1. Call Meeting to Order
2. Roll Call
3. Approval of April 4, 1984, Minutes
4. President's Report
   a. Interviews for Student Action Center Director
   b. Committee Appointments
5. Vice President's Report - Committee Update
6. Business Manager's Report
   a. Overview of Procedures
   b. Budget and Finance Report
      (1) Special Allocations
         (a) AWFC (vote)
         (b) Montana Kaimin
         (c) Kyi-Yo Indian Club
      (2) Line-Item Changes
         (a) Wildlife Society
         (b) UM Advocates
         (c) Montana Kaimin
7. New Business - UM Foundation Excellence Fund Phonathon - Glen Campbell
8. Old Business - Voter Registration
   (a) Montana - Freeman Dodsworth
   (b) U of M - Bill Mercer
9. Comments
10. Adjournment
### ASUM CENTRAL BOARD TALLY SHEET

**Date:** 4-11-84

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<tr>
<td>Patterson, Phoebe</td>
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<td>Sauter, Jeremy</td>
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<td>Whiteman, Henri</td>
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<td>Tahrig, Gary</td>
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The ASUM Central Board meeting was called to order by Phoebe J. Patterson, ASUM President. Members present were Baer, Brown, Campbell, Crilly, Desmul, Elison, Henderson, Hense, Johnson, Jonston, Josephson, Keyes, LeSeuer, McGuire, Mercer, Miller, Reich, Stack, Sullivan, Winslow, Sauter, Gullickson, Whiteman and Jahrig.

The minutes of April 4 were approved as written.

President's Report

1. Patterson informed the Board that the Student Action Center's deadline is Friday, April 13, at 5:00 p.m. Interviews will be starting Monday, April 16, at 4:00 p.m. and Tuesday, April 17, starting at 2:00 p.m. Anyone interested in participating in the interviewing process are encouraged to do so.

2. Keyes - Desmul
   Motion to ratify committee appointments (see Appendix A). Upon vote, motion passed.

Vice President's Report

3. Sauter informed the Board that there will be a lot of committee appointments to be ratified next week. If any Central Board members is interested in seeing what committees they are down for, they should see Jeremy before Tuesday, April 20.

Business Manager's Report

4. Gullickson gave the Board an overview of the various budgeting forms used by ASUM.

5. A seconded motion came from Budget and Finance to let AWFC Conclave (Forestry Students Association) use $600 from next year's budget (1984-85) to be used for their conclave this spring. Budget and Finance put a stipulation on the group that the $600 would come from special allocations now; and then when the group receives their budget next year, this money will be repaid back to special allocations.

   Hense - Keyes
   Previous question. Upon vote, motion passed.

5. Gullickson informed the Board that next week a special allocation in the amount of $720.65 from the Montana Kaimin will come up for a vote.
6. Special allocation request of $668.33 from the Kyi-Yo Indian Club for security was tabled because lack of data.

7. Budget and Finance approved a line-item change for the Wildlife Society in the amount of $100 from 2299, supplies and materials general, and $198.39 from 2599, rentals, to be line-itemed into 2199, general (artist's payments) - $130; 2899, other expenses general - $154.58; and 2214, printing - $13.81.

8. Next week Budget and Finance will review the line-item request for the UM Advocates to try and come up with some guidelines concerning non-work study. The UM Advocates have been requested to submit a job description to the Committee before their next meeting on Monday.

9. Budget and Finance disapproved a line-item change at this time for the Montana Kaimin in the amount of $10,000 from 3000, equipment, to 2214, printing. The Montana Kaimin asked that this request be rescinded at this time to see first if they could recover their debt by other means.

10. Greg Gullickson and Kim Ward, Montana Kaimin Business Manager, explained to the Board that the Kaimin is currently having budgeting difficulties, and they tried to explain to the Board their plan of action they are currently working on to try and recover this deficit.

New Business

11. Glen Campbell came before the Board asking for their support for the Excellence Fund Student Phonathon May 2 through 17. Volunteers are needed to help out. See Appendix B for details.

