

# UNIVERSITY OF MONTANA BULLETIN

Montana State University Series

No. 364

THIRTY-SIXTH  
ANNUAL

## INTERSCHOLASTIC MEET

MAY 11-13, 1939

At

Montana State University  
MISSOULA, MONTANA

MISSOULA, MONTANA

March 1939

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## THE UNIVERSITY OF MONTANA

H. H. SWAIN, Executive Secretary of the University

The University of Montana is constituted under the provisions of Chapter 92 of the Laws of the Thirteenth Legislative Assembly, approved March 14, 1913 (effective July 1, 1913).

The general control and supervision of the University are vested in the State Board of Education. For each of the component institutions there is a local executive board.

### Montana State Board of Education

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The University comprises the following institutions, schools and departments:

### Montana State University, Missoula

Established February 17, 1893, and consisting of

The College of Arts and Sciences	The Summer Session
The School of Law	The Biological Station (Flathead Lake)
The School of Pharmacy	The Forest and Conservation Experimental Station
The School of Forestry	Forest Nursery
The School of Journalism	Blackfoot Forest
The School of Music	The Public Service Division
The School of Business Administration	The Graduate School
The School of Education	George Finlay Simmons, President

### Montana State College, Bozeman

Established February 16, 1893, and consisting of

The College of Agriculture	The School of Music
The College of Engineering	The Secondary School of Agriculture
The College of Applied Science	The Agricultural Experiment Station
The College of Household and Industrial Arts	The Agricultural Extension Service

August L. Strand, President

### Montana School of Mines, Butte

Established February 17, 1893, and consisting of

The Course in Mining Engineering	The Course in Metallurgical Engineering
The Bureau of Mines and Geology	The Course in Geological Engineering
Francis A. Thomson, President	

### Montana State Normal College, Dillon

Established February 23, 1893, and consisting of

The Two-year Course	The Summer Quarter
The Four-year Course	The Teachers' Service Division
Sheldon E. Davis, President	

### Eastern Montana State Normal School, Billings

Established March 12, 1925, and consisting of

The Two-year Course	The Summer Quarter
Lynn B. McMullen, President	

### Northern Montana College, Havre

Established March 8, 1913, and consisting of

The Two-year Liberal Arts and Pre-professional Courses
G. H. Vande Bogart, President

For publications and detailed information concerning the different schools and colleges address the Registrar of the particular institution concerned. Communications intended for the Executive Secretary of the University should be addressed to the State Capitol, Helena, Montana.



# PROGRAM OF THE MEET

## THURSDAY, MAY 11

- 8:00 a. m.—Boys' Golf Tournament—University Golf Course.  
8:30 a. m.—Meeting of all declamatory contestants—Large meeting room—Student Union building.  
9:00 a. m. to 1:30 p. m.—Boys' Tennis—Preliminaries, Singles—University Courts.  
9:00 a. m.—Boys' preliminary declamatory contests.  
9:00 a. m.—Girls' preliminary declamatory contests.  
9:15 a. m.—Preliminaries in State Debate League—Room 305, Library.  
9:30 a. m.—Meeting of Interscholastic Editorial Association—Journalism Building.  
9:30 a. m.—Meeting of coaches, principles or others in charge of teams—Men's Gymnasium.  
10:00 a. m.—Meeting of Montana High School Association—Room 107, University Hall.  
10:30 a. m.—Girls' Golf Tournament—University Golf Course.  
10:30 a. m.—Semi-finals Boys' Declamatory Contest—Large meeting room—Student Union Building.  
10:30 a. m.—Semi-finals Girls' Declamatory Contest—Library 119.  
12:00 to 1:30 p. m.—Girls' Tennis—Preliminaries. University Courts.  
1:30 p. m.—Track and field meet (parade of athletes)—Dornblaser Field.  
4:00 p. m. to 6:00 p. m.—Boys' Tennis—Preliminaries, Singles—University Courts.  
7:15 p. m.—Singing on Steps—University Hall.  
8:15 p. m.—Finals boys' and girls' declamatory contest—Student Union Theatre.

