University of Montana

ScholarWorks at University of Montana

Montana Masquers Event Programs, 1913-1978

University of Montana Publications

2-6-1951

Joan of Lorraine, 1951

Montana State University (Missoula, Mont.). Montana Masquers (Theater group)

Follow this and additional works at: https://scholarworks.umt.edu/montanamasquersprograms

Let us know how access to this document benefits you.

Recommended Citation

Montana State University (Missoula, Mont.). Montana Masquers (Theater group), "Joan of Lorraine, 1951" (1951). *Montana Masquers Event Programs, 1913-1978*. 100.

https://scholarworks.umt.edu/montanamasquersprograms/100

This Program is brought to you for free and open access by the University of Montana Publications at ScholarWorks at University of Montana. It has been accepted for inclusion in Montana Masquers Event Programs, 1913-1978 by an authorized administrator of ScholarWorks at University of Montana. For more information, please contact scholarworks@mso.umt.edu.

JOAN OF LORRAINE

MONTANA STATE UNIVERSITY THEATRE

AND

MONTANA MASQUERS

PRESENT

MAXWELL ANDERSON'S

JOAN OF LORRAINE

A. WOLLOCK, Director

Simpkins Little Theatre February 6, 7, 8, 9, 10

CAST

(In Order of Appearance)

(Jimmy) Masters, the Director (The Inquisitor) Al, the Stage Manager (Thomas de Courcelles) Garder (Bertrand de Poulengy) (Electrician) Tessie, the Assistant Stage Manager Marie, the Costumer Abbey (Jacques d'Arc) Charles Elling (Durand Laxart) (D'Estivet) Mary Grey (Joan) Dollner (Pierre d'Arc) (Executioner) Jo Cordwell (Jean d'Arc) Quirke (St. Michael) (Dunois, Bastard of Orleans) Miss Reeves (St. Catherine) Miss Sadler (St. Margaret) Farwell (Jean de Metz) Noble (La Hire) Sheppard (Alain Chartier) Les Ward (The Dauphin) Miss Elliot (Aurore) Jeffson (Georges de Tremoille) Kipner (Regnault de Chartres, Archbishop of Rheims) Smith (Cauchon, Bishop of Beauvais) Champlain (Father Massieu)	Emery Brunell Dorothy Ross Nancy Fields Gunter Ordell Charles Schmitt Gayle Davidson Dean Jellison John Pecarich Jack Shapira Isabel Gopian Joan Hardin Larry Kadlec Tom Sherlock Vernon Hess Herb Carson Mary Maurer Herbert Hoover Tom Ellis Jim Maurer Newton Buker	
Stage Crew Eldon Johnson, Bill Jones, Ronald Osterholm, Mahlon Reed, Charles Williams, Art Lundell		

The action takes place on the stage of a New York theatre during the rehearsal of a play.

Time — the present.

There will be a 10-minute intermission between Act. I and Act. II.

Production rights granted by Dramatists Play Service, Inc., New York City

PRODUCTION STAFF

Assistant to the Director	Larry Kadlec	
Production Manager		
Assistant to the Stage Manager		
Costumes	Jean Linschied	
assisted by Helen Hayes, Joan Ward, Beverly	Praetz, Ruth Neptune	
Properties	Patricia Schwarz	
assisted by Anne Fowler, Joan Paddington, Sue Wiley, Ruth Neptune, Dolores Gilskey, Myrna Dolven		
Lighting	Nancy Hays	
assisted by Donna Talen		
MakeupYvonne Kind a	nd Edna-Marie Thompson	
assisted by Roy Barkley, Bonnie Lu Perry, Irene Stritch, Louetta Riggs, Maxine Taylor		
Staging	R 16 and EDR 50 Classes	
	lancy Fields, Mahlon Reid	
Music	Helen K. Hinze	
Sound		
Theatre Secretary	Maxine Taylor	
Publicity	3	
Box Office Manager	Virginia Bulen	
Box Office StaffNewton Buker,		
Head Ushers	eorge Stone Dugne Dean	

ACKNOWLEDGMENTS

School of Music

Department of Military Science

Maintenance Department

Montana Masquer patrons are reminded that any gifts they may be able to make toward the costume and property departments will be gratefully received. Our production staff will call for such gifts; names and addresses

received. Our production staff will call for such gifts; names and addresses of those caring to contribute clothing or furnishings may be left in the box office in this building. If you will telephone 9-2331, Drama Department, we will call for contributions.

113311

COMING

The Doctor in Spite of Himself April 24, 25, 26, 27, 28

JOAN OF LORRAINE

In the Burns Mantle collection of Best Plays, appearing annually (since the death of Mantle under the editorship of John Chapman), Maxwell Anderson is featured 17 times, beginning in 1924 with What Price Glory and ending with the recent Lost in the Stars, a musical setting of Alan Paton's novel of South Africa, Cry, the Beloved Country for which Kurt Weil has written the score. Since the Mantle collection is the only one of its kind, such a record is remarkable, averaging as it does one play every two years, a record topping even the veteran George Kaufman and far outstripping th redoubtable Eugene O'Neill.

Part of the above success may be attributed to Anderson's choice of theme as well as his striking treatment. In Joan of Lorraine, for instance, he presents a heroine who has challenged the admiration of sentimentalists and realist alike, including such diverse temperaments as DeQuincy, Clemens, Shaw, and even Franz Werfel, who, in his Song of Bernadette, gives us a striking analogue of the Joan story.

To complicate his formula, in tonight's drama the author presents a play within a play, one in which the modern mind, reflecting the opinions of this audience in the persons of the leading lady and the stage manager, tries to reinterpret the 500-year-old miracle. At all times mystics are likely to prove troublesome, and especially so in an age of skepticism such as ours. Are they cheap imposters, true believers, or merely mistaken enthusiasts? To you and me, as well as to her contemporaries, Joan seems to fall into any one or more of the above categories. Like us, some of her associates are "annoyed"; others, like us, too, are struck by the "dazzle" of her eyes.

Andersosn further complicates the formula by choosing the age-old technique of the chronicle play, where, as in Everyman, on a comparatively bare stage, one's attention, undisturbed by elaborate trapping, is focused directly on the issues involved. Here actors assume the role of sociologist or philosopher, probing life's enigmas so sincerely and so dramatically that instruction and entertainment become one.

Anderson's Joan is appealingly human. Only after great distress does she retain faith in her "voices," in the end choosing martyrdom rather than negation or compromise. She forces us, however, to face our own dilemma. Is our own faith to be in God, or "experience," or science, or the atom bomb? Shall we compromise only in so-called "non-essentials?" Or — what is worse — shall we make our quietus with a "bare bodkin," or merely exit "with a whimper?"

Rufus A. Coleman

