SW 515.01: Practice with Individuals and Families in a Community Context (Foundation Year)

Janet L. Finn  
*University of Montana - Missoula*

Kerrie A. Ghenie  
*University of Montana - Missoula*

Follow this and additional works at: [https://scholarworks.umt.edu/syllabi](https://scholarworks.umt.edu/syllabi)

Let us know how access to this document benefits you.

**Recommended Citation**  
Finn, Janet L. and Ghenie, Kerrie A., "SW 515.01: Practice with Individuals and Families in a Community Context (Foundation Year)" (2002). *Syllabi*. 3283.  
[https://scholarworks.umt.edu/syllabi/3283](https://scholarworks.umt.edu/syllabi/3283)

This Syllabus is brought to you for free and open access by the Course Syllabi at ScholarWorks at University of Montana. It has been accepted for inclusion in Syllabi by an authorized administrator of ScholarWorks at University of Montana. For more information, please contact [scholarworks@mso.umt.edu](mailto:scholarworks@mso.umt.edu).
SW 515 01 and 02 Practice with Individuals and Families in a Community Context
Foundation Year Fall Semester

Professor: Janet L. Finn & Kerrie Ghenie
Office: Rankin 109
Phone: 243-5583
E-mail: jlfinn@selway.umt.edu
Office Hrs: Tuesday 1-3
Class Time: Friday 1-5
Credits: 4
Prerequisites: Admission to MSW program or permission of instructor

COURSE OVERVIEW
This practice course builds on students’ developing knowledge and skills of social work practice and explores their application in practice with individuals and families in the context of community. The course begins with critical inquiry into the concept of family and an introduction to an integrated approach to practice with families and individuals. We explore a range of theoretical, cultural, and historical perspectives on family and personhood and consider their relevance for justice-oriented interventions in the context of community. We examine diverse conceptual frameworks and practice models and consider their contributions to understanding individuals and families and engaging in processes of change. We continually link theory, practice, policy, and social work values as we explore the implications of diverse perspectives for grounded, concrete, community-based interventions. Students critically examine methods of assessment and intervention and findings in the literature on individual and family practice from ethical, cultural, and social justice perspectives. We will also examine the roles of community mediating structures in promoting the well-being and social participation of individuals and families. In addition we attend to the linkages of local and global issues and the international implications of family policies and practices in the 21st century.

COURSE CONTENT
Over the course of the semester students will develop basic competence in culturally grounded approaches to practice with individuals and families in a community context. To this end, students will investigate and assess various theories and models of family and intervention, critically explore the politics and ethics of practice with individuals and families, examine interplay of values, policies and practices, and commit to ongoing professional development and assessment of their own practice. Questions of meaning, power, difference, and inequality are central to this course. Students will consider ways in which cultural background, class positioning, racial, gender, and sexual identity, age, ability, and life experience of all parties (including the social worker) shape the social work relationship and the processes of change with individuals and families. Students will be introduced to a range of intervention models that are informed by the experiences of historically marginalized or excluded groups including people of color, women, persons with disabilities, and gay, lesbian and transgender groups.

This course helps prepare students to be researcher-practitioners capable of linking theory, practice, policy, and community context. It is designed to challenge assumptions and broaden understanding regarding differing meanings of personhood, family, and community. We consider the challenges these differences pose to our conceptual frameworks and practice models and explore possibilities for informing theory and practice. Themes addressed in the course include: a human rights perspective on practice; constructions of personhood, family, and difference; historical context of practice; families and globalization; assessment; families as partners in
action; grief and loss; spirituality; children and youth; kinship, culture, and intervention; violence, containment and control; and caregiving through the life course.

This course is interactive in nature with an emphasis on development of practice knowledge and skills through in-class activities and engagement with community practitioners. The course introduces students to a range of assessment tools that bring issues of gender, culture and power to bear on understanding personal strengths and struggles, family dynamics and assets, and community context and capacities. Class members will develop practice knowledge by utilizing these tools and critiquing their strengths and limitations in promoting individual, family and community empowerment. Working in small groups and in ongoing dialogue with community-based practitioners, class members will explore limits and possibilities of integrated, social justice-oriented practice with individuals and families.

RELATION TO OTHER COURSES:

This course draws on the foundation knowledge of social work practice and human behavior in the social environment being developed in SW 505 and 510. It gives students the opportunity to reflect on and apply foundation knowledge in the context of practice with individuals and families. The experiential aspects of the course and the emphasis on community context of practice provides students grounds for knowledge and skill development related to the foundation practicum. This course provides a foundation in community context that will be developed in SW ???, and it provides students with an introduction to integrated practice, which will be developed in depth in SW ??? during the concentration year. SW515 also provides students an opportunity to link theory and practice through individually designed projects that will comprise part of the professional portfolio.

