and a cup now in possession of Libby High School, to become the permanent property of the school which first wins three contests.

Second prize: The Literature department of the Missoula Woman's Club will offer a \$10.00 cash prize for second place.

The Montana Masquers will present a banner to each of the four schools competing in the final evening performance.

The university will present a gold medal to the best actress and to the best actor.