## FRIDAY, MAY 12

- 8:00 a. m.—Boys' Golf Tournament—University Golf Course.  
8:30 a. m.—Breakfast for Contestants—Student Union Building.  
9:00 a. m. to 12:00 m.—Inspection of University Buildings.  
9:00 a. m. to 1:30 p. m.—Boys' Tennis—Preliminaries, Doubles—University Courts.  
9:30 a. m.—Meeting of Interscholastic Editorial Association—Journalism Building.  
10:00 a. m.—Principals or coaches confer with Professor Thomas regarding refund of expenditures—Room 107, University Hall.  
10:00 a. m.—"Play Day" for High School Girls—Swimming Pool, Men's Gymnasium.  
10:30 a. m. to 1:30 p. m.—Girls' Tennis—Preliminaries. University Courts.  
10:30 a. m.—Girls' Golf Tournament—University Golf Course.  
12:00 noon—Luncheon-meeting of Montana High School Debating League and Montana Council of Teachers of English.  
1:30 p. m.—Finals in track and field meet—Review of R. O. T. C. Battalion.  
4:30 p. m.—Girls' Tennis—Finals—University Courts.  
6:30 p. m.—Finals—Interscholastic Debate League—Large meeting room, Student Union Building.  
8:15 p. m.—Awarding of medals—Student Union Theatre.

## SATURDAY, MAY 13

- 9:00 a. m. to 1:30 p. m.—Boys' Tennis—Finals, Singles and Doubles—University Courts.  
9:00 a. m.—Little Theatre Tournament—Preliminaries—Student Union Theatre and Missoula County High School Auditorium.  
1:30 p. m.—Little Theatre Tournament.  
8:15 p. m.—Little Theatre Tournament—Finals—Student Union Theatre.

# The Thirty-Sixth Annual Meet

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The Thirty-sixth Annual Interscholastic meet will be held at Montana State University in Missoula, May 11-13.

Interscholastic week is by no means devoted entirely to athletics. The girls' declamatory contest, the boys' declamatory contest, the interscholastic debate to decide the state championship, the Little Theatre tournament, the High School Editorial Association—these events attract students from all parts of the state.

Interscholastic week at Montana State University has come to be one of Montana's institutions. The meet is one of the largest interscholastic track and field contests held in America.

The annual Interscholastic Meet is Montana's meet held under the auspices of Montana State University at Missoula. It is for Montana students, not alone for students of Missoula and Western Montana, but for students from all parts of the state.

The Interscholastic Meet is evidence of the University's belief in Montana schools for Montana students and Montana students for Montana schools.

## INFORMATION

An official blank will be sent you about April 15, which should be filled out at once and returned to the University. Names of all contestants must be in the hands of the committee by May 2. **LATER ENTRIES WILL NOT BE ACCEPTED.** Fill out the blank completely. No information is asked which is not needed. **SEND YOUR BLANKS BY REGISTERED MAIL.**

The Interscholastic Committee no longer guarantees repayment to schools of expenses incurred by representatives attending the meet, but prorates such repayments according to the income of the current meet. Details of the plan are given on page 10 of this bulletin.

Principals or coaches should consult with Professor Thomas at Room 107, University Hall, at 10:00 a. m. Friday. At that time information can be obtained as to the plan, and possibly as to the amount of the refund to be made.

**PLEASE NOTIFY THE COMMITTEE BY FILLING OUT THE PROPER PLACES ON THE ENTRY BLANKS, WHEN YOU EXPECT TO ARRIVE.** Those coming by train will be met at stations by the Tanan-Spurs and the Bear Paws. All attendants at the meet should report at once to Interscholastic Headquarters at the Palace Hotel, where quarters will be assigned and badges issued.

All correspondence in relation to the meet, in general, should be addressed to the Chairman, Interscholastic Meet Committee, Montana State University, Missoula. The committee invites correspondence and will cheerfully answer all inquiries. Letters or telegrams demanding specific information may be directed as follows:

- J. P. Rowe, chairman.
- H. F. Adams, vice-chairman, golf and tennis.
- R. H. Jesse, prizes.
- W. E. Schreiber, athletics, and general manager.
- B. E. Thomas, transportation.
- Paul Bischoff, entertainment of men.
- Mrs. Mary Elrod Ferguson, entertainment of women.
- R. A. Coleman, declamation.
- J. N. Holm, debate.
- A. S. Merrill, publicity and program.
- J. W. Howard, publicity and program.
- Larrie Haydon, Little Theatre Tournament.
- Andrew Cogswell, Editorial Association.
- J. E. Miller, dean of men.



