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### Documents from the October 10, 1946 meeting of the Associated Students of the University of Montana (ASUM)

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Central Board Minutes  
October 10, 1946

The meeting was called to order by the president, Jerry Anderson.

Brown announced that Bob Crosby and his orchestra may be available for November 8 or November 22. It was decided that November 8 would be the best date. Also the sale of only 550 tickets at \$3.60 per couple was discussed *no definite action taken.*

Hinrichs moved that the Ski Club present Bob Crosby's orchestra, sponsored by Central Board, to be held here on November 8, and that the advertising of the dance be supervised by ASMSU. Tabaracci seconded, and the motion passed.

Tabaracci moved that Central Board *cooperate in presenting* ~~sponsor~~ the Missoula County Crippled Children's dance on December 7, in the Gold Room of the Student Union, provided it would be underwritten by the Missoula County Crippled Children's Foundation. Brown seconded, and the motion passed.

The meeting adjourned.

*Jo Ann Blair*  
Jo Ann Blair  
Secretary

Present: Anderson, Hinrichs, Kern, Hanley, Tabaracci, Headley, Castle, Blair, Fraser, Lloyd, Ost, Brown, Nevin, Barry Tremper.