12. Freeman Dodsworth, MontPIRG representative, came before the Board to give an update on MontPIRG's activities with voter registration and their upcoming conference in Bozeman this weekend. Recently, Freeman traveled throughout Montana trying to stop at as many colleges and universities as possible to recruit people to get involved with the voter registration drive. Freeman encouraged ASUM to get involved. He stated that MontPIRG is trying to get the student governments throughout Montana involved. MontPIRG is providing housing and transportation for anyone interested in attending the conference in Bozeman. Registration for the conference is only $5. Dodsworth ended by saying MontPIRG hopes to run an extremely strong voter registration drive beginning April 16 and running through the presidential election.

13. Bill Mercer, ASUM Legislative Committee Chairperson, informed the Board what the Legislative Committee is planning for a voter registration campaign. First of all, Mercer pointed out that the committee's aim is on this campus and in Missoula. MontPIRG is taking a broader perspective. The Legislative Committee sees the following problems: (1) student ignorance, (2) problems arising in the state voter registration regulations, and (3) problems in that it is difficult for some students to vote.
The Legislative Committee is trying to gather information to help make the laws in Montana clear concerning voter registration. The committee's aim is to try and make registering simple on this campus. One means of doing so is to have a table at registration, which they did during winter quarter registration. The committee obtained excellent results by having students register to vote as they are registering for school. Mercer stated that if the committee is able to get students to vote in the upcoming election then the expenditure the Legislative Committee paid for to send Bill Mercer to Boston to attend the Voter Registration Conference would be worth it.

Some of the goals of the Legislative Committee are: (1) Hold a voter forum. (2) Putting together a voting guide for all students and to provide all voters in the State of Montana with vital information. (3) The Legislative Committee will be a non-partisan effort. The committee will be against petition drives, but they hope to try and involve different organizations on campus—the Montana Kaimin, KUFM, etc. (4) Go door to door hanging banners. (5) Make better effort for poll watching. (6) Work on the absentee ballot system to make it easier for students to vote in the counties they want to vote in. Mercer ended by saying the Committee is open for comments. On Monday, April 19, Mercer's report on the Voter Registration Conference in Boston will be available for anyone interested in reading it.

Old Business

14. Henderson - Yielded the floor to Ford Stuart, IFC president. Ford asked the Board to reconsider the line-item change for IFC in the amount of $751.10 to be used to attend a conference in Tahoe. See Appendix C for details.

Henderson - Crilly

Motion to accept line-item change for Interfraternity Council in the amount of $751.10. Discussion followed.

Mercer - Josephson

Motion to restrict travel from four people attending to having only one person attend.

Johnson - Hense

Previous question. Upon vote, motion passed. Upon vote on amendment to allow only one person to attend the conference and allow a line-item change of $562.80, motion passed. This then became the main motion.
Josephson - LeSeuer

Amendment to main motion to send two people to conference instead of just one making the line-item change for $646.80. Discussion followed.

Desmul - Hense

Previous question. Upon vote, motion passed. Upon vote on amendment to allow two people attend the conference, motion passed. Upon vote on main motion to allow a $646.80 line-item change and let two people from IFC attend Tahoe Conference, motion failed.

Comment Section

15. Hense - Said Phoebe and Jeremy spend too much time together. Phoebe is wearing the tie, and Jeremy an earring.

16. Josephson - Constitutional Review Board will be meeting this Friday at noon in the ASUM Conference Room.

17. Keyes - Campaign is over. Now is the time to get involved. Help out with the Excellence Fund phonathon; or if you want to get involved with the Kaimin's activities, attend the Publication's Board meeting tomorrow, April 12, at 5:15 p.m. in the Journalism School, Room 206.

18. LeSeuer - Talked to the UC Bookstore, and they will be ordering five Parliamentary Procedure at a Glance - New Edition books if anyone is interested in obtaining one. Jim's telephone number is different than what is on the current list of Central Board members. His number should be 549-7634.

19. Mercer - Attended a great meeting discussing next year's homecoming activities. Students are urgently needed to take an active role in the homecoming activities. He will keep the Board posted on this committee's activities.