## RULES

1. A contestant will be permitted to enter both the declamatory and athletic contests, the debating and athletic contests, the debating and declamatory contests, or all three, if he so desires. But no more than two contestants from the same school will be allowed to participate in the same athletic event.

HEATS FOR THE 440-YARD RACE WILL BE RUN ON THURSDAY AND ONLY ONE FINAL RACE WILL BE RUN ON FRIDAY.

2. All contestants will be expected to participate in the events for which they have trained and have entered. No expenses will be paid to a contestant who does not take part in at least one event.

3. It is recommended that principals and coaches enter the men in the events only for which they are best fitted. It is hoped that athletes will specialize in a few events and make good rather than enter many and not qualify. While there is no limit to the number of men who may be listed on the entry blank, not more than 10 from any school will be allowed to participate in the track and field events.

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## ATHLETICS

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1. The rules of the National Collegiate Athletic Association will govern all contests in athletics. (Note changes in these rules governing interscholastic competition.)

2. The Meet this year will be run off in A and B divisions. Any B school desirous of competing in the A division will be permitted to do so, but must make its choice on the entry blanks that will be sent out about April 15. If a B school chooses the A division, it will be declared in every way an A school, and will have no entries in the B division. The A schools must compete in the A division.

3. Attention is particularly called to the following. In the 120 yard High Hurdles there is a 15 yard start and finish, and the hurdles are 3 ft. 3 in. high, instead of 3 ft. 6 in. as in former years. The distance in the Low Hurdles has been changed to 200 yards with 18 yard start and 20 yard finish, hurdles spaced 18 yards. The height remains 2 ft. 6 in. as formerly. The new high school 3 lb. 9 oz. discus will be used.

4. COACHES, TRAINERS AND ATTENDANTS WILL NOT BE ALLOWED ON THE FIELD DURING GAMES. CONTESTANTS WILL NOT BE ALLOWED ON THE FIELD UNLESS IN UNIFORM. FAILURE TO COMPLY WITH THIS RULE WILL DISQUALIFY COMPETITORS FROM THE SCHOOL COMMITTING THE OFFENSE.

5. In determining scores for the awarding of prizes in athletics first place in any event shall count five points; second place, four points; third place, three points; fourth place, two points; fifth place one point. Should the referee declare a tie for any place in any event the point or points shall be divided and a corresponding medal or ribbon given to each contestant.

6. All students certified to take part in this meet, must be eligible in accordance with the rules of eligibility adopted by the Montana High School Association and presented in its Constitution and By-Laws.

## Points in the Track Meet 1938

Butte .....	31 $\frac{3}{8}$	Dawson Co. ....	4
Missoula .....	28 $\frac{1}{2}$	Park Co. ....	4
Great Falls .....	14 $\frac{1}{2}$	Drummond .....	3
Helena .....	13	Broadwater Co. ....	3
Nashua .....	13	Shelby .....	3
Billings .....	12	Whitefish .....	2 $\frac{7}{8}$
Gallatin .....	12	Plentywood .....	2 $\frac{1}{2}$
White Sulphur Springs.....	8	Florence-Carlton .....	2
Stevensville .....	7	Belt .....	2
Laurel .....	7	Havre .....	2
Corvallis .....	6 $\frac{3}{4}$	Roundup .....	1 $\frac{3}{8}$
Flathead Co. ....	6 $\frac{3}{8}$	Browning .....	1
Fergus Co. ....	6 $\frac{3}{8}$	Columbus .....	1
Hot Springs .....	6	Dooley .....	1
Custer County .....	5	Hysham .....	$\frac{3}{8}$