COURSE OBJECTIVES

Upon successful completion of the course, students will be able to:

1. Apply skills of critical thinking to social work practice with individuals and families.
2. Articulate and uphold professional values, standards and ethics in practice with individual and families in community context.
3. Demonstrate understanding of dominant and emergent conceptual frameworks in social work as they relate to practice with individuals and families in community context.
4. Demonstrate understanding of diverse theoretical perspectives on personhood, family, and community and their differing implications for practice and utilize this knowledge to identify or formulate appropriate and effective interventions.
5. Critically evaluate the values and assumptions that underlie theoretical frameworks and the ways in which these frameworks influence intervention decisions.
6. Apply knowledge of cultural, political, and historical factors in shaping understandings of personhood, family, and community.
7. Demonstrate capacity to develop and carry out appropriate assessments with individuals and families, sensitive to and informed by social, political, and cultural context of practice.
8. Address issues of power, difference, oppression and discrimination as they relate to social work practice with individuals and families.
10. Demonstrate competence in listening and communication skills needed for effective engagement with diverse people and groups.
11. Demonstrate commitment to professional, valued-based practice with individuals and families informed by appropriate theoretical, empirical, and experiential knowledge.
12. Demonstrate knowledge of assessment strategies and of value-based criteria for selecting approaches to assessment, intervention, and evaluation that promote individual and family strengths and empowerment.
13. Discuss the significance of an integrated practice approach to intervention with individuals and families.
14. Identify strategies for promoting the meaningful participation of those affected in processes of individual, family, and community change.
15. Identify approaches to intervention with individuals and families that promote social and economic justice.
16. Critique social work literature on family practice in terms of assumptions about appropriate family structure and function and consider the implications for diverse family situations (e.g. solo parent, multigenerational, extended, and gay and lesbian families).
17. Conduct an assessment of community resources for family support and empowerment.
18. Identify community mediating structures and evaluate their effectiveness in promoting individual and family well-being and participation.
19. Identify key social policies relevant to social work with families and discuss their implications for practice at the community level.
20. Discuss the concept of globalization and the challenges and opportunities for family-centered policies, practices, and development.

**Course Texts:**


Course Pack of required readings.

**Course Assignments:**

**Assessment from a Perspective of Difference:** Throughout this course we will be critically examining constructions of “normal” and “normative” beliefs, relations, and practices among individuals and families. Many assessment tools and models of intervention have been critiqued for assuming universal norms based on the experiences and beliefs of particular groups (often white, middle-class males). However, we have also seen the possibilities for challenging the limits and expanding the possibilities of practice by starting from a different perspective, for example, that of a solo mother, a gay man, or a poor, African American community. In this assignment you will explore an aspect of individual or family assessment from a perspective of “difference.” For example, what sorts of values and assumptions are encoded in frequently used family assessment tools? Are there particular beliefs about personhood or gender relations that go without saying? Are there particular assumptions about life-course development that may be challenged by differing social locations and experiences? How do they fit with the experiences of intergenerational, extended families, gay and lesbian families, or others who may differing understandings of kinship? What might the foster parent application and assessment process look like if it were developed from the perspective of the foster child?
How might the life story of a person who has experienced marginalization and oppression pose challenges to dominant assumptions about “problems” and intervention? We invite you to be creative. You may wish to approach this from first-hand experience or draw on autobiographical or fictional accounts about the collision of meaning systems in the “helping process” and its consequences. You may want to conduct an analysis of the cultural appropriateness of assessment tools and practices used in your practicum agency. We will take time in class to brainstorm other possibilities. The final product should be an 8-10 page typed, double-spaced paper. The paper is due November 1.

**Portfolio Project:** The social work portfolio is a compilation of materials that provide evidence of student’s knowledge, values, and competencies and ability to reflect on the practice of social work. Each class member will carry out one project related to the theme of practice with individuals and families in community context that will comprise part of his-her social work portfolio. The project is to be developed in consultation with the student’s faculty advisor. It should address one or more of the student’s individual learning goals and one or more of the SW 515 course objectives. The portfolio project may be carried out in conjunction with the Fall 2002 practicum placement. We anticipate that the portfolio projects will be varied, reflecting individual interests and objectives. Project possibilities include: preparation of a grant proposal for program development within a family service or advocacy organization; preparation of a literature review and annotated bibliography on best practices for a particular arena or modality of intervention; handbook or Power Point presentation for practicum in-service training; documentation of apprenticeship and evaluation of knowledge and skills in a particular individual or family practice model. These are only suggestions, and we invite you to be creative. Please turn in a 1-2 page project proposal by Friday October 18. The proposal should include a brief statement of the project, its relationship to personal learning goals and course objectives, plan and timeline for completion, and statement of support from faculty advisor. The final product is to be submitted by Monday, December 16, and time will be arranged for discussion and debriefing with your instructor. Note: the contribution to the portfolio may be a product that represents one phase of a larger project. For example, if you are interested in development and innovation in family resource centers, this semester’s project may consist of a literature review and assessment of best practices. The portfolio project constitute 25% of course grade.

