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Brannan Farm Plan

Mike Mansfield 1903-2001

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THE BRANNAN FARM PLAN

Lately, I have been doing some thinking about the farm plan put forward by the Honorable Charles Brannan, Secretary of Agriculture and have been relating its various provisions to the operation on our own farm. It is my conclusion and firm conviction that the Brannan plan would work better than any farm program we have ever had in this country — and for the great benefit of the whole nation, consumers as well as farmers.

I have done some comparing between the Brannan plan and the Aiken farm law passed by the last Congress. The Aiken law, passed about a year ago in the last-minute rush before Congress adjourned, will go into effect next January unless the new Congress passes something better in the meantime. I think we should pass something better and that is the Brannan Plan.

Under the Aiken law, prices for farm products may or may not be supported, and the support level could be anywhere from 90 per cent of parity down to nothing. Under the Brannan plan, however, just about all farm commodities would be supported if market prices fell below an income standard equal to about 100 per cent of present parity.

What does the Brannan plan mean to the consumer? Actually, it will save him money — both in food prices at the store, and in taxes.

The reason is that perishable commodities would be supported through direct production payments to farmers, instead of by government purchases on the open market which tend to keep retail prices high. Also, there would be big savings for all tax payers because the government would not have burdensome surplusses to dispose of — which can cost up to billions of dollars, as already has been demonstrated in the case of potatoes.

Let me repeat that I am firmly convinced the Brannan farm plan would work better than anything we have ever had in this country -- and that I will work hard and long in your behalf to have it adopted by this Congress.

I believe that every man is entitled to a jot, but conversely if jobs are obtainable + a man won't work society should do nothing for him.

I believe prosperity is only possible if production is high + the national income is equal to the cost of purchasing its maximum production.

I believe that every human being is entitled to

a decent roof over his head.

I believe there is no argument for poverty

I believe in the U. n., a firm bi-partison foreign policy, an intl police force, the abolishing of the neto, or the creation of a real world court to hear intl disputes.

I believe that the contest between labor + employer is wasteful + that within the framework of a free-entirprese system labor must be accorded not minimum prese system labor to survive, but wages high enough to enable labor to long the goods produced by enough to enable labor to long the goods produced by capital.

I believe that Capital should be guaranteed profits

Int I do not believe in profiteering.

Like the great frish patriot, Mainel O'Connell proclaimed - " I take my religion from Rome, but my politics from home."

There is no such thing or a Catholie Communist

No man can make truck with communin + still be true to the tradition, the ideals, the spiritual heritage of america.

I care not fer the arrogance of the extreme left or the stubborners of the extreme right nor do f care for arbitrary or dogmatic attitudes. I do not know all the answers; neither does anyone else.

Congress of the United States

House of Representatives

Washington, D. C.

Since the farmers a sensible form program. We hat a gem.
He is in form of the Hoover Commission recommendation. Is he completely in form of them. It soot of an , with one exception + that is of am not in form of transferring veterous hospitals + medical facilities and of the V.A.

He says his against socialism at home + the appearant of Communical abroad"
What specific legislation passed by the Congress What specific legislation passed by the Congress do you counide socialistic? What legislation now on the books would you repeal? Why do you on the books would you repeal? Why do you talk in generalities — they mean nothing. Why talk in generalities — they mean nothing. Why talk in generalities — they mean nothing while abroad + why not tell the people that you he alroad?

when you say we appeared communical abroad?

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