## MONTANA INTERSCHOLASTIC RECORDS

Event	Record	Holder
100-yard dash.....	9.8 sec. ....	R. O'Malley, Butte, 1933
220-yard dash.....	21.6 sec. ....	R. O'Malley, Butte, 1933
440-yard dash .....	50.5 sec. ....	E. Burke, Laurel, 1938
880-yard dash.....	2:01.3 .....	G. Rice, Missoula, 1935
Mile run.....	4:33.8 .....	G. Rice, Missoula, 1935
High hurdles.....	16.0 sec. ....	D. Brown, Butte, 1933 Equaled by L. Lundy, Missoula, 1934
Low hurdles.....	25 sec. ....	L. Lundy, Missoula, 1934
Pole vault.....	12 ft. 10 in. ....	W. Custer, Missoula, 1930
Javelin throw .....	197 ft. 5 in. ....	R. Gustafson, Corvallis, 1938
Shot put.....	50 ft. 4 in. ....	A. Blumenthal, Missoula, 1922
Discus throw.....	128 ft. ....	F. Little, Beaverhead, 1929
High jump.....	6 ft. $\frac{5}{8}$ in. ....	J. Seyler, Twin Bridges, 1935
Broad jump.....	22 ft. 3 $\frac{3}{8}$ in. ....	D. Hamilton, White Sulphur Springs, 1931



# PROGRAM OF ATHLETIC EVENTS

## THURSDAY, MAY 11

(The program will start promptly at 1:30 p. m.)

Parade of athletes from Gymnasium to athletic field.

Trials in 120-yard hurdles. (First 3 qualify for the semi-final.)

1. Class A. 2. Class B.

Trials in 100-yard dash. (First two qualify for semi-final.)

1. Class A. 2. Class B.

Semi-finals in 120-yard hurdles. (First three qualify for final.)

1. Class A. 2. Class B.

Semi-finals in 100-yard dash. (First two qualify for final.)

1. Class A. 2. Class B.

Final, mile run—Class B.

Trials in 440-yard dash. (First two qualify for final.)

1. Class A. 2. Class B.

Trials in 220-yard dash. (First two qualify for semi-final.)

1. Class A. 2. Class B.

880-yard run. Final—Class A.

Trials in 200-yard low hurdles. (First two qualify for semi-finals.)

1. Class A. 2. Class B.

Semi-finals in 220-yard dash. (First two qualify for final.)

1. Class A. 2. Class B.

The following field events will be run off during the races. Both Class A and Class B will compete at the same time.

Pole vault final.

Shot put final.

Discus throw final.

## FRIDAY, MAY 12

(The program will start promptly at 1:30 p. m.)

Review of the R. O. T. C. Battalion.

Final of the 100-yard dash.

1. Class A. 2. Class B.

Final of mile run—Class A.

Finals of 120-yard hurdles.

1. Class A. 2. Class B.

Final of 880-yard run—Class B.

Semi-final in 200-yard low hurdles. (First two qualify for finals.)

1. Class A. 2. Class B.

Final in 440-yard dash.

1. Class A. 2. Class B.

Finals in 220-yard dash.

1. Class A. 2. Class B.

Final in 200-yard low hurdle.

1. Class A. 2. Class B.

The following field events will be run off during the races. Class A and Class B will compete at the same time.

Javelin throw final.

High jump final.

Broad jump final.

The final event will be the half-mile relay. Two races will be run, one to be made up of entries from Class A schools, the other of entries from Class B schools. Each team will be composed of four runners each of whom will run 220 yards.

**IMPORTANT NOTICE.** The baton will be used in the relay race. The committee reserves the right to qualify more contestants than the above calls for, and to eliminate any semi-final found to be unnecessary.

All 440, 880 and mile races will be started this year at the head of the straightaway (thus eliminating the first turn) with the finish on the far side of the track.

**IMPORTANT NOTICE.** ONLY CONTESTANTS IN UNIFORM ALLOWED ON THE FIELD. COACHES, TRAINERS, OR OTHERS CONNECTED WITH THE TEAMS MUST STAY OFF THE FIELD.

# DECLAMATION

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**Winners for 1938.** Girls' contest: Rosemary Gastineau, Gallatin Co. Boys' contest: Donald Wolf, Joplin.

