present receipts for the fare thus paid. No war-tax that has been paid by any student will be refunded under any condition whatever.

In order to be entitled to the refund students must satisfactorily carry a normal amount of work, and must be in attendance either throughout the college year or through one term of the summer quarter.

Claims for refunds must be presented within thirty days after the close of the term in which the student was last in attendance.

GENERAL UNIVERSITY STUDENT LOAN FUNDS

The Montana Bankers' Association, and the alumni of the University of Nebraska residing in Montana, have each established loan funds which are available for students in the junior and senior classes of any of the institutions of the University of Montana, who are unable to continue their studies without financial aid, and are satisfactorily recommended as to character and scholarship by the dean or director of the department in which the applicant's major work is done. The loan to any one student is limited to two hundred dollars during his course, and not more than one hundred dollars in any year. Loans must be repaid within one year from the time of borrowing, or, in exceptional cases, one year after graduation. Loans bear two per cent interest.

Application blanks and a statement of detailed regulations governing these loans may be obtained from the registrar.

EMPLOYMENT AND AID FOR STUDENTS

A large number of students of the university earn either the whole or part of their expenses while in college. Students intending to work their way can usually do so if they come with sufficient means to support themselves for the first half year, though many have made all their expenses from the beginning.

The university cannot guarantee work for students, but those who are strong and willing to do any work that offers will not lack opportunities. A number of students find work about the university, as stenographers, assistants in the laboratories, in the library, in Craig Hall, as carpenters, janitors, gardeners, and in other capacities. Others find employment in town as draftsmen, bookkeepers, clerks, reporters, janitors, newsboys, or helpers in homes.

While nothing is more efficient in obtaining work than the personal endeavors of the student, a committee of the faculty will give every aid possible. Particular attention will be paid to the needs of new students. Those wishing employment during the coming year, and new students wishing information, should send their names together with an account of the work they have done, the character of the work they wish to do,
and the kind of positions they would be willing to fill, to the registrar.
During summer vacations, students readily find profitable employment in many occupations.

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**SCHEDULE OF FEES AND DEPOSITS**

A fee is a fixed charge, no part of which is returnable, except as specified under Refunds. A deposit is intended to serve as a security against losses or breakage; any unused balances are returnable.

**General Fees.**

<table>
<thead>
<tr>
<th>Fee Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registration Fee</td>
<td>$10</td>
</tr>
<tr>
<td>Payable annually in advance by each student in attendance during the autumn, winter or spring quarter. In no case will any part of this fee be refunded.</td>
<td></td>
</tr>
<tr>
<td>Registration Fee, Summer Quarter</td>
<td>$10</td>
</tr>
<tr>
<td>Payable in advance by all students attending one or both terms of the summer quarter. In no case will any part of this fee be refunded.</td>
<td></td>
</tr>
<tr>
<td>Associated Student Activity Fee</td>
<td>$10</td>
</tr>
<tr>
<td>Payable annually in advance by all students entering the autumn quarter. Students entering the winter quarter pay $7; those entering the spring quarter, $4.</td>
<td></td>
</tr>
<tr>
<td>Late Registration Fee</td>
<td>$2</td>
</tr>
<tr>
<td>Payable by students registering after the prescribed registration days of any quarter, except students registering for the first time.</td>
<td></td>
</tr>
<tr>
<td>Changed Registration Fee</td>
<td>$1</td>
</tr>
<tr>
<td>Payable by any student for changes in the study list made after the second week of any quarter.</td>
<td></td>
</tr>
<tr>
<td>Limited Registration Fee, each course, each quarter</td>
<td>$2</td>
</tr>
<tr>
<td>Payable by special students, registering for not more than two courses.</td>
<td></td>
</tr>
<tr>
<td>Special Attendance Fee, each course, each quarter</td>
<td>$2</td>
</tr>
<tr>
<td>Payable by adults not regularly registered but attending classes as listeners.</td>
<td></td>
</tr>
<tr>
<td>Library Deposit</td>
<td>$3</td>
</tr>
<tr>
<td>Payable by all students.</td>
<td></td>
</tr>
<tr>
<td>Key Deposit</td>
<td>$.50</td>
</tr>
<tr>
<td>Payable by all students and staff members receiving and holding keys to university buildings, rooms or gymnasium lockers.</td>
<td></td>
</tr>
</tbody>
</table>
## Course Deposits and Fees

### Biology:

<table>
<thead>
<tr>
<th>Course</th>
<th>Fees</th>
<th>Deposits</th>
</tr>
</thead>
<tbody>
<tr>
<td>11. Elementary Biology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>13. Animal Ecology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>16. Protozoology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>17. Entomology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>19. Bacteriology</td>
<td>5.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>21. Histology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>22. Embryology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>23. Comparative Anatomy</td>
<td>3.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>24. Physiology</td>
<td>2.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>118. Entomology, Advanced</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>122. Histology, Advanced</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>120. Bacteriology, Advanced</td>
<td>5.50 per Q.</td>
<td></td>
</tr>
</tbody>
</table>

### Botany:

<table>
<thead>
<tr>
<th>Course</th>
<th>Fees</th>
<th>Deposits</th>
</tr>
</thead>
<tbody>
<tr>
<td>11. General Botany</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>12. Elem. Plant Structure</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>14. Economic Botany</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>21. Plant Histology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>22. Plant Physiology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>25. Rural Botany</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>31. Forest Pathology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>65. Dendrology</td>
<td>1.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>Fr. Forest Botany</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>F2. Range Plants</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>141. Comparative Morphology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>151. Ecology</td>
<td>2.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>161. Systematic Botany</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>165. Systematic Mycology</td>
<td>1.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>166. Systematic Mycology</td>
<td>2.50 per Q.</td>
<td></td>
</tr>
</tbody>
</table>

