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Fall 10-13-2021

### SB23-21/22: Resolution Establishing An Artistic Contest Which Promotes Safe COVID-19 Practices

Max Shaver

Tor Gudmundsson

Amelia Hawes

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40  
41 Therefore, Let It Be Resolved, That a working group (the “group”) composed of the authors of  
42 this resolution, with Maxwell Shaver as Chair shall be formed to direct and judge this contest;  
43  
44 Therefore, Let It Be Resolved, The group members shall be composed of Senators Amelia  
45 Hawes, Tor Gudmundsson, Elizabeth Bowles, Student-At-Large Nevin Graves and two students  
46 participating in an art club or class, who shall be appointed by the group;  
47  
48 Therefore, Let It Be Further Resolved, That this group shall be responsible for processing  
49 submissions and acquiring permission to hang artwork in UM buildings and on UM property,  
50 when necessary;  
51  
52 Therefore, Let It Be Further Resolved, That this group shall seek assistance from the Marketing  
53 and Outreach director and committee in advertising this competition beginning October 25<sup>th</sup>, and  
54 shall seek to promote it through UM Weekly, the DHC Newsletter, the GLI Newsletter, and  
55 informational fliers posted around campus;  
56  
57 Therefore, Let It Be Further Resolved, That the winning artwork shall be announced publicly  
58 through the same platforms that were used to announce the start of the contest, which may  
59 include UM Weekly, the DHC Newsletter, and the GLI Newsletter;  
60  
61 Therefore, Let It Be Further Resolved, That this group shall also be responsible for producing  
62 copies of, printing, and distributing the winning artwork on UM campus over the course of the  
63 end of the contest, November 20<sup>th</sup> and 21<sup>st</sup>;  
64  
65 Therefore, Let It Be Further Resolved, That the group shall determine the awards, costs of  
66 printing the winning artwork and informational fliers, and shall be responsible for acquiring the  
67 necessary funds by reaching out to student groups to ask them to sponsor the contest;  
68  
69 Therefore, Let It Be Further Resolved, That the group shall remove all posters relating to this  
70 resolution when Missoula County reports that the percentage of the population that has been  
71 fully vaccinated against COVID-19 rises from 66%, which was the level as of October 11<sup>th</sup>,  
72 2021, to 75%, the level required to achieve herd immunity<sup>5</sup>;  
73  
74 Therefore, Let It Be Further Resolved, That this resolution be sent to the Marketing and  
75 Outreach Committee; Alex Akmal, Director of Marketing and Outreach; Peggy Nesbitt, Director  
76 of Arts Information and Outreach; Laurie Baefsky, Dean of the College of Art and Media; Kevin  
77 Bell, Director of the School of Visual and Media Arts; Mark Shogren, Associate Director of the  
78 School of Visual and Media Arts; and Amanda Barr, Director of the University Center Gallery.  
79  
80

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<sup>5</sup>COVID-19 Vaccinations by County of Residence: Percent of Eligible Population Fully Vaccinated", October 11, 2021.  
Missoula County Health - City County Health Department, <https://www.missoulainfo.com/montana-numbers>. Accessed October  
11, 2021.

81 Passed by Committee: October 10, 2021

82

83 Passed by ASUM Senate: October 13, 2021

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85

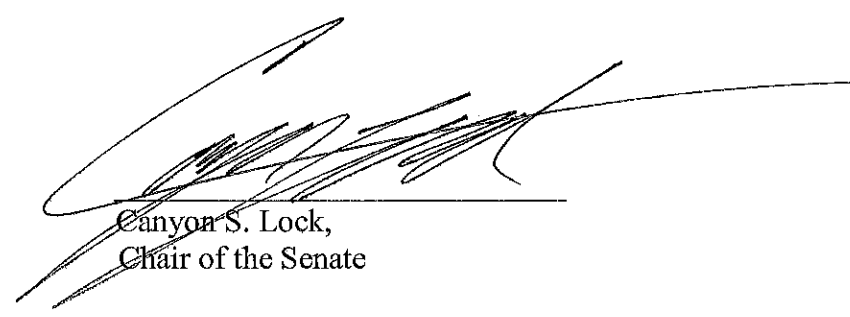
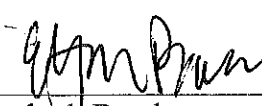
86

87 Elizabeth Bowles,

88 Chair of Relations and Affairs

89

90 Passed on a 18Y-2N-0A vote.



Canyon S. Lock,  
Chair of the Senate