

Fall 9-1-2018

# ENSC 501.01: Scientific Approaches to Environmental Problems

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## Scientific Approaches to Environmental Problems

ENSC 501

Fall 2018

Facilitator: Len Broberg

104 Rankin Hall

243-5209

Ofc. Hours: Tuesday 11-12:30, Wednesday 2:00-3:30 pm

len.broberg@umontana.edu

### Purpose of the Class

The class is designed to introduce students without a science background to the approach, methodology, and concerns of scientists and scientific institutions. Conservation biology will be used as a substantive scientific focus for the class. Students will do a real world project involving the gathering and translation of scientific/technical information for use in environmental decision-making. Ultimately the purpose of the class is to equip students with enough familiarity with science to interpret basic scientific materials, gather scientific information and effectively incorporate scientific information in an environmental decision-making process.

### Required Texts:

Moodle site for ENSC 501 has readings

Pielke, Roger Jr. 2010. *The Climate Fix*. Basic Books, New York. (available as Nook E-book for \$11.99 or paperback for \$17.95 or used for \$1.99 from Barnes and Noble as of 8-24-18)

### Tentative Schedule-

**Read the Moodle site material for the date except where otherwise indicated on the syllabus**

- Aug. 28 Intro
- 30 Guest Speaker: Vicki Watson- Science and solutions: The Clark Fork case study
- Sept. 4 Science and worldviews
  - 6 Hypothetico-Deductive Method
  - 11 Statistics- type I & II error
  - 13 Risk Assessment- Drop deadline
  - 18 Response to Svensmark et al
  - 20 Guest Speaker: Rosalyn LaPier- March for Science- Science, activism and TEK
  - 25 Alternatives assessment - Precautionary Principle
  - 27 Exxon Valdez and BP- Corporate science and advocacy - Select Project

- Oct 2 Models and Policy- **Select Project**
  - 4 Climate Change economics (Pielke Chap 3 and 4)
  - 9 Science research- Barry Brown Mansfield Library
  - 11 Values in science- **First Project Report due & action plan due**
  - 16 Scientists as advocates- barriers & benefits
  - 18 Conservation biology and activists
  - 23 Is science still relevant??
  - 25 Climate change science and politics (Pielke Chap 6-8) **Action plan/journal due**
  - 30 Climate change and biodiversity conservation
- Nov 1 Science and policymaking
  - 6 Election Day Holiday
  - 8 Science and policymaking (continued) **Second Project Report Due**
  - 13 Science in the courtroom
  - 15 Climate policy- a way forward? (Pielke Chap 9)
  - 20 Project Presentations 1
  - 22 Thanksgiving Holiday
  - 27 Guest Speaker: Dane Scott- Science and Ethics
  - 29 TBA
- Dec 4 Project Presentations 2
  - 6 Project Presentations 3 **Final Project Report Due**
- **Nov. 20 & Dec. 4-6 & Final exam date, Wednesday December 12, 10:10 am -12:10**  
- **Final presentations**

## Projects

Students will work individually on a project for an organization. A list of potential projects will be distributed in class and posted on my door. You will be required to select a project by **October 2nd**. I am happy to discuss projects with students before selection. Oftentimes more than one student wants to sign up for a project (or on projects divided between several students-more than the project can support)- I encourage you to seek out your classmates and try and resolve the duplication to your mutual satisfaction. In the event that you cannot decide the issue, the instructor will be the final arbiter.

The projects are designed to be completed in a semester. Some projects, however, may require field work to some degree and others may require the acquisition of some biological skills in the field. These projects are excellent learning experiences, but make sure you allow adequate time in your schedule to handle the travel time and inevitable trial and error in the field so that you do not overload yourself.

Please do not contact the individual organizations about the project prior to the approval of your selection by the instructor, unless you gain instructor approval first. The groups are more than happy to hear from you, but we do not wish to burden them with multiple calls asking the same questions. Ask me first and we'll take it from there.

There are several steps to the project process. The timetable for these events is as follows:

### Select project- October 2

- In the first week following selection get in contact with the contact person and schedule a meeting (at least a phone conference) to get together with them and anyone else important to the project.

### First Project Report- October 11

- This report will do the following: 1) Identify the group with which you are working, 2) outline what the major scientific/technical issues are that you will be addressing, 3) identify why this work is important to the organization and the environment, 4) reveal what your concerns are about completing the project (what are your strong and weak points), 5) initial operational plans for the project and 6) set forth a tentative timeline for the project.

### Second Project Report- November 8

- You will complete a report summarizing your work to date analyzing the scientific issues involved in your project. Ideally, this report will be a draft of at least a substantial part of your final report. If so, I will project a grade based on the content and writing of the report and provide comments to guide the remaining work on the report.

## **Final Report/Product- December 6**

- This will be the final work product you will produce for your client. You will make a final presentation to the class on **November 20, December 4, 6, or the final exam date 12/12 10 am- 12:10pm.**

## **Action plan/daily journal**

In a daily journal format you will record the steps taken to complete your project. The journal will be a personal resource that tracks your work and a planning tool. Following project selection you will turn in an action plan that identifies the steps you will take in the next 3 weeks to complete the project so that the facilitator and/or teaching assistant can make suggestions. On October 23 you will turn in a journal that has your research to date, your ideas on further steps and directions and some preliminary conclusions for instructor review and comment.

- **Action plan/journal due dates:**
  - **October 11- action plan only**
  - **October 25- action plan and journal**

## **Other exercises**

1. There will be one assignment that will require you to use the library or other sources to find scientific support for a response to an article. Other small assignments may be made during the semester.

## **Office Hours**

The facilitator has set office hours that are available for drop-in consultation. Len is also available at other times by appointment. You may make appointments in class, by email or by telephone.

## **Grading**

The grade in the class will be based largely on the project and associated work (oral presentations, journal/action plan, and written reports/products). Plus/minus grading will be used. The breakdown is as follows:

- Project 65%
- Class participation 25%
- Other assignments 10%

**If I do not receive confirmation from your group that they have received your final product by the end of exam week YOU WILL RECEIVE AN INCOMPLETE!**

## **Learning Objectives**

By the end of the course students should:

1. Be able to explain and apply the scientific method to environmental problems.
2. Understand and communicate the strengths and limitations of science in resolving those issues.
3. Be able to locate and translate relevant scientific and/or technical material.
4. Be able to locate experts for consultation.
5. Have improved their oral and written communication and presentation skills.

## **Disability modifications**

The University of Montana assures equal access to instruction through collaboration between students with disabilities, instructors, and [Disability Services for Students](#). If you think you may have a disability adversely affecting your academic performance, and you have not already registered with Disability Services, please contact Disability Services in Lommasson Center 154 or call 406.243.2243. I will work with you and Disability Services to provide an appropriate modification.

## **Student Conduct Code**

Plagiarism or other misconduct as defined in the [Student Conduct Code](#) will result in sanctions possibly including receiving a failing grade for the course and referral to a formal misconduct process