

1945

## Law School Announcement

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### **LAW SCHOOL**

The Law School will, beginning this June, go on a four quarter system. Students entering in June, 1945, will, if they attend all quarters of the year and do satisfactory work, be able to secure their law degrees at the end of the summer quarter 1947. Courses will be so arranged that such students will be able to take all courses now regularly taken by students enrolled only in Autumn, Winter, and Spring quarters..

In line with relaxations permitted by the Association of American Law Schools, admission requirements have been modified for returning veterans. They may satisfy pre-legal college or university residence requirements by one academic year of work in residence, either as civilians or in the uniform of their country, on an approved college or university campus in class under the direction of regular members of the faculty if such institution will give credit for such work towards its own degree. To the extent of one year's work (46½ credits) provided grade requirements are satisfied, veterans will be given pre-law credits as allowed by an approved college or university for:

- (1) Military training as such (not to exceed 12 quarter credits);
- (2) Credit for study or intellectual growth while the applicant was in the armed forces if the achievements resulting from such study or intellectual growth have been evaluated by a testing program within the armed forces or by examination given by an approved college;
- (3) Work done on a college campus in class under the direction of regular members of the college faculty if such college will give credit for such work towards its own degree.

In addition, such veterans will be allowed credit under (2), or (3), supra, to be applied on the second year's pre-legal requirement, if the available data or tests show above average performance or ability on their part.

### **MONTANA BAR ASSOCIATION ACTIVITIES\***

The fifty-seventh annual meeting of the Montana Bar Association was held in Billings, Montana, July 14 and 15, 1944. Ninety-two members, representing twenty-eight cities

\*This statement has been furnished by Marshall Murray, Secretary-Treasurer of the State Bar Association.