## RULES GOVERNING THE DECLAMATORY CONTEST

1. The contest in declamation is open to both sexes, but each school may have but one representative. The contestants are not to be appointed; they are to win the honor of representing their schools in home contests in such a manner as the school authorities may direct.

A general assembly of contestants, coaches, and judges will be held in the large meeting room of the Student Union Building, Thursday at 8:30 a. m., where instructions will be given and contestants sent to their different sections. **All concerned should report promptly.** The boys' semi-final contest will be held in the large meeting room of the Student Union Building at 10:30 a. m.; the girls' semi-final contest will be held in room 119 of the Library Building at the same period.

2. There will be no division into humorous and serious sections in the declamation contests. The boys' and girls' contests will still be separate. Any contestant, boy or girl, may choose a serious or a humorous piece but he or she will be in competition with any other selections that fall by lot into the preliminary contest.

3. Three medals in the boys' contest and three medals and two ribbons in the girls' contest will be awarded as prizes.

4. The selection to be given by a contestant may be prose or poetry, humorous, pathetic, oratorical, or dramatic, but it is urged that intensively dramatic or melodramatic selections be avoided.

5. No selection may take longer than ten minutes for delivery; contestants exceeding this limit will not be considered in the selection of winners.

6. The judges shall base their judgment on the speaker's ability to communicate appreciation of a piece of literature. Such communication will depend upon the speaker's understanding and appreciation of the writing, intellectual and emotional, and his impartation of it to his hearers.

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## THE LITTLE THEATRE TOURNAMENT

**Winner for 1937:** Class A, Missoula County High School, Mary Harris, Director. Class B, Belt Valley High School, Louise Kellams, Director.

Medal for the best actor, 1938: Jack Maxwell, Whitefish High School.

Medal for the best actress, 1938: Margaret Hamm, Whitefish High School.

The announcement and rules of the Twelfth Annual Little Theatre Tournament to be held in the Student Union Theatre and the Missoula County High School have already been published in a letter under the date of February 1 to the director of dramatics in every fully accredited high school of the state. For further information write to Professor Larrae Haydon, Montana State University, Missoula.



# DEBATE

**Winners for 1938:** Team, Great Falls High School for the third consecutive year. Individual speaker, Randall Reuchelle, Flathead County High School, Kalispell.

**Question for 1939:** Resolved, that the United States Should Establish an Alliance with Great Britain.

All communications concerning debate should be addressed to Mr. James N. Holm, President, Montana High School Debate League, Montana State University, Missoula, Montana.

## PROVISIONS FOR DEBATE TOURNAMENT

1. The five district winners will come to Missoula during Interscholastic Week for the tournament. Pairing of teams and determinations of sides shall be by lot.

2. The tournament will begin Thursday, May 11 at 10:00 a. m. All teams and coaches will meet in room 305 in the Library Building at 9:15 for the pairing. Three rounds will be held Thursday, with all teams debating. The state championship debate will be held in the large Meeting Room of the Student Union Building at 6:30 Friday evening. (Reason for the early hour is to avoid conflict with the awarding of prizes.)

3. No team will be disqualified in this tournament until it has suffered two defeats. Competent critic judges will decide the preliminary contests, and the final debate will be decided by a group of three expert judges, none of whom shall previously have heard either of the competing teams.

4. Names of all debaters and coaches must be communicated to the President of the Debate League not later than May 1, 1939.

5. Subject to change by mutual agreement of participants and coaches, all debates shall be conducted in accordance with the cross-examination plan provided for in the League constitution. (For regulations regarding payment of expenses see page 10, paragraph 1.)

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## INTERSCHOLASTIC EDITORIAL ASSOCIATION

**Winners for 1938:** The Konah, Missoula County High School, Class A.

Laurel Leaves, Laurel High School, Class B.

The Rosarian, Holy Rosary, Bozeman, Class C.

Powell Pioneer, Powell County High School, Class D.

The Montana Interscholastic Editorial Association will meet in Journalism Building at 9:30 o'clock in the morning, Thursday, May 11, and Friday, May 12. Short talks and discussions by visiting newspaper men will form a part of the program.

