University of Montana

ScholarWorks at University of Montana

University of Montana News Releases, 1928, 1956-present

University Relations

5-13-1999

Montana Natural History Center ready to unveil mural, print

University of Montana--Missoula. Office of University Relations

Follow this and additional works at: https://scholarworks.umt.edu/newsreleases

Let us know how access to this document benefits you.

Recommended Citation

University of Montana--Missoula. Office of University Relations, "Montana Natural History Center ready to unveil mural, print" (1999). *University of Montana News Releases, 1928, 1956-present.* 16009. https://scholarworks.umt.edu/newsreleases/16009

This News Article is brought to you for free and open access by the University Relations at ScholarWorks at University of Montana. It has been accepted for inclusion in University of Montana News Releases, 1928, 1956-present by an authorized administrator of ScholarWorks at University of Montana. For more information, please contact scholarworks@mso.umt.edu.



UNIVERSITY RELATIONS • MISSOULA, MT 59812 • 406-243-2522 • FAX: 406-243-4520

NEWS RELEASE

May 13, 1999

Contact: Lisa Mills, director, Montana Natural History Center, (406) 327-0405.

MONTANA NATURAL HISTORY CENTER READY TO UNVEIL MURAL, PRINT
MISSOULA--

A new watercolor mural by renowned Missoula artist Kendahl Jan Jubb will be unveiled at a wine and cheese reception hosted by the Montana Natural History Center, which commissioned the painting.

The mural, a three-panel triptych, will pay homage to the landscape and creatures that surround the center's new home at Fort Missoula. Jubb is known for her bold, colorful watercolors of flora and fauna, which can be seen locally at Sutton West Gallery and at the Old Town Cafe.

A print of one of the panels also will be introduced at the reception.

The event will be held from 5:30 to 7:30 p.m. Sunday, May 23, at the Nature Center, located in the historic Post Headquarters Building in front of Officer's Row at Fort Missoula.

MNHC members and those interested in becoming members are invited to attend.

To RSVP, call 327-0405.

###

PS Local MnhcMural.rl