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## University of Montana events Monday, May 12, through Saturday, May 17, 1997

University of Montana--Missoula. Office of University Relations

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# The University of Montana

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## **NEWS RELEASE**

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May 9, 1997

### **UNIVERSITY OF MONTANA EVENTS MONDAY, MAY 12, THROUGH SATURDAY, MAY 17**

#### **MISSOULA --**

#### **Monday, May 12**

Art exhibits--Master's of Fine Arts Thesis, "The Roots of Separation," by Lisa Berry and "Recent Woodcuts," by Claire M. O'Connell, 11 a.m.-3 p.m., Mon.-Sat. through May 18, Gallery of Visual Arts, Social Science Building; also "A Note on the Sensual Nature of Being," by Neil Jussila, acrylic on canvas, 10 a.m.-4 p.m., Mon.-Fri. through May 16, University Center Gallery. Free.

Alcoholics Anonymous--Cornerstones Group, 12:10 p.m., weekdays, University Center Room 207.

#### **Wednesday, May 14**

Adult Re-entry Informational meeting--for prospective students to ask questions, 6 p.m., Office of Career Services, Lodge Room 148.

Public lecture/reception--Institute of Medicine and Humanities, "The Sisters of Providence in Missoula: Their Hospital and Their Patients: 1873-1890," by Dr. Todd Savitt, East Carolina University School of Medicine, 7-9 p.m., St. Patrick Hospital Auditorium, 500 West Broadway. Free.

#### **Thursday, May 15**

50/60 Class Reunions--Call the University of Montana Alumni Association at 243-5211 for more information.

#### **Friday, May 16**

50/60 Class Reunions--Call the University of Montana Alumni Association at 243-5211 for more information.

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**Saturday, May 17**

Commencement--professional schools' ceremony, 9:30-10:45 a.m., Harry Adams Field House. Professional schools separate ceremonies, 11 a.m.; honorary degree presentation, commencement address, individual Colleges ceremonies, 2-3 p.m.

Honorary Doctorate Circle Dedication--12:45 p.m., south end of the Oval near Mathematics Building. Cake and ice cream following the ceremony to honor the 100th birthday of Main Hall. Public welcome. Free.

50/60 Class Reunions--Call the University of Montana Alumni Association at 243-5211 for more information.

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