### Chemistry:

<table>
<thead>
<tr>
<th>Course</th>
<th>Fees</th>
<th>Deposits</th>
</tr>
</thead>
<tbody>
<tr>
<td>11. General Chemistry</td>
<td>3.00 per Q.</td>
<td>2.00 per Q.</td>
</tr>
<tr>
<td>13. Inorganic Chemistry and Qualitative</td>
<td>3.00 per Q.</td>
<td>2.00 per Q.</td>
</tr>
<tr>
<td>15A. Qualitative Analysis</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
<tr>
<td>15B. Qualitative Analysis</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
<tr>
<td>17. Quantitative Analysis</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
<tr>
<td>18. Fire Assaying</td>
<td>0.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>19. Organic Chemistry</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
<tr>
<td>101. Carbon Compounds</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
<tr>
<td>102. Organic Qualitative Analysis</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
<tr>
<td>103. Physiological Chemistry</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
<tr>
<td>104. Chemistry and Analysis of Foods</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
<tr>
<td>105. Textile Chemistry</td>
<td>4.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>106. Physical Chemistry</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
<tr>
<td>111. Technical Analysis</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
<tr>
<td>200. Advanced Courses and Research</td>
<td>4.00 per Q.</td>
<td>3.00 per Q.</td>
</tr>
</tbody>
</table>

**Note:** When the same individual elects simultaneously two or more courses in Chemistry, he must pay in full for the course with the highest fee and deposit, but only one-half the fee and one-half the deposit for the other courses.
### Geology:

<table>
<thead>
<tr>
<th>Course</th>
<th>Fees</th>
<th>Deposits</th>
</tr>
</thead>
<tbody>
<tr>
<td>11. General Geology</td>
<td>$.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>17. Physical Mineralogy</td>
<td>3.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>22. Blowpipe Analysis</td>
<td>2.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>15. Physiography</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
</tbody>
</table>

### Home Economics:

<table>
<thead>
<tr>
<th>Course</th>
<th>Fees</th>
<th>Deposits</th>
</tr>
</thead>
<tbody>
<tr>
<td>13. abc Foods</td>
<td>$5.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>21. Foods</td>
<td>5.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>22. Elementary Dietetics</td>
<td>3.50 per Q.</td>
<td></td>
</tr>
<tr>
<td>122. Advanced Dietetics</td>
<td>5.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>129. Food Demonstration</td>
<td>5.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>226. Food Seminar</td>
<td>3.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>11. Clothing</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>11a. Clothing</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>14. Elementary Costume Design</td>
<td>2.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>117. Textiles</td>
<td>2.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>120. Advanced Costume Design</td>
<td>2.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>127. Clothing</td>
<td>1.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>128. Clothing Demonstration</td>
<td>2.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>231. Clothing Seminar</td>
<td>2.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>32ab. Millinery</td>
<td>2.00 per Q.</td>
<td></td>
</tr>
</tbody>
</table>

### Music:

Voice, Piano or Violin (under professor).

<table>
<thead>
<tr>
<th>Lessons per week</th>
<th>Fees</th>
<th>Deposits</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 lesson</td>
<td>$24.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>2 lessons</td>
<td>45.00 per Q.</td>
<td></td>
</tr>
</tbody>
</table>

Students registered for less than a full quarter will be charged at the rate of $2.25 per lesson.

Voice, piano, or violin (under assistant instructors.)

<table>
<thead>
<tr>
<th>Lessons per week</th>
<th>Fees</th>
<th>Deposits</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 lesson</td>
<td>$18.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>2 lessons</td>
<td>33.00 per Q.</td>
<td></td>
</tr>
</tbody>
</table>

Students registered for less than a full quarter will be charged at the rate of $1.75 per lesson.

### Pharmacy:

<table>
<thead>
<tr>
<th>Course</th>
<th>Fees</th>
<th>Deposits</th>
</tr>
</thead>
<tbody>
<tr>
<td>11. General Pharmacy</td>
<td>$3.00 per Q.</td>
<td>$2.00 per Q.</td>
</tr>
<tr>
<td>13. Pharmacognosy</td>
<td>2.00 per Q.</td>
<td></td>
</tr>
<tr>
<td>23. Drug Analysis</td>
<td>2.00 per Q.</td>
<td>2.00 per Q.</td>
</tr>
<tr>
<td>25. Dispensing</td>
<td>2.00 per Q.</td>
<td>2.00 per Q.</td>
</tr>
<tr>
<td>31. Advanced Analysis</td>
<td>2.00 per Q.</td>
<td>2.00 per Q.</td>
</tr>
</tbody>
</table>

### Physics:

<table>
<thead>
<tr>
<th>Course</th>
<th>Fees</th>
<th>Deposits</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Elementary Physics</td>
<td>$1.50 per Q.</td>
<td>$1.00 per Q.</td>
</tr>
<tr>
<td>11. Mechanics, Molecular Physics &amp; Heat</td>
<td>2.00 per Q.</td>
<td>1.00 per Q.</td>
</tr>
<tr>
<td>12. Electricity, Sound, &amp; Light</td>
<td>2.00 per Q.</td>
<td>1.00 per Q.</td>
</tr>
<tr>
<td>14. Electrical Measurements</td>
<td>3.00 per Q.</td>
<td></td>
</tr>
</tbody>
</table>
31. Junior Laboratory .......................... 3.00 per Q.
32. Junior Laboratory .......................... 3.00 per Q.
33. Junior Laboratory .......................... 3.00 per Q.
2. Household Physics .......................... 1.00 per Q.  1.00 per Q.

Physical Education:

Physical Education ........................................  $1.00 per Yr.

Correspondence Work:

Regular Courses .................................. $2.50 per credit
In excess of 5 credits registered for at the same time 2.00 per credit

Payment of Fees

At the beginning of the autumn quarter, all fees and course deposits must be paid at the time of registration, and students will not be permitted to attend classes until they have taken care of their fees. At the beginning of the winter and spring quarters all fees and deposits must be paid within ten days of the opening of the quarter, and students will be required to leave classes at this time if their fees are not paid.