Four silver cups will be offered to the high school publications of the state as prize awards. The cups will be awarded to the best newspapers published by high schools in each of the following classes:

Class A .....Enrollment 500 or more

Class B .....Enrollment 200-499

Class C .....Enrollment 199 or less

Class D.....Mimeographed papers and town paper inserts

Of these four cups, two will be presented by the state university, one by Sigma Delta Chi, international men's professional journalism fraternity, and one by Theta Sigma Phi, national honorary fraternity for women in journalism.

**Delegates will bear their own expenses as in former years.**

For further information regarding the conditions of this contest write Dean A. L. Stone, Montana State University, Missoula.

# GOLF AND TENNIS TOURNAMENTS

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**Winner in Girls' Golf Tournament for 1938:** A. Kraabel, Missoula County High School.

**Winner in Boys' Golf Tournament for 1938:** B. Kenyen, Hardin High School.

**Winner in Girls' Tennis Tournament for 1938:** June Harkins, Butte.

**Winner in Boys' Tennis Tournament for 1938:** Singles, Nogler, Stevensville; Doubles, Olsen and Minshall, Billings.

Tournaments are arranged for both boys and girls. Entries must be sent on the regular entry blanks. The committee will pay no expenses of the entrants in these tournaments.

**Golf.** Boys' Tournament. A 36-hole medal-play tournament, 18 holes on Thursday morning and 18 holes on Friday morning, starting at 8 a. m. on the University Golf Course.

Girls' Tournament. An 18-hole medal-play tournament, 9 holes on Thursday morning and 9 holes on Friday morning, starting at 10:30 a. m. at the University Golf Course.

Gold, silver and bronze medals will be awarded to the winners of the first three places in each of the golf tournaments.

**Tennis:** Boys' Tournament. Singles and Doubles. Singles preliminaries, Thursday at 9 a. m. to 1:30 p. m., and 4:00 to 6:00 p. m. Doubles preliminaries, Friday, 9:00 a. m. to 1:30 p. m. Finals, Singles and Doubles, Saturday, 9 a. m. to 1:30 p. m. University Courts.

Girls' Tournament. Singles. Preliminaries, Thursday, 12:00 noon to 1:30 p. m., and Friday 10:30 a. m. to 1:30 p. m. Finals Friday, 4:30 to 6:00 p. m. University Courts.

Gold medals will be awarded to the winners of the singles, and to both winners of the doubles, in both tournaments.

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## ENTERTAINMENT AND EXPENSES

The Interscholastic Committee does not guarantee repayment to schools for expenses incurred by their representatives at the Interscholastic meet. However, any net income from this year's meet over and above the running expenses is to be made available for the purpose of making such refunds to schools, these refunds to be prorated as a portion of maximum payments outlined below. Every year since the institution of this plan, the refunds have been 100 per cent. It can not now be said whether any portion of this refund can be made within the period of the meet but principals and coaches should consult with Professor Thomas on Friday at 10:00 a. m. in Room 107, University Hall.

1. The University will prorate according to the earnings of the meet the railroad fare to Missoula and return (meals and sleeper not included) of two contestants (regardless of whether entered in athletics, declamation, or debate) from each of the fully accredited high schools of the state, except as stated in paragraphs 2 and 3 below and in the announcement of Golf and Tennis Tournaments.

2. The University will pay the railroad fare to Missoula and return (meals and sleeper not included), and lodging at the rate of seventy-five cents a day, at a maximum, for three days for any number up to a maximum of three contestants who compose either of the winning groups in the Little Theatre tournament.

3. The University will arrange lodging places for all contestants and their chaperons. If the lodging places provided are occupied, the University will prorate lodging expenses at the rate of seventy-five cents



a day, at a maximum, for women chaperons and for not more than two contestants from each school, except as provided for by paragraphs 1 and 2 above. **THE UNIVERSITY WILL NOT PAY FOR MEALS FOR CONTESTANTS AND CHAPERONS.**

4. No schools should send contestants without competent chaperons, one for young women and one for young men, to lodge with them and be responsible for their deportment. No school will be given lodgings without such chaperons; the University does not pay the railroad fare for these chaperons; it offers to women chaperons the same entertainment which it affords to contestants.

