PSCI 250E.01: Introduction to Political Theory

Ramona Grey
University of Montana - Missoula, ramona.grey@umontana.edu

Follow this and additional works at: https://scholarworks.umt.edu/syllabi

Let us know how access to this document benefits you.

Recommended Citation
https://scholarworks.umt.edu/syllabi/10390

This Syllabus is brought to you for free and open access by the Course Syllabi at ScholarWorks at University of Montana. It has been accepted for inclusion in Syllabi by an authorized administrator of ScholarWorks at University of Montana. For more information, please contact scholarworks@mso.umt.edu.
Introduction to Political Theory

Course Description:

Introduction to Political Theory (PSC 250E) familiarizes students with the basic concepts and issues that preoccupy the political theorist, including the origins of government and society, the nature of justice, and the meaning of political legitimacy. We will begin by considering the tension between politics and philosophy and continue with an examination of the major political thinkers from Plato to Marx, who have influenced the way we think about human nature, justice, the good life, government, freedom, citizenship, etc. We will conclude with the "end of political theory" debate.

At the outset, let us consider some basic questions about the relationship between political philosophy and ideology. First, is there a political theory that is not an ideology, or a theorist that is not an ideologue? If ideology is not the same as political philosophy or as good (as Plato suggests), then how does one avoid being labeled an ideologue? Lastly, what does it mean to you when someone says: "today it is no longer possible to construct a genuine political philosophy?"

Course Objectives: upon successfully completing the course work, the student should be able to:

1. Demonstrate an understanding of the political and ethical values associated with classical and modern thinkers, including Plato, Aristotle, Locke, Burke and Marx.
2. Identify major themes and ideas associated with the ideologies of utopianism, classical and reform liberalism, utilitarianism, conservatism, feminism, Marxism, as well as contemporary variations such as neo-Marxism.
3. Provide an interpretative, critical essay on a utopian novel, examining how the ethical ideals of Plato are embraced, perverted and/or negated. (See attached Paper Guideline.)

Texts:


Grading:

The work of the course consists of reading all assignments, participating by raising questions and attending lectures —students who ask questions usually have good lecture notes, completing the scheduled two-part midterm (30% of course grade), and the final (35% of course grade.) In addition, each student must complete on time an analytical essay of Herland (35% of course grade.)* Please see attached for instructions on the Herland paper. Late papers will receive a grade reduction for every day it’s late.

1/8/19
**Academic Misconduct**  
All students must practice academic honesty. Academic misconduct is subject to an academic penalty by the course instructor and/or disciplinary sanction by the University of Montana. All students need to be familiar with the Student Conduct Code, which is available for review online at: [http://life.umt.edu/VPSA/name/StudentConductCode](http://life.umt.edu/VPSA/name/StudentConductCode).

**Accessibility and Students with Disabilities**  
The University of Montana assures equal access to instruction by supporting collaboration between students with disabilities, instructors, and Disability Services for Students. If you have a disability that requires accommodation, please present the instructor with a letter from Disability Services for Students (DDS), Lommasson Center 154 (243-2243), indicating the existence of a disability and suggested accommodations.

The instructor has attempted to make all course materials accessible. If you find course material that has barriers to accessibility, please notify the instructor as soon as possible so the oversight can be corrected as quickly as possible.

**Tentative Course Schedule:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Topic</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/11</td>
<td>Introduction to the Course &amp; Political Theory</td>
</tr>
<tr>
<td>1/14</td>
<td>Read: Political Theory &amp; the Human Predicament: Introduction &amp; Chapter I, Plato, <em>The Apology</em></td>
</tr>
<tr>
<td>1/16</td>
<td>Plato’s Socrates: Who is the just individual?</td>
</tr>
<tr>
<td>1/18</td>
<td>Read: Chapter 2: Plato, <em>The Republic</em>, Books I- II</td>
</tr>
</tbody>
</table>

**Monday, January 21st Martin Luther King Day...No class*****

<table>
<thead>
<tr>
<th>Date</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/23</td>
<td>Plato's Organic Theory of the State</td>
</tr>
<tr>
<td>1/24</td>
<td>Read: Chapter 2: Plato, <em>The Republic</em>, Books II-IV</td>
</tr>
<tr>
<td>1/28</td>
<td>Utopianism: Plato's Ideal State &amp; Perfect Justice: Community of Wives</td>
</tr>
<tr>
<td></td>
<td>Recommend: Sir Thomas More's <em>Utopia</em></td>
</tr>
<tr>
<td>2/1</td>
<td>Possibility of the Ideal State: the Ship &amp; Cave Allegories</td>
</tr>
<tr>
<td>2/4</td>
<td>Read: Chapter 2, Plato, <em>The Republic</em>, Book VI, VII</td>
</tr>
<tr>
<td>2/6</td>
<td>Decline of the Ideal State</td>
</tr>
<tr>
<td></td>
<td>Read: Chapter 2, Plato, <em>The Republic</em>, Books VIII</td>
</tr>
<tr>
<td>2/8</td>
<td>Plato v. Aristotle</td>
</tr>
<tr>
<td></td>
<td>Read: Chapter 3: Aristotle, <em>Politics</em>, Book II</td>
</tr>
<tr>
<td>2/11</td>
<td>Review &amp; Discussion of Plato: Review study questions at the end of Chaps 1 &amp; 2</td>
</tr>
</tbody>
</table>