Refunds to Students Who Withdraw During a Quarter

In case a student withdraws from the University, refund shall be made of fees as follows:

During the first week following the last day of registration, a refund of 90%, the university to keep 10%.
During the second and third weeks........refund 80%, keep 20%
During the fourth and fifth weeks.........refund 60%, keep 40%
During the sixth and seventh weeks.........refund 40%, keep 60%
During the eighth week........................refund 20%, keep 80%
Thereafter, no refunds will be made.

In the case of course deposits, refunds will be made at any time that a student withdraws, on the basis of the amount which the department indicates should be returned to him.

There will be no refunds of fees for late registration, nor for change of registration.

In any case where a student withdraws from a course in voice, piano, or violin, the university will retain $1.50 per lesson for each lesson which has been taken and refund any balance. No refunds will be made on piano rent.

Refund of the A. S. U. M. fee will be made as follows:

If students withdraw at any time during the autumn quarter, $6.00 will be refunded.
If they withdraw at any time during the winter or spring quarter, $3.00 will be refunded.
SCHOLARSHIPS AND PRIZES

The Scholarship committee in conference with the president is authorized to administer all matters connected with prizes and scholarships subject to the condition of gift and any actions by the faculty. Where the award of a prize is conditioned upon performance in, or in relation to, the work of a department of the University the award shall be made by the committee upon recommendation of the department concerned. Where the award is not conditioned upon performance in, or in relation to any one department of the University specific regulations shall apply as may be determined by the donor, or by the faculty or by the administrative officers. Such as are at present established are stated and shall be awarded as follows:

HONOR SCHOLARSHIPS

In order to promote the attendance of students of ability and promise upon the several institutions of the University of Montana it is the declared policy of the State Board of Education to provide for the awarding of scholarships to be known as "High School Honor Scholarships" to graduates of the accredited public high schools of the state.

In the administration of this policy the number of scholarships awarded each year in any accredited high school will depend upon the number of graduates, as hereinafter specified. In no case, however, will more than two such scholarships be awarded each year in any high school for any one of the institutions of the university. High School Honor Scholarships may be awarded only to students who belong to the highest one-fourth of the graduating class in scholarship.

The following general regulations govern the awarding of High School Honor Scholarships:

1. Upon the presentation of the required certificate from the principal, the Chancellor of the University will authorize the award, each year, to graduates of each of the accredited public high schools of the state, of High School Honor Scholarships for the component institutions of the University of Montana.

2. To be eligible for a High School Honor Scholarship the individual must be certified by the principal:

   (a) To be a graduate of an accredited high school of the state;

   (b) To belong to the highest one-fourth of his class in scholarship;

   (c) To be a student of ability and promise of success in college or professional school; and

   (d) To be the highest in scholarship of those members of the graduating class desiring to attend the university institution for which the honor scholarship is to be awarded.

3. No more than one honor scholarship may be awarded to the membership of any graduating class having seven or fewer graduates; no
more than two scholarships may be awarded to the membership of any
graduating class having eight to eleven graduates; no more than three
scholarships may be awarded to the membership of any graduating class
having twelve to fifteen graduates; no more than four scholarships may
be awarded to the membership of any graduating class, having sixteen
or more graduates.

4. No more than two High School Honor Scholarships may be
awarded each year in any high school for any one of the institutions of
the university.

5. The holders of High School Honor Scholarships shall be exempted
from the payment of all customary fees except the student activity
fees and the special fees in the School of Music. All holders
of High School Honor Scholarships will be expected to make the required
course deposits.

6. Any High School Honor Scholarship will become void unless the
holder enters one of the institutions of the university within eighteen
months after graduation from the high school. The holder of a High
School Honor Scholarship must give notice to the registrar of the in-
stitution of his intention to utilize the scholarship, not later than Sep-
tember 1 of the year in which he intends to enter the institution.

7. Any High School Honor Scholarship will be valid only as long
as the holder is in attendance upon some regular course leading to grada-
tuation; provided, however, that no High School Honor Scholarship shall
be valid for a period longer than five years.

8. In case any individual to whom has been awarded a High School
Honor Scholarship relinquishes the scholarship without entering the in-
stitution, or for any reason fails to enter the institution in compliance
with section 6 of these regulations, the high school principal may certify
the next ranking eligible member of the same graduating class desiring
to enter the particular institution.

9. The privileges of a High School Honor Scholarship may be re-
tained only so long as the holder maintains a standard of scholarship
and regularity of attendance satisfactory to the faculty of the institu-
tion at which he is in attendance.

S. A. T. C. SCHOLARSHIP

A scholarship carrying the same exemption from fees as the Mil-
itary Service Scholarship is granted to all students of the University
of Montana who met all the requirements for membership in the Student
Army Training Corps and actually took up work in one of the corps
of the University, but who were deprived of induction through the action
of the war department, cancelling all inductions which were not com-
plete November 11, 1918. These scholarships are known as the Student
Army Training Corps scholarships. Application for exemption of fees
under these scholarships must be made in writing and transmitted to the registrar.

BONNER SCHOLARSHIP

The Bonner Scholarship is awarded to a college student at the end of his freshman year to be held by him for three years, unless forfeited as specified hereafter. In case the use of the scholarship is forfeited, it is awarded to another student in the usual manner and for a period of three years.

To be eligible as a candidate for the Bonner Scholarship a student must not have obtained more than 20 credits in this or any other university (including advanced standing for work in secondary school) prior to the year of his candidacy and must have earned at least forty-five (45) credits in this University during this same year.

The Bonner Scholarship shall be awarded to a student ranking among the highest in scholarship. In making the award the committee shall take into consideration:

(a) The scholarship and the moral qualities of the candidate.
(b) The conditions under which the candidate’s work has been done.
(c) The probable future usefulness of the candidate.
(d) The probable difference which the scholarship will make in the life of the recipient.

The purpose of the Bonner Scholarship is to aid a student of fine mental and moral qualities to obtain a university education who might otherwise find it highly difficult, if not impossible, to do so.

The Bonner Scholarship shall be awarded by a committee consisting of five members, of which the dean of men and the dean of women shall be ex-officio members. The other three members shall be appointed by the president of the University. This shall be a permanent committee, and its members shall hold office until their successors are appointed.