5. Contestants' badges and the assignment of lodgings will be given to coaches and women chaperons, who must stay with their teams. Application for these should be made at the Interscholastic Headquarters at the Palace hotel.

6. All coaches, chaperons and contestants will be admitted free to all Interscholastic events.

7. It will be necessary to lodge the women contestants and their chaperons either in the University dormitories or in private rooms. The men will be assigned lodgings by the committee. Principals and chaperons must assume responsibility for the proper conduct of their students; should hotels prove damages caused by students, or report failure to pay obligations incurred the right is reserved to withhold payment of their traveling expenses or to refuse admittance to the school at future Interscholastic Meets.

8. Whenever two or more schools plan to have their contestants under the supervision of a joint chaperon or coach, it is necessary that the committee be notified of this not later than the last day set for the receipt of entry blanks. Otherwise it may be impossible to secure lodging for the contestants at the place selected for the coach or chaperon.

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## PRIZES

### PRIZES IN ATHLETICS

1. The Missoula cup, given by the Missoula Mercantile Company, is awarded each year to the winner of the meet, to be held for one year, and will be awarded permanently this year to the school which shall have won the greatest number of points in athletics in five meets.

2. The Donohue Relay cup, given by D. J. Donohue of Missoula, is awarded each year to the winner of the relay race, to be held for one year, and will be awarded this year to the school which shall have won the greatest number of points in the relay in five meets.

3. The Kiwanis Cup, given by the Kiwanis club of Missoula, is awarded each year to the team breaking or equaling the largest number of records in the meet, to be held for one year and will be awarded permanently this year to the team which shall have broken or equalled the largest number of records in five meets.

4. A Rotary cup, given by the Rotary club of Missoula, is awarded permanently to the winning team in each division.

5. Two University Relay cups, given by the University, will be presented to the schools winning the relay races.

6. The University gives gold, silver and bronze medals, suitably engraved, and blue and red ribbons, for winners of first, second, third, fourth and fifth places in all track and field events for both A and B schools—a total of 140 prizes for the 14 athletic events.

7. The University will also give an individual prize to the contestant winning the greatest number of points in each division.

8. In the golf tournaments, gold, silver, and bronze medals will be awarded to the winners of first, second and third places, respectively. In each of the tennis tournaments, three gold medals will be awarded; one to the winner of the singles contest, and one to each member of the winning team in the doubles contest.

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### **PRIZES IN DECLAMATION, DEBATE, JOURNALISM, AND LITTLE THEATRE TOURNAMENT**

1. In the boys' declamation contest, gold, silver and bronze medals will be awarded to the winners of first second and third places respectively.

2. In the girls' declamation contest, five prizes will be awarded, gold, silver, and bronze medals, and blue and red ribbons.

3. A souvenir cup, offered by the University, will be awarded to the winner of first place in the final debate contest. The high school winning the cup shall hold it until the time set for the next regular final contest, at which time the cup shall be returned to the University, so that it may be given to the high school that next wins the state championship. Any school winning the cup three times shall become the permanent owner of it.

4. A gold medal will be awarded to the best debater in the final contest.

5. Four silver cups will be awarded in the contest of the Inter-scholastic Editorial association.

6. In the Little Theatre tournament the following prizes will be awarded:

#### **Group A.**

First prize: The expenses as specified on page 10 for a maximum of 3 members of the group winning first place, and a Cup, to become the permanent property of the school which first wins three contests.

Second prize: The Literature department of the Missoula Woman's Club will offer a \$10.00 cash prize for second place.

#### **Group B.**

First prize: The expenses as specified on page 10 for a maximum of 3 members of the group winning first place, and a cup to become the permanent property of the school which first wins three contests.

Second prize: The Literature department of the Missoula Woman's Club will offer a \$10.00 cash prize for second place.

The Montana Masquers will present a banner to each of the four schools competing in the final evening performance.

The university will present a gold medal to the best actress and to the best actor.