Faces

Mark Levine

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We can't make the faces go away.  
The bodies—the bodies are not such a problem.  
We pull them apart with chemicals and stretch them out 
along the cracked surface of the old freeway.  
Even the noises the bodies make, which come mainly from the chest and hands and sometimes from the side of the head, even the noises can be pushed into the background where they won't keep us up.  
We use iron pokers for this.  

But the faces. First we slice them off with shears.  
Some are fed to the guards. Some prisoners are made to wear the faces, and a few choke on the blood.  
We boil some into a white paste to make paper.  
We burn some. Some are stitched with bright thread into the masks we wear at our meetings.  
But there are always more. More faces, limp and slippery.  

Once there was a face I couldn't make go away. Its story is a sad story.  
When I paced at night, making my rounds, planting my footprint  
in the trace of my old footprint, I thought about the face. Thinking did nothing.  
I was afraid to get caught. But fear didn't work.
Neither did hunger or sex.
I was afraid when the face was gone.
I was afraid when it reappeared.
The drawings I made with my pencils on the floor beneath my bed were a good effort. The face became clear and abstract. It looked like the empty outline of a face.

Was I trying to hurt myself? I did hurt myself.
I was brought before a panel. Explanations were required.
When I finished talking they sent me out again.

Then, in a pale room surrounded by other such rooms, I made love and did not look at the face.
I was looking away from the face.
I committed a forbidden act and I met with the Master in his private theater and I was not contrite. I stared at him.
It hurt to stare. I said _Fix me._
I wish it hurt more.