The scholarship may be forfeited by essential change in any of those conditions which made the candidate eligible for it. Absence from the University due to any cause whatsoever, which makes it apparent that the student cannot finish the undergraduate course in three years from the time the scholarship was awarded, shall cause forfeiture of the scholarship. The awarding committee shall decide whether or not the scholarship has been forfeited for any reason whatsoever.

The present holder of the Bonner Scholarship is Mr. Raymond J. Garver of Dillon.

STRAUGHN SCHEUCH SCHOLARSHIP

Professor and Mrs. Frederick C. Scheuch have founded the Straughn Scheuch Scholarship in memory of their son, Straughn Scheuch, who
died during his freshman year in the State University on February 2, 1920. This scholarship is to be awarded to a self-supporting male student in the College of Arts and Sciences for his support during his junior and senior years. The terms and conditions under which the scholarship is to be awarded will be made known at an early date.

STATE FEDERATION OF WOMAN’S CLUBS SCHOLARSHIPS

Upon the nomination of the officers of the Montana Federation of Woman’s Clubs, the State Board of Education has authorized the award of one scholarship each year in each of the institutions of the University of Montana. The holders of such scholarships are exempted from the payment of all customary fees, except the student activity fees and the special tuition fees in music. They are expected to make the required course deposits. The Federation of Woman’s Clubs assumes the payment of expenses for board, room-rent and necessary books. The present holders of this scholarship are Beatrice Ruiter of Red Lodge and Ruth Cavin of Missoula.

BUTTE COLLEGE CLUB SCHOLARSHIPS

The Butte College club has established three scholarships in the University, open to girl graduates of the Butte High School, only. These scholarships are on the loan basis, $300 being allowed each year to each recipient. To be eligible, the student must have made high grades in the high school and must receive the vote of two-thirds of the club’s active membership. The first of these scholarships is the Claribel Leggat Couse scholarship, named in honor of a charter member of the club. The second is the Eleanor Humphrey Smith scholarship, named for a former president of the club. The third, just established, is the Rosemary MacGinnis Creden scholarship, founded in honor of a present active member of the club. Each scholarship is awarded by the club in the spring, whenever there is a vacancy.

JOYCE MEMORIAL PRIZE

The Annie Lewis Joyce Memorial Prize shall be awarded upon recommendation of the English Department. The proceeds of the Joyce endowment of $200 shall be bestowed in the form of a medal or otherwise at the option of the winner.
Honor Awards

BENNETT ESSAY PRIZE

This prize shall be awarded upon recommendation of the Department of History and Political Science. The annual proceeds of $400 is given as a prize (in money or a medal of equivalent value, at the option of the successful contestant) for the best essay by any regular undergraduate student of the University, on some topic pertaining to good government. No prize is awarded, however, in case the judges decide that none of the essays is good enough to receive recognition. The contest itself is under the direction of the Department of History and Political Science.

THE 1904 CLASS PRIZE

This prize is $20 payable from the interest on an endowment of $400 founded by the class of 1904.

The prize shall be awarded annually to the student holding highest rank in a department to be named from year to year by members of the class of 1904 in rotation.

In case the class fails to indicate the department by January 1 the committee shall then decide the department in which the prize is to be awarded in that year.

The prize for 1918-19 was awarded to Miss Lucille Jameson in the Department of History.

THE RIDER ART PRIZE

The Rider Art Prize is given annually by Dr. T. T. Rider of Missoula to the student in the Department of Fine Arts who shows the greatest advancement in art during the year. This prize shall be awarded by the committee upon recommendation of the Art Department.

The prize for 1918-19 was won by Miss Pearl Degenhart of Philipsburg.

THE C. A. DUNIWAY SCHOLARSHIP BOOKS

A fund of $400 established by former President Duniway provided standard books within the various fields of knowledge to be awarded annually to the students distinguishing themselves by scholarships in the various departments.

A book shall be awarded upon recommendation of the several departments in the College of Arts and Sciences to one student distinguished for scholarship in each of these departments.
At the same time that the student is named to the committee the department shall also indicate the book that is to be given.

At some time earlier than six weeks before commencement the committee shall notify the various departments as to the equal portion of the fund available for each and shall also notify the librarian of the total amount of the fund available.

Nominations from the various departments must be in the hands of the committee not later than the fourth week preceding commencement. The department failing to respond within the specified time shall forfeit its privilege for that year.

These prizes were not awarded in 1918-19.

**MILITARY SERVICE SCHOLARSHIPS**

Upon the proper certification of the president of the university that a student has rendered military or naval service to the nation and has been honorably discharged, the Chancellor of the University of Montana will authorize the award of a Military Service Scholarship to such student. The holders of such scholarships, throughout their course, will be exempt from the payment of all regular fees, but not laboratory deposits or special course tuitions.

**SILVER BOW CHAPTER D. A. R. HISTORY PRIZE**

A prize of $20 is awarded annually by the Silver Bow Chapter, Daughters of the American Revolution, of Butte, for the best year's work in history. The work shall include at least one-half year of American (United States) history. The half-year shall be interpreted as not less than five quarter hours.

The student to receive the award shall be recommended for it by his professor and endorsed by the president of the University.

**PRIZES IN PHARMACY**

The prizes in Pharmacy shall be awarded by the committee on recommendation of the dean. These each consist of membership in the American Pharmaceutical Association. They are awarded on the following conditions:

- The Alex F. Peterson prize for scholarship and proficiency in manufacturing pharmacy.
- The Charles F. Mollet prize for scholarship and proficiency in pharmacognosy.

These prizes in 1918-19 were awarded to Miss Olive Gnose and Miss Ida M. Sylvester of Anaconda.
ABER MEMORIAL ORATORICAL PRIZES

A fund of $1000 was set aside by the late Professor William Aber for the establishment of the Aber Memorial Oratorical Prizes. The yearly income of this fund is fifty dollars.

There shall be two prizes, a first prize of thirty-five dollars, and a second of fifteen dollars.