20. Winslow - New address is 247 Corbin and telephone number is 243-4006.

21. Patterson - Appreciates Board's cooperation and patients in how she is conducting the meeting. She is trying to run the meeting as smoothly as she can.

22. Sauter - Said that Phoebe and he do spend a lot of time together.

23. Gullickson - Budget and Finance has a lot of work to do. The committee is currently planning on forming subcommittees for Budget and Finance. Those students who have shown an interest in Budget and Finance might be interested in serving on one of these subcommittees in trying to get coherent policies set and to work out problems with the accounts.
24. Baer - Hopes he is not the only Central Board member attending conference in Bozeman.

25. Campbell - Will be calling each and every Central Board member concerning the Excellence Fund Phonathon. He asked that all Central Board members turn in their team sheets by Wednesday to him.

26. Crilly - Name is spelled right on the list of Central Board members sheet, but her address is 357 Corbin and telephone number is 243-4698.

Adjournment

27. Josephson - Desmul

Motion to adjourn at 9:10 p.m. Upon vote, motion passed.

Submitted by:

Brenda L. Perry, ASUM Secretary
COMMITTEE APPOINTMENTS  
April 11, 1984

Budget and Finance Committee
Greg Gullickson, Chairperson
Charlie Burnham
Lauren Stack
Thornton Johnston
Russ Beuch
Wendy Hafner

Elections Committee
Jeremy Sauter, Chairperson
Robert LeHeup
Karen Winslow
Valerie Wilson
Matt Hense

Publication's Board
Dave Keyes
Lauren Stack

Student Health Committee
Melanie Myllymaki

Scholarship and Financial Aids
Margaret Miller
EXCELLENCE FUND
Student Phonathon 1984
May 2 - 17

Team Name ____________________
Organization representing ____________________
Team Captain ____________________

Callers:

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<th>Street Address</th>
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The Excellence Fund Student Phonathon:

Student Volunteers competing for prizes:
2 - Nightly individual top prizes (value $10 - $25)
15 - Nightly motivational awards (value $1 - $10)

and

Phonathon Grand Prizes:
2 - Major individual awards
- Most money raised
- Most specific pledges
1 - Major team award
- Team members who raise the most money

- The Excellence Fund -

Library, Scholarships, Special Projects (Marching Band, Mansfield Center, Special Research and Extension Programs, Outreach), UM Foundation and Alumni Programs, Faculty Research and Development Grants.
PHONATHON SCHEDULE

Nightly - Turner Hall, Del Brown Room

Nightly Schedule
6:30 - 7:00 p.m.  Training Session
7:00 - 9:00 p.m.  Calling
9:00 - 10:00 p.m. Wrap-up, Announce Prizes

**Wednesday, May 2
Thursday, May 3

6:00 - 10:00 p.m.**

6:30 - 10:00 p.m.

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Sunday, May 6
Monday, May 7
Tuesday, May 8
Wednesday, May 9
Thursday, May 10

6:30 - 10:00 p.m.

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Sunday, May 13
Monday, May 14
Tuesday, May 15
Wednesday, May 16
Thursday, May 17

6:30 - 10:00 p.m.

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** MOTIVATIONAL SESSION ON WEDNESDAY, MAY 2, FOR ALL PARTICIPANTS, 6 P.M. - 7 P.M.
IF YOU DON'T CALL THAT NIGHT YOU NEED TO BE AT TURNER HALL FROM 6 - 7 ONLY.**

To sign up, return this sheet to or call:

Glen Campbell or Gordy Pace
UM Foundation (on campus at corner of Arthyr and University Ave.)
Phone number: 243-5110
Hours: 2 p.m. - 4 p.m. Monday thru Friday
Plan Ahead for Tahoe Conference

The annual WRPC/WRIFC Conference is scheduled for April 26-28 at the Hyatt Lake Tahoe. The conference is something which all Greek systems can benefit from. Program topics will include eliminating hazing, public relations for Greeks, officer training & transition, IFC/PH relations, motivation & delegation, rush planning, expansion, fundraising, legal liabilities, and many more. Each school should send IFC/PH officers, committee chairs, chapter presidents & delegates, IFC/PH and chapter advisors. The WRPC/WRIFC conference is a learning and growing experience for all who attend.