**Wednesday, February 13th Midterm Part I: Plato's Republic*****

<table>
<thead>
<tr>
<th>Date</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/15</td>
<td>Aristotle: The Study of Politics as a Science</td>
</tr>
<tr>
<td></td>
<td>Read: Chapter 3: Aristotle, <em>Politics</em>, Book I</td>
</tr>
</tbody>
</table>

1/8/19
Monday February 18th, President’s Day Holiday. .no class ****

2/20  Aristotle's Biological Analysis: Family, Village, Polis
Read: Chapter 3: Aristotle, Politics, Book III

2/22-  Aristotle's Classification of Constitutions & the Best Practical State
2/25  Read: Chapter 3: Aristotle, Politics, (pp. 141-161)

2/25-  Aristotle on Revolution
2/27  Read: Chapter 3 Aristotle, Politics, Book V (pp.161-166-172)

++Reading Gilman, Herland

3/1  Review & Discuss Aristotle: Review study questions at the end of Chap. 3

Monday March 4th, Midterm Part II: Aristotle’s Politics ****

3/6  Machiavelli: Political Realist or Idealist?
Read: Chapter 4: Machiavelli, The Prince

3/11  Read: Chapter 5: Hobbes, Leviathan (all); Chapter 6: Locke, Two Treatises on Government (pp.267-269;269-279 257-261;)
** Discussion of Herland essay

3/13  Classical Liberalism: Locke & Revolution
Read: Chapter 6: Locke, Two Treatises, (pp. 280-292)

3/15  Classical Liberalism: Locke & Property Rights (pp. 261-267)
Read: Chapter 6: Locke, Two Treatises

3/18  Classical Liberalism: Hume, Smith & "the Automatic Social Mechanism" of the Free Market
Read: Chapter 10: Bentham, Principles of Morals

3/20  Utilitarianism: Bentham, James Mill
Read: Chapter 10: Bentham, Principles of Morals

3/22  John Stuart Mill & Reform Liberalism
Read: Chapter 11 J.S. Mill, On Liberty

*** Herland due Friday March 22nd *** Attach last page of syllabus *******

****** March 25th – 31st Spring Break *****

4/1-  Edmund Burke & the Critique of Political Idealism
4/3  Read: Chapter 8: Burke, Reflections
Guidelines for Essay:
"Herland: Our land?"
(35% of course grade)

I. Purpose
A. Objective: Provide an analytical essay comparing and contrasting the ideas/themes found in Herland and Plato’s Republic. An interpretive essay is not a book review or an editorial. A critical essay supports its analysis with direct references to Gilman’s novel, showing the extent Gilman borrows, satirizes, and/or negates the ideas of Plato’s utopia.

II. Content
A. Introduction: Description & Thesis (10% of essay value)
We do not want more than a cursory attempt at describing the content of Gilman’s Herland. Assume that the reader is familiar with the plot of the book. (No more than one paragraph.) Thesis should appear at the end of your introductory paragraph, indicating what particular concepts or aspects of Gilman’s utopia will be compared/contrasted with Plato’s ideal polis (see analysis below.)

III. Analysis (70% of essay value)
This part of the paper should constitute the major portion of your work. Look for the ideas that Gilman draws upon in terms of the themes covered in Plato’s Republic. Can you, for instance, identify radical, conservative, and/or liberal ideas in her model community? (i.e. what extend does Gilman borrow from Plato’s notion of justice?)

Or you might examine & compare/contrast her underlying assumptions about human nature, "male" & "female" natures with Plato’s. Is there a class, caste, or
elites in Gilman’s society? What is the role of their political leaders (what legitimizes their authority). Does this utopia dispense with state coercive power? Explain. What is the character of their economic system and the nature of social relationships in Gilman’s utopia? What is the value system of the "Herlander" society? Consider, for instance, the political socialization process of the women in both Gilman and Plato’s utopian communities: what they are taught, if anything, regarding gender roles, history, community etc.

What are the sources of Jeff, Van, and/or Terry’s discontent in Herland? Why does Gilman introduce these male figures?

IV. Conclusion: (20% essay value)
Finally, does Gilman’s brand of feminism offer us a unique contribution to political philosophy or is it merely a hybrid political theory, (e.g. following in Plato's footsteps)? Explain.

V. Format

a. Quotations

All quotations or paraphrasing in your work from any material must be enclosed in quotation marks and properly cited as to their origin. See a writing manual for consistent format. Plagiarism: Representing another person’s words, ideas, data, or materials as one’s own is a violation of the university code of conduct and will result in a grade of F on the paper, please see: http://life.umt.edu/vpsa/documents/StudentConductCode

c. Bibliography

You should include a complete bibliography for all outside books used for this paper.

d. Editing:

Be sure to edit and proof your final copy! Points will be deducted for grammatical and spelling errors.

Please attach grading sheet (next page)
Description & Thesis - 10% (3.5 points)

- Clear and coherent thesis statement
- Relevant to materials presented in lectures and throughout course materials

Analysis - 55% (20 points)

- Strong supporting evidence of the thesis
- Relevant information is clearly presented
- Fully developed arguments
- Credit is given to outside sources, where appropriate

Conclusion - 30% (7.5 points)

- Conclusion: a clear restatement of the answer to the central question

Format, Mechanics & Bibliography - 5% (4 pts)

- Format: 5-6 typed, double-spaced pages, 10-12 point font
- Grammar: Neatness, spelling, grammar, punctuation, and organization
- Bibliography: Follows Chicago/Turabian citation style guidelines

TOTAL: (35 points)

Additional Comments:

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________