Spring 2-1-2016

SOCI 545.01: Seminar in Inequality and Social Justice

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Recommended Citation
Winkler, Celia, "SOCI 545.01: Seminar in Inequality and Social Justice" (2016). Syllabi. 7262.
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Seminar in Inequality and Social Justice
SOCI 545/WGS 595
Spring 2016

Prof. Celia Winkler, J.D., Ph.D.
Office Hours: T 3:40-5; W 2-3; Th and by appointment
SS 323; 243-5843; celia.winkler@umontana.edu

Welcome to the Seminar in Inequality and Social Justice. This seminar is required for the Graduate Certificate in Women’s and Gender Studies and the Sociology graduate option in Inequality and Social Justice, although all qualified students are welcome in the course.

This is a student-driven seminar. This means that although I will present the first few weeks on my take on Inequality and Social Justice, the remainder of the course is created by you. We will craft the course with your own needs and the needs of other students in mind. It is as much about teaching as it is about learning.

Although we will be very flexible in the course delivery and content, we do have some learning objectives:

- Understand and articulate the nature and extent of inequality in the United States and the world.
- Understand and articulate different approaches to justice.
- Understand and articulate different approaches social scientists might take in uncovering and representing inequality and social justice.
- Do original work that will explore inequality and social justice as it applies to your area of inquiry.
- Present to the class in a useful and interesting way your inquiries into inequality and social justice.

Assessment:

- Regular attendance and participation in the seminar: 20%
- Presentation of area of inquiry: 20%
- Problem Statement: 5%
- Article Summaries: 5%
- Paper: 50%

Reading


Supplementary readings on ERES as announced.

Housekeeping

Disabilities: Please let me know if you have any sort of disability or language difficulties that would hinder your performance in exams or any of your other assignments. The University of Montana assures equal access to instruction through collaboration between students with disabilities, instructors, and Disability Services for Students. If you think you may have a disability adversely affecting your academic performance, and you have not already registered with Disability Services, please contact Disability Services in Lommason Center 154 or 406.243.2243. I will work with you and Disability Services to provide an appropriate modification.

Office Hours: Please make generous use of office hours. We are here to talk about your grades, your thoughts, your plans for the future.

Drop deadlines: February 12 is the last day to drop by Cyberbear and April 7 is the deadline to drop classes with a drop-slip signed by instructor and advisor. Classes may be dropped by petition until May 9.

Incompletes: Please see the University Catalog for the University policy on incompletes.

http://www.umt.edu/catalog/academics/academic-policy-procedure2.php

Plagiarism and other problems: Please see the Student Conduct Code in general and in particular the definition and potential consequences of plagiarism. It is expected that students will treat one another with respect. I will call upon the Dean of Students to assist with any student conduct problems.
<table>
<thead>
<tr>
<th>Week</th>
<th>Topic</th>
<th>Reading</th>
<th>Assignments</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Jan 27</td>
<td>Introduction</td>
<td></td>
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<tr>
<td>2</td>
<td>Feb 3</td>
<td>Theories of Justice</td>
<td>Moodle: Le Guin Moodle: Nussbaum Bring an example of social injustice, and be ready to explain why you believe it is unjust. If that was unjust, what would be just?</td>
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<tr>
<td>3</td>
<td>Feb 10</td>
<td>The Dialectics of Theory, Observation, Praxis</td>
<td>Sprague Chapter 1 Moodle: Smith Bring an example of a way that your discipline has tended toward oppression rather than liberation</td>
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<td>4</td>
<td>Feb 17</td>
<td>Social Research</td>
<td>Sprague Chapter 2 Epistemology Problem Statement How does it matter how you see the world? How do class, sexuality, gender, age, ethnicity, abilities frame your understanding of the world?</td>
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<td>5</td>
<td>Feb 24</td>
<td>Authority and Power</td>
<td>Sprague Chapter 3 Moodle: Thapar-Björkert “Pleasure”, “Veil of Ignorance”, and Knowledge Whose Knowledge? Bring an example of challenges you might meet in understanding oppression. You will need to spend some time on this.</td>
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<tr>
<td>6</td>
<td>Mar 2</td>
<td>Quantitative Methods</td>
<td>Sprague Chapter 4 Moodle: Kuipers and Winkler Initial list of references Browse various websites for “facts and figures” on inequality and social justice</td>
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<tr>
<td>7</td>
<td>Mar 9</td>
<td>Qualitative Methods</td>
<td>Sprague Chapter 5 Moodle: Gouin Is “field research” applicable to your discipline? How can you use your experience of the world in your work?</td>
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<td>8</td>
<td>Mar 16</td>
<td>Telling our stories</td>
<td>Sprague Chapter 6: Whose Questions; Whose Answers? Moodle: Kress Article summaries How can you represent your knowledge in ways that are liberating rather than repressing? Bring a piece of scholarship or art to share that demonstrates oppression &amp; authoritarianism, or liberation (or perhaps both).</td>
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<td>9</td>
<td>Mar 23</td>
<td>Changing the World</td>
<td>Sprague Chapter 7: Changing the World How would you change your discipline in order to change the world?</td>
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<td>10</td>
<td>March 30</td>
<td>TBA</td>
<td>Draft 1 (optional)</td>
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<td>11</td>
<td>April 6</td>
<td>Spring Break</td>
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<td>April 13</td>
<td>TBA</td>
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<td>13</td>
<td>April 20</td>
<td>TBA</td>
<td>Draft 2 (optional)</td>
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<td>April 27</td>
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<tr>
<td>15</td>
<td>May 4</td>
<td>TBA</td>
<td>Final paper due in my box, my office, or by email no later than May 11 at 5 p.m.</td>
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