In order to finance this conference for as many delegates as possible from each school to attend, Panhellenics, IFCs and chapters are encouraged to plan a budget well in advance or to seek fundraisers to help finance the trip. The costs for the conference are as follows:

Special conference room rates:

- Single — $45.00 per night
- Double — $45.00
- Triple — $55.00
- Quad — $65.00
- 1 BR Suite — $135.00
- 2 BR Suite — $180.00

Registration for students: $36.00
(Includes closing banquet, convention favors, attendance at all sessions & materials)

Registration for professionals: $45.00
(Includes all of the above plus the Professionals Breakfast, Professionals Reception, Professionals Workshop and Professionals Meeting)

Special conference room rates are available two days before and two days after the conference if you would like to come early or stay late to enjoy the recreational activities in the Lake Tahoe area. Hotel reservation materials will be mailed to you in January and must be returned to the hotel by March 26.

If you plan to fly to the conference, you should fly into the Reno airport, where a shuttle bus will take you to the Hyatt Lake Tahoe. The official airline for the WRPC/WRIFC conference is PSA, and we encourage you to utilize their services. The cost of the shuttle bus is $10.00 per person each way. More details on shuttle reservations will be in the January newsletter.

If you need further information on the conference before January, call Kim Braun, Executive Director, at (619) 265-5742. Hope to see you and a large delegation from your school in Tahoe!
### Conference Schedule

**Thursday, April 26**
- **5:30–10:00 p.m.** Registration
- **9:30–11:00 p.m.** Opening Address
- **9:30–11:00 p.m.** Professionals Reception

**Friday, April 27**
- **7:00 a.m.–noon** Registration
- **8:00–9:00 a.m.** Professionals Breakfast
- **9:00–10:30 a.m.** Opening Meeting
- **11:45–12:15 a.m.** Workshop Session I
  - P.R. From Within
  - Targeting Your Market
  - Greek Advisors
- **12:30–12:45 p.m.** National Gatherings
- **12:45–2:00 p.m.** National Lunches
- **2:00–3:30 p.m.** Workshop Session II
  - Chapter Relations
  - IFC Rush
  - Goal Setting
- **3:30–4:00 p.m.** Meeting Break
- **4:00–5:30 p.m.** Workshop Session III
  - Community Relations
  - Panhel. Expansion
  - IFC Expansion
- **5:30–6:00 p.m.** Effective Meetings
- **6:00–7:00 p.m.** Candidates’ Meeting
- **7:00–9:30 p.m.** Free Evening

**Saturday, April 28**
- **8:00–9:00 a.m.** Professionals Mtg.
- **9:30–11:00 a.m.** WRPC Business Mtg.
- **9:30–11:00 a.m.** WRIFC Business Mtg.
- **8:00–11:00 a.m.** Round-up
- **11:00–12:30 a.m.** Lunch Break
- **12:30–1:15 p.m.** Joint Business Mtg.
- **1:15–2:30 p.m.** General Session
- **2:30–3:30 p.m.** Main Speaker
- **3:45–4:45 p.m.** Workshop Session IV
  - Member Education
  - Judiciais
  - Networking
  - Fundraising
- **6:00–7:00 p.m.** Workshop Session V
  - Legal Liabilities
  - Little Sisters
  - IFC/Panhel. Relations
- **7:00–9:30 p.m.** WRPC/WRIFC Officers’ Reception

### Airline Information

Make your travel arrangements on our official airline, PSA. For schedule information and reservations, call **1-800-854-2902**

PSA serves the following airports:
- Albuquerque
- Las Vegas
- Los Angeles
- Portland
- Sacramento
- San Francisco
- Seattle
- Tucson
- Ontario
- Long Beach
- Fresno
- Oakland
- Phoenix
- Reno
- San Diego
- San Jose
- Spokane
- Burbank
- Orange County

*The airline that won the West...with a Smile.*