The contest shall be open to men and women.

The contest shall be in the hands of a committee, of which the chairman of the English Department shall be chairman and two other members shall be appointed by him each year.

The contest shall be held on the evening of Charter Day each year (February 17). In 1919-20 the contest shall be held on the evening of March 19.

No contest shall be held and no prize awarded unless there shall be four contestants whose written productions promise to reflect credit upon the public speaking interests of the University. The committee shall decide whether or not there shall be a contest upon receipt of the decision of the Judges of Composition.

Each contestant shall be allowed to choose his own subject, but that subject must be approved by the committee not later than eight weeks before the contest. In 1919-20 before January 23.

The oration shall be of the student's own composition, though criticism of it may be obtained and followed.

The oration shall not exceed 1500 words in length.

Three typewritten copies of the oration shall be submitted to the chairman of the committee for judgment on composition not later than four weeks before the contest. In 1919-20, before the third Friday in February. An original typewritten copy of each oration shall remain permanently on file in the English department.

Each of the three copies shall bear a pseudonym only, the writer's real name being sealed in an envelope bearing the same pseudonym.

The oration shall be judged for composition by a committee of three judges appointed by the committee.

These judges of composition shall grade the oration not less than 40 and not more than 70.

The committee shall advise any contestant whose composition does not receive a grade of 50 not to appear in the contest.

The oration shall be judged for delivery by three other judges appointed by the committee.

These judges of delivery shall grade the contestant not less than 40 and not more than 70.

The winner of the contest, to be announced that evening, shall be determined by the committee from an average of the grades in composition and in delivery, the two grades ranking equally.
THE STATE UNIVERSITY OF MONTANA

INTERSCHOLASTIC PRIZES

The administration of these is under the direction of the Inter­
scholastic Committee in co-operation with the department concerned,
with the exception of the Keith prize in debating.

The cost of the prizes awarded by the University is borne by the
interscholastic fund apportioned in the budget.

The following prizes are awarded at the annual interscholastic
meet:

University Cup. The State University awards a souvenir cup to
the high school whose representative wins first place at the final inter­
scholastic debate contest. The high school winning the cup should hold
it until the time set for the next regular contest, at which time the
cup should be returned to the University so that it can be given to the
high school that next wins the championship. Any school winning the
cup three times shall become the permanent owner of it.

Dixon Medal. A gold medal is given by ex-Senator Joseph M. Dixon
to the best debater in the final contest.

Knowles Prizes. The Judge Hiram Knowles prize is a set of books
given to each of the representatives who win second, third and fourth
places at the final contest.

University Medal. The University gives a gold medal for the best
essay written by any member of the graduating classes of the accredited
state high schools.

John M. Keith Prize in Debating. A prize of $50 given annually
by John M. Keith shall be awarded to one of the high school debaters
chosen by the president of the University in consultation with the presi­
dent of the High School Debating league from representatives in the
final district championship teams of the league. Each championship
high school is entitled to submit one application.

The scholarship will be paid to the student in two installments,
one on October 1, the other on February 1 of the first year of his or her
enrollment at the University.

Applications for the scholarship must be made to the president of
the University at the earliest practicable date before June 1 of each
year. Each application should be accompanied by credentials showing
the amount and quality of high school work done by the student, and by
recommendations showing the applicant's promise of future usefulness.
Only members of the graduating classes will be eligible.

Prizes in Declamation. Gold, silver and bronze medals are given
the winner of first, second, and third places, respectively, in the contest
for boys.

Similar gold, silver and bronze medals, and blue and red ribbons
are given the winner of first, second, third, fourth and fifth places, re­
spectively in the contest for girls.

The Missoula Cup. A silver trophy, given by the Missoula Mercan­
tile company, is awarded to the school which wins the greatest number of points in athletics in five years.

The University Cup. The University will give a silver cup to the team winning the relay race.

The Victor Relay Cup. The Victor Relay cup, given by the Whitney Sporting Goods company, is permanently awarded in 1919 to the school whose relay teams shall have won the greatest number of points in the relay races for five years.

The Spalding Cup. This cup, presented by A. G. Spalding & Bros., is given temporarily each year to the school winning the greatest number of points in the meet. It is awarded permanently to the school first winning the meet three times.

The Montana Cup. The Montana cup, given by the University, is awarded permanently to the team winning the meet.

The University gives gold, silver and bronze medals, suitably engraved, and blue and red ribbons, for winners of first, second, third, fourth, and fifth places in all events, a total of 70 prizes for the 14 athletic events.

The University also gives an individual prize to the contestant winning the greatest number of points in the meet.

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**TIME LIMIT FOR PRIZE CONTESTS**

All contests for prizes shall be concluded not later than four weeks preceding Commencement Day.

Recommendations from departments to the committee in the matter of awards shall be made not later than the third week preceding Commencement Day, unless otherwise specified herein.

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**ELIGIBILITY**

In the case of competitive prizes (Joyce Memorial Prize, Bennett Essay Prize, and similar ones which may be established later) students are subject to the same requirements as to eligibility as pertain to other forms of extra curricular activity. Students are not permitted to enter preliminary trials when for any reason they could not become eligible for the final contest.

No student may be eligible for an honor or prize awarded in the University who at any time during the same year has been placed upon probation, and any scholarship previously bestowed as an honor or prize shall be forfeited whenever the student holding the same enters upon probationary status.
MISCELLANEOUS

ADVISERS

Upon registration in the State University, each student is assigned to an adviser, who is a member of the faculty. The assignment is made by the Registrar, the Dean of Men and the Dean of Women. The duty of the adviser is to assist the student in the selection and arrangement of his course of study. In the professional schools, the deans are the advisers of the students in their own lines of work. In the College of Arts and Sciences, the adviser is chosen by the Distributing committee with a view to securing the best results for the student from his relationship with his adviser. The student's course arranged, his adviser becomes his counsellor during the progress of his University work; the adviser keeps himself informed regarding the student's work—his activities and his interests; he is always ready to counsel with the student in any matter, whether or not directly connected with his work in the institution. The adviser plan is based upon the expectation that the relation between student and adviser will develop into practical, helpful friendship. The University rules require that the student shall consult his adviser at the beginning of each quarter and, again, one month later; but consultations should be more frequent than this. The adviser is consulted by the administrative authorities of the University in matters of discipline affecting a student under his supervision.