**Course Outline:**

**Week One 9/6: Introduction and Overview**
- Integrating Personal Struggles and Social Issues
- Locating ourselves in the process: where have we been, where do we want to go?
- Getting acquainted and setting ground rules for classroom as arena for practice
- Building classroom as community and community as classroom
- Form project groups


**Week Two 9/13: Community, Family, and Personhood: Context, Meanings, and Power**
- Theoretical overview
Introduction to the concept of social construction
Family, personhood, and “positionality” – cultural and historical perspectives
Identity, Belonging and Difference
Problematiciting the local and global
“Meanings of Family”


Week Three 9/20: Histories, Visions, and Values
Families as Social Welfare Institutions
Difference and Pathology: The Making of Us/Not Us
Values, Ethics, and Visions (Family and Values exercise)
Questions of globalization
“Culturally competent” practice?


Week Four 9/27: Conceptual Frameworks and Practice Models
Diverse perspectives on families and interventions (cognitive, narrative, psychodynamic, solution-focused, strategic, structural, and systems)
Linking theory and practice: class member presentations

Readings: FP 17, Hartman & Laird (1983), FP 18 Germain (1994); FCPP Ch. 2, pp. 66-75 l Chs. 3 & 4. Suggested reading, WF, Chs. 7-12. Additional resources will be on reserve at Mansfield library.

Week Five 10/4: Dimensions of Assessment Part I
The person in the process
Traditional and alternative resources for individual, family and community assessment
Assessing the assessment tools
Considerations from a strengths perspective
Guest speaker Evelyn ___


Week Six 10/11: Dimensions of Assessment Part II
Gender, power and family
Feminist perspectives
Family and Political Economy
Policy-practice: gender, family and the implications of welfare reform
Guest Speakers: WEEL in conjunction with Affilia mtg, and Dorothy Van Soest on Thursday pm talking about diversity and social justice

Week Seven 10/18: Action and Accompaniment: Families as experts and partners
- Social/family history and development
- Family centered policy-practice skills
- Family support models
- Family practice from a strengths perspective
- Family group conferencing
- Guest Speakers: Linnea Wang and Carmen Underwood


Week Eight 10/25: Loss, Grief, Separation, and Connection
- Global loss model
- Children, separation, loss and development
- Nurturing fragile ties
- Connections across generations
- “Multiple Transitions”
- Guest Speaker: Sandy Kraha


Week Nine 11/1: Family, Culture, and Spirituality
- Respecting belief systems
- Spirituality and personhood
- Tensions of church, state, and family
- Reflection on our own belief systems and their influence on practice
- Guest Speaker: Panel


Week Ten 11/8: Children, Youth and Intervention: 21st century challenges
- Constructing adolescence as pathology
- Social construction of children, youth and “trouble”
- The history and politics of wraparound services
- Guest Speaker: Lynn Nybell, Eastern Michigan University


Week Eleven 11/15: Cultural politics of Kinship: Adoption, Indian Child Welfare Act
- Adoption and the politics of kinship
- When meaning systems collide
- Power in the intervention process
- ICWA: Histories, tensions and possibilities
- Intersections with issues of international adoption: Race, class, nation
- Guest Speaker: Debra Rattler?

Week Twelve 11/22: Violence, Conflicts, and Containments

Mandated clients and resistance
Conflict, human agency and possibility
Gender, power, and violence
Humanizing spaces of containment
Families and war
Crafting places of hope
Guest Speaker: Dyan Mazurana.


Week Thirteen: Thanksgiving Holiday

Week Fourteen 12/6: Caring Communities: Caregiving, participation, and empowerment
Demographic shifts and implications
Caregiving throughout the life course
“Needs ”and rights: client vs. citizen
People with (Dis)abilites – realizing a strengths perspective
Living with and beyond chronic illness
Accompanying the end of life
Guest Speaker:

Week Fifteen 12/13: Children and Youth in Families and Communities: Opening possibilities for empowering practice
Beyond “risk” and “prevention” to participation and action
Children and families as resources and community builders
Promoting intergenerational engagement
Reflections on the Learning Process
Envision the future of local and global possibilities