DEANS OF MEN AND OF WOMEN

The deans have general supervision and, subject to the rules of the faculty, final authority over scholarship honors and deficiencies, student affairs, the conduct, manner of living and all other matters pertaining to the welfare of students. They are always ready to render any help in their power to any student, either in educational or personal matters. They work through teachers and advisers in scholarship matters, but in personal affairs they are always accessible to the student who desires conference or counsel.

UNIVERSITY PUBLICATIONS

A series of bulletins is published by the university, partly as official announcements and records, partly as contributions to science by various members of the faculty. The university issues the usual bulletin of information concerning the university. A circular is issued at irregular intervals and contains various special announcements. University studies is issued quarterly, and contains the contributions resulting from the
investigations and research in the several departments and sub-divisions of the university. Syllabi contain outlines of certain courses of instruction. The News-Bulletin, issued weekly, contains news stories of university events, and is sent to the principal newspapers of the state, press associations and others.

SOCIETIES

The whole body of students is organized in one society entitled the Associated Students of the State University of Montana. This society, through appropriate committees, manages such general interests as athletics, oratory, debates and entertainments.

A literary society, the Hawthorne, is open to both men and women. Students will find membership in this society helpful and pleasant.

Branches of the Y. M. C. A. and Y. W. C. A. are organized in affiliation with intercollegiate associations. These associations and the Catholic Students' Association carry on work for the religious and social life of the university.

Six musical organizations are in existence, the University Glee Club, composed of young men; the Girls' Glee Club, the Choral Society, composed of men and women, the University Orchestra, the String Quartette and the University Band. These organizations provide music for university events during the year, and furnish an opportunity for all students who have musical talent to cultivate it as well as to participate in the social pleasures pertaining to such organizations.

The Penetralia Society is an honor organization of women students, a non-secret society, devoted to advancing the interests of the university in every feasible way.

The Silent Sentinel Society is a similar organization of men students.

The Forestry Club has an active membership of 70 students and teachers in the School of Forestry. Meetings are held fortnightly and are open to the public. The purpose of the organization is to promote interest in forestry and forest engineering, and to encourage fellowship and professional spirit among the members of the club.

The Art League, organized in 1917, has an enrollment of all the students registered in courses in the department of Fine Arts. In organization, the league follows the plan of the leagues in Chicago and New York.

The Masquers Club, an undergraduate dramatic organization; the Press Club, the Pharmaceutical Society, and the Rifle Club, which is affiliated with the National Rifle Association, perform functions indicated by their titles.
HONORARY PROFESSIONAL FRATERNITIES

In addition to the social fraternities, there are chapters of national and local honorary professional fraternities at the university.

Sigma Delta Chi is a national professional journalism fraternity with membership limited to men doing major work in journalism who show marked ability in their work.

 Theta Sigma Phi is the women’s journalism fraternity with requirements for admission similar to those of Sigma Delta Chi.

 Tau Kappa Alpha is a national honorary fraternity of men who have shown themselves gifted in oratory and debate.

 Alpha Kappa Psi is a national commercial fraternity with a membership of 20 students doing major work in the department of business administration.

 Ye Mermaid Inn is the local chapter of Sigma Upsilon, national literary fraternity.

 Pi Delta Alpha is a local legal fraternity organized to maintain high ideals in ethics and scholarship, to promote dignity, fraternality and good fellowship among its membership and the student body of the School of Law. Candidates for membership must have consistently maintained a high degree of scholarship and must declare their intention of engaging in the active practice of law.

 Phi Chi is a local pharmaceutical fraternity organized in 1916.

 Kappa Tau is a local honorary fraternity founded upon scholarship.

INTERCOLLEGIATE DEBATE

The State University has a very creditable record in intercollegiate debating. Owing to conditions resulting from the war this student activity has been somewhat limited the last two years. With the return of normal conditions, however, debating has been resumed with the colleges and universities of the northwest.

PUBLICATIONS BY STUDENTS

The Associated Students of the University publishes a semi-weekly newspaper, the Montana Kaimin. The paper, through the effective effort of its corps of editors, has become a permanent factor in the University life.

The Sentinel is a yearbook published by the Associated Students of the University. It contains a valuable record of the activities of each year.
**WOMEN IN THE UNIVERSITY**

The academic and social welfare of the women students is under direct supervision of the dean of women.

All young women whose homes are outside of Missoula live in the university hall of residence, in the Eloise Knowles Co-operative cottage, in chapter houses or in approved residences. Exceptions are made only by permission of the dean of women.

The University maintains one large hall of residence, Craig hall, which accommodates about seventy-two students. Miss Ethel Clarke is the director. The women who live in this hall have adopted a form of self-government with officers chosen from the members. These officers, together with the director, form a house committee to whom all matters of importance are referred.

The Eloise Knowles Co-operative cottage accommodates ten women. Mrs. Helen Speer is the matron in charge.

For the benefit of those women who are not accommodated in Craig hall, or the Knowles cottage, the dean of women has prepared a list of addresses where rooms for young women may be obtained which will be sent upon request. All houses have been inspected by her, and although responsibility cannot be assumed by the University, they are believed to be suitable homes for women students. The discipline of such houses is controlled by the students themselves under the supervision of the Women's Self-Governing Association and the dean of women. Arrangements for such rooms must be made directly with the women in charge of the houses, and should be made early by those who desire a choice of rooms.

Women students are not permitted to change their residence during any one quarter without first consulting the dean of women.

All women students are required to report to the dean of women in order that they may register their addresses and may be directed, if rooms have not been obtained. All changes of address should be reported promptly.

**Organizations**

The Women's Self-Governing Association is an organization for the women of the University only. Every woman student is a member of this organization, the object of which is: to regulate all matters pertaining to the student life of its members which do not fall under the jurisdiction of the faculty; to further in every way the spirit of women of the University, to increase their sense of responsibility toward each other and to be a medium by which the social standard of the University can be made and kept high.

The executive board of the W. S. G. A. is composed of representatives from Craig hall, each sorority house, each lodging house where six or more girls reside, and from the girls who live in Missoula.

The Town Girls' Association is an organization composed of girls who do not live in Craig hall or in chapter houses.
Mortar Board is an organization of senior girls.

The Young Women's Christian Association is an organization open to all women of the University. Its purpose for existing on the campus is to promote growth in Christian faith and character and to develop a sense of responsibility of leadership among the college women toward those less favored than themselves. Its quarters are in a cozy rest room, conveniently located, furnished and cared for by the members. This is open throughout the day for any who desire to drop in for a friendly chat with the secretary, to read the magazines and books that are to be found on the table, or to make use of the piano.

Regular weekly meetings are held on Tuesday afternoon at 4:30 and discussion groups at various houses through the week to stimulate thinking beyond the immediate affairs of the local campus.

Physical Education Promoters, commonly known as P. E. P., is an organization to promote the interest of physical education in this institution; to awaken generally a more intelligent interest in physical education; to acquire and disseminate knowledge concerning it; to labor for improvement and extension of gymnastics, games and athletics; and to bring the members composing it into a closer professional and social relationship.

Meetings are held in the gymnasium on the first and third Tuesdays of every month.

Home Economics Club is an organization to develop friendliness by bringing all the members of the club together on a common plane; to develop co-operation and independence through the assumption of responsibilities which are for the best interests of the University; to develop civic responsibility; to inspire the individual to greater heights in education; to give every young woman a clearer conception of the duties and responsibilities of the homemaker.

Meetings are held on the second and fourth Wednesdays of each month in the Domestic Art room of the department.

The Young Women's Christian Association is an organization whose avowed purpose is, "to unite the women students in common loyalty to Jesus Christ." It holds regular bi-monthly services on Tuesday afternoons at 4:30 in the parlors of Craig Hall.

Theta Sigma Phi is a chapter of the honorary national journalist sorority and was established in Montana in 1916.

ATHLETICS

The faculty committee on Athletics has general oversight of athletic sports. The details of management are in the hands of the executive committee of the Associated Students, subject to approval by the faculty committee.

The gymnasium is well equipped with dressing rooms and shower baths. There is also a good equipment of apparatus and special devel-
oping appliances. The main exercise hall is floored with narrow maple flooring, giving an excellent surface for general exercise and basket-ball. The athletic field is located conveniently to the gymnasium in the northeast corner of the campus. There is a quarter-mile cinder track; 20 feet broad and a straightaway 240 yards long and broad enough for eight lanes of hurdles. The football field is located within the circular track and its turf surface makes it one of the best fields in the country. The baseball diamond is located to the south of the football field, outside the running track. Bleachers line the straightaway and are 12 tiers high, offering an excellent view of the center athletic field. Tennis courts are provided.

ANNUAL INTERSCHOLASTIC GAMES

For fourteen years the University has held annual interscholastic invitation meets for track and field contests on Montana field. Invitations to participants are extended to all fully accredited high schools in the state.

In determining and administering rules of eligibility for contestants the University has the aid of the Montana High School Athletic Association. This is a league of accredited high schools of the state, organized for the promotion and control of athletics.

Interscholastic week is by no means devoted entirely to athletics, however. The girls' declamatory and the boys' declamatory contest, the interscholastic debate to decide the state championship—these events attract students from all parts of the state.

Interscholastic Week at the State University of Montana has come to be one of Montana's institutions. The meet is one of the largest interscholastic track and field contests held in the country.

HIGH SCHOOL DEBATING LEAGUE

A Debating League having for its object improvement in debate among students in high schools of the state was organized by high school principals and superintendents at a meeting held at the university on May 17, 1906. Among the provisions of the constitution is that the president shall be a member of the faculty of the university. Another is that the final contest shall take place at or before the time of the interscholastic meet.

THE LIBRARY

The General Library, consisting of about 45,000 volumes and 19,000 pamphlets, occupies the main floor of the Library building.
Admission to the shelves is restricted to the faculty, administrative officers and graduate students; other students may be admitted upon recommendation of their instructors. Students are allowed to withdraw books from the Library under reasonable regulations.

The Library receives over 400 periodicals, the current numbers of which are available in the reading room, as are newspapers and college exchanges. Through the courtesy of the editors a large number of the city and county newspapers of Montana are sent to the reading room for the use of students.

The Library is the designated depository of documents issued by the United States government. It is also a depository for the publications of the National Organization for Public Health Nursing and similar organizations. These publications may be borrowed by any one in the state who is interested in public health work. It is the state center for distribution of A. L. A. Library War Service books to ex-service men.

The Library is open from 8:15 a.m. to 5:30 p.m., and from 7:00 to 9:30 p.m. except on Saturday, when the hours are from 8:15 a.m. to 12:30 p.m., and from 1:30 to 5:00 p.m. Persons not connected with the university are free to use the books.

As a part of the educational system of the state, the University Library is glad to extend all possible assistance to the high schools of the state. Under reasonable regulations, books and pamphlets will be loaned upon request, and where it is impossible to loan material, reference lists or suggestions as to sources of information are gladly given.

Gifts are always gratefully received, and any one who is about to destroy pamphlets or periodicals is reminded that a library can preserve and make good use of much that is useless in a household. Material relating to Montana, by Montanans, or published in the state, is particularly solicited; also files of state papers, especially early issues, and early catalogues of the university.

THE MUSEUM

A large and well lighted room in the new Natural Science building is set apart for housing the scientific collections of the University. Since the first establishment of a small museum in 1898 to the present material has been accumulating from various sources. Cases have been made to contain the material. The result of the twenty years of preparation includes much that is of value. Much of it is priceless. Most of it pertains to the fauna and flora of the state and to the state's industries.

Owing to the lack of room for teaching purposes, which demanded every spare corner in the various buildings on the campus, the cases and collections have stood in the halls of the main building for several years, without attention. The new quarters will make possible extensive
class use of material which has heretofore been impossible, will afford complete fire protection, and will make possible display for public exhibition and the education of the visiting public which is so needful and desirable.

It is now possible to build or make a museum that will be of great service to the University and to the state. The museum as it is planned is not only a place where scientific treasures may be safely stored, but a place where visitors may derive information, where the public may see something of the state's scientific and material resources, and where university students may find material for study. The scientific and historic sections are now much used in instructional work. The new plans and excellent quarters will make this important phase of study much more valuable through its enlargement.

It is most earnestly requested that all who are interested in the University, and especially in the preservation of valuable material for scientific work, should take special pains to contribute to the museum. Time and circumstances are fatal to nearly all specimens, but proper care in the museum will secure their preservation. Correspondence is solicited concerning material which may be donated. All donations will be acknowledged, and the articles properly labeled and the donor's name recorded.

In brief summary the museum collections are: a collection of more than 1,000 bird skins almost entirely from the state; several thousand shells, including an almost complete collection from the state so far as known; several thousand insects, including those collected in the state during many years, those received by exchange and those purchased; a collection of fishes, partly from the United States Bureau of Fisheries, the remainder collected in the state or purchased; the Wiley collection of more than 1,000 species of lepidotera; a collection of plants embracing several thousand species including the private collection donated by Professor M. J. Eldred, many additions through collection in the state during many seasons, large additions, through exchange, and many by purchase. A collection of fossils, almost entirely from the state, partly donated, the remainder collected; a collection embracing coals, rocks, concentrate samples, building stones, brick, tile and pottery, developed and produced in the state; a set of the series of educational rocks prepared by the United States Geological Survey; a collection embracing money, historical relics, souvenirs and promiscuous articles.

TRAINING FOR THE PROFESSION OF TEACHING

Training for the teaching profession is carried out under the direction of the Department of Education with the co-operation of the several departments of instruction, the work of which contributes to such professional training.
A School of Education has been authorized by the State Board of Education and will be organized as soon as the necessary resources are available.

The State University trains especially for the following fields in the teaching profession:
- Teachers for Junior and Senior High Schools.
- Superintendents and Principals.
- Supervisors of Special Subjects, especially Music, Art, Home Economics, Physical Education including athletics.

**University Certificate of Qualification to Teach.**

The certificate of Qualification to Teach is granted to persons who secure the Bachelor of Arts, the Bachelor of Science, or the Master's Degree from the State University, and who complete the required professional courses established by the state authority.

Candidates for the certificate must take the professional courses marked by the (*) in the outline of courses offered in the Department of Education. These courses are History of Education, Principles of Education, Educational Psychology, the High School, Observation and Teaching, and School Hygiene. All these courses carry credit toward the University degree except Observation and Teaching, which counts toward the certificate only. General Psychology (10 credits) is prerequisite to courses in Education.

The candidate for the certificate is required to specialize in one field to be known as his **major**, and, to a less degree, in one or more fields known as his **minor** or **minors**. He should have from 37 to 54 credits of work in his major field. If the candidate has one major of 54 credits he may qualify by having one minor of 27 credits. If the candidate has less than 54 credits in his major he must have two minors aggregating 42 credits. When possible, students are urged to prepare in two or three minor fields, for the reason that many high schools require one teacher to give instruction in several branches.

The course in Observation and Teaching is given under the supervision of the Department of Education. It will be the equivalent of not more than 3 credits a week for two quarters.

By agreement with the Missoula County High School Board opportunity for observation and teaching with the assistance of the faculty of the high school will be given in the second and third quarters of the senior year to students who are recommended as candidates for the Certificate of Qualification to Teach.

Major work should include a course in Special Method of the subject, of the value of at least 1 credit.

In no case shall a candidate for this certificate be required to take more than 54 credits in the major department.

All general questions relating to each student's professional work are under the supervision of a special committee, of which the head of the Department of Education is the chairman. All recommendations for teacher's certificate are made to the faculty through this committee.
All candidates for the certificate should confer with the department of education not later than the beginning of their second year.

Credits on Other Certificates.

Students taking University courses and desiring therefor credit on any teacher's certificate other than the University Certificate of Qualification to Teach, must conform to the prerequisites and other regulations established for such certificates. Information relating thereto may be obtained either from the office of the Registrar, the Department of Education, or the State Superintendent. All students desiring such credit for University courses taken during the academic year, should inform the Registrar, the Education Department, and the professor in charge of the courses of such purpose at the time of registration for the courses involved. This will avoid misunderstanding as to validity of such credits afterward.

Board of Recommendations.

The University endeavors to assist school authorities in need of trained teachers, principals and superintendents; and, in like manner, to assist teachers, principals and superintendents in finding positions which they, by training, ability and experience, are fitted to fill successfully. This work is carried on by the Board of Recommendations of which Professor Freeman Daughters is chairman. Confidential data is collected showing the preparation, character, ability, and success of persons interested in school positions, and this data is furnished school authorities upon application. This service is rendered gratuitously to teachers, educators and the schools of the state.
Organization for Instruction

I. College of Arts and Sciences.
   1—Biology.
   2—Botany.
   3—Chemistry.
   4—Economics.
*5—Education.
   6—English.
   7—Fine Arts.
   8—Geology.
   9—History and Political Science.
  10—Home Economics.
  11—Latin and Greek.
  12—Library Science.
  13—Mathematics.
  14—Military Science.
  15—Modern Languages.
  16—Physical Education.
  17—Physics.
  18—Psychology and Philosophy.

II. School of Business Administration.

III. School of Forestry.

IV. School of Journalism.

V. School of Law.

VI. School of Music.

VII. School of Pharmacy.

VIII. Graduate Study.

IX. Summer Quarter.

X. Public Service Division.

*The organization of this department into a school has been authorized